

# SAMPLE CREDIT REPORT

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## PERSONAL INFORMATION

**Name:** John Doe

**Address:** City, State, ZIP code

**Previous Address(es):**

City, State, ZIP code

**Employer Name:** Company 1

**Hired:** 01/2014

**Date of Birth:** January 1, 1970

**Social Security Number:** 000-00-0000

**Phone Number(s):** 111-111-1111

**Position:** Accountant

**Date Reported:** 03/2014

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## PUBLIC RECORDS

Bankruptcy, filed 05/2014, xx District Court Case Number: 000010

Lien, filed 06/2015, Case Number: 000020

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## ACCOUNT INFORMATION

### Collection Account - CAR LOAN

**Creditor:** Jane Doe

**Type of Account:** Individual

**Original Amount:** \$900

**Status:** Collection account,  
\$200 past due as of 04/2018

**Recent Payment:** \$0

**Account Number:** 00000001

**Date Opened:** 01/2014

**Type:** Installment

**Monthly Payment:** N/A

**Account Holder:** John Doe

**Date of Status:** 04/2018

**Terms:** N/A

**Recent Balance:** \$200

### Accounts in Good Standing - HOME MORTGAGE

**Creditor:** Jane Doe

**Type of Account:** Individual

**Original Amount:** \$165,000

**Status:** Open, never late

**Recent Payment:** \$2,017

**Account Number:** 00000002

**Date Opened:** 03/2016

**Type:** Installment

**Monthly Payment:** \$2,017

**Account Holder:** John Doe

**Date of Activity:** 03/2021

**Terms:** 180 months

**Recent Balance:** \$121,020

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## INQUIRIES

Companies that requested your credit history:

Company A, 06/2014

Company B, 04/2015

Company C, 02/2017

# Who Has Access To My Credit Report

**Blair Anderson**



## Who Has Access To My Credit Report:

*Internet Data Brokers: Who Has Access to Your Private Records? Serial No. 109-131, June 21, June 22, and September 29, 2006, 109-2 Hearing, \* (NOTE: AN ERRATA WILL BE RELEASED. BOOK SHOULD READ SERIAL NO. 109-131) ,2007*

*Fair Credit Reporting Act* United States. Congress. House. Committee on Banking, Finance, and Urban Affairs. Subcommittee on Consumer Affairs and Coinage,1991      **Credit Reports** United States. Congress. Senate. Committee on Commerce, Science, and Transportation. Subcommittee on Consumer Protection, Product Safety, and Insurance,2013

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**The American State Reports** Abraham Clark Freeman, 1899      *St. Stephen's Review*, 1889      **Reports of the Cases Relating to Maritime Law**, 1873      Commercial Transactions Lynn M. LoPucki, 2009 Companion Website [www.aspenlawschool.com/books/lopuckicommercial](http://www.aspenlawschool.com/books/lopuckicommercial)

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