

SOCRATES,
PLEASURE,
and
VALUE



GEORGE RUDEBUSCH

Socrates Pleasure And Value

Plato

Socrates Pleasure And Value:

Socrates, Pleasure, and Value George Rudebusch,1999 The author addresses the question of whether Socrates was a hedonist that is if he believed that the good is at bottom a matter of pleasure *Socrates, Pleasure, and Value* George Rudebusch,1999-08-19 In the past quarter century enormous philosophical attention has been paid to Plato's Socratic dialogues as interpreters have sought to identify which dialogues are truly Socratic and interpret and defend the moral theories they find in those works In spite of this intellectual energy no consensus has emerged on the question of whether Socrates was a hedonist whether he believed pleasure to be the good In this study George Rudebusch addresses this question and the textual puzzle from which it has arisen In the *Protagoras* Plato has Socrates appeal to hedonism in order to assert his characteristic identification of virtue and knowledge While in the *Gorgias* Socrates attributes hedonism to his opponent and argues against it in defense of his own view that doing injustice is worse than suffering it From the *Apology* and *Crito* it is clear that Socrates believes virtue to be the supreme good Taken together scholars have found these texts to be incoherent and seek to account for them either in terms of the development of Plato's thinking or by denying that one or more of these texts was meant to reflect Socrates own ethical theory Rudebusch argues instead that these texts do indeed fit together into a coherent moral theory as he attempts to locate Socrates position on hedonism He distinguishes Socrates own hedonism from that which Socrates attacks elsewhere Rudebusch also maintains that Socrates identifies pleasant activity with virtuous activity describing Socrates hedonism as one of activity not sensation This analysis allows for Socrates to find both virtue and pleasure to be the good thus solving the textual puzzle and showing the power of Socratic argument in leading human beings toward the good Tackling some of the most fundamental debates over Socratic ethics in Plato's earlier dialogues Socrates Pleasure and Value will generate renewed discussion among specialists and provide excellent reading for courses in ancient philosophy as well as ethical theory *The Socratic Movement* Paul A. Vander Waerdt,1994 14 essays which examine the efforts of Socrates associates to preserve his speeches for posterity The papers place particular emphasis on the non Platonic tradition *From the Old Academy to Later Neo-Platonism* Harold Tarrant,2024-10-28 This volume collects a set of papers on ancient Platonism that span the nine centuries between Plato himself and his commentator Olympiodorus in the 6th century many of them less easy to obtain Much of the work is at the intersection of philosophy and literature and a recurrent aim is to challenge existing orthodoxies and to suggest alternatives Two further related aims are to encourage the rereading of Plato in the light of the later tradition and the tradition in the light of influential passages of Plato The articles are grouped here in three sections dealing first with Socrates Plato and the Old Academy then with the Platonic revival and the 2nd century AD and finally with later Neoplatonism **Virtue, Happiness, Knowledge** David O. Brink,Susan Sauvé Meyer,Christopher Shields,2018-06-21 Fifteen leading philosophers explore a set of themes from the pioneering work of Gail Fine and Terence Irwin in ancient philosophy but also in later periods and in systematic philosophy The contributors discuss

knowledge rhetoric freedom and practical reason virtue and the good life ethics and politics in Plato and Aristotle and beyond The editors offer an introduction charting the scholarly contributions of Fine and Irwin and assessing their individual and joint impact together with a complete bibliography of their writings **Pleasure** Lisa Shapiro, 2018 For many the word pleasure conjures associations with hedonism indulgence and escape from the life of the mind However little we talk about it though pleasure also plays an integral role in cognitive life in both our sensory perception of the world and our intellectual understanding This previously important but now neglected philosophical understanding of pleasure is the focus of the essays in this volume which challenges received views that pleasure is principally motivating of action unanalyzable and caused rather than responsive to reason Like other books in the Oxford Philosophical Concepts series it traces the development of the focal idea from ancient times through the 20th century The essays highlight points of departure for new lines of inquiry rather than attempting to provide a full picture of how the idea of pleasure has been explored in philosophy The volume begins by showing how Plato Aristotle early Islamic philosophers and philosophers in the Medieval Latin tradition such as Aquinas honed in on the challenge of unifying the variety of pleasures so that they fall under one concept In the early modern period philosophers shifted from understanding the logic of pleasure to treating pleasure as a mental state As the studies of Malebranche Berkeley and Kant show the central problem becomes understanding the relation of pleasure to other sensory experiences and the role of pleasure in human cognition and knowledge Short interdisciplinary reflections interspersed between essays focus on art of 16th and 17th century textbooks and the difficult music of composers like Bach which demonstrate translation of these concerns to cultural production in the period As the essay on Mill shows the 19th century development of scientific psychology narrowed the definition of pleasure and so its philosophical focus Contemporary accounts of pleasure however in both philosophy and psychology are now recognizing the limitations of this narrow focus and are once again recognizing the complexity of pleasure and its role in human life *Oxford Studies in Ancient Philosophy, Volume 62* Victor Caston, Rachana Kamtekar, 2023-06-06 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy The articles may be of substantial length and include critical notices of major books OSAP is now published twice yearly in both hardback and paperback Have you seen the latest OSAP is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks Whether you work on Plato or Aristotle on Presocratics or sophists on Stoics Epicureans or Sceptics on Roman philosophers or Greek Neoplatonists you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject not safe to miss Malcolm Schofield Cambridge University OSAP was founded to provide a place for long pieces on major issues in ancient philosophy In the years since it has fulfilled this role with great success over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject

should flourish M M McCabe King s College London **The Philosophy Of Socrates** Thomas C Brickhouse,Nicholas Smith,2000 This text provides an introduction to Socrates both the charismatic controversial historical figure and the essential Socratic philosophy Written at a beginning level but incorporating recent scholarship The Philosophy of Socrates offers numerous translations of pertinent passages As they present these passages Nicholas Smith and Thomas Brickhouse demonstrate why these passages are problematic survey the interpretive and philosophical options and conclude with brief defenses of their own proposed solutions Throughout the authors rely on standard translations to parallel accompanying assigned primary source readers Each chapter concludes with an annotated bibliography of suggested readings **Apeiron** ,2005 *Parmenides. Theaetetus. Sophist. Statesman. Philebus* Plato,1892 **Republic. Timaeus. Critias** Plato,1892

Values William L. Reese,2000 No Marketing Blurb *The Philosophical Review* ,1999 **The Teaching of Values** James Louis Jarrett,1991 The author examines schools as institutions for the instruction of values and discusses how schools can best equip their pupils to enjoy and to help others enjoy a life rich in values The text describes how certain values relate to each other demonstrating how they can be taught **Socrates and the Socratic Schools** Eduard Zeller,1885 Plato's Protagoras Aleš Havlíček,Filip Karfík,2003 The Dialogues of Plato: Parmenides. Theaetetus. Sophist. Statesman. Philebus Plato,1892 **Two Kinds of Values** L. M. Loring,1966 **Young beginner's Latin course, part iii. Easy exercises on the Latin syntax (by W. Dodds). Ed. by W. Smith. [With] Key** William Dodds,1891 **The Dialogues of Plato** Plato,1892

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