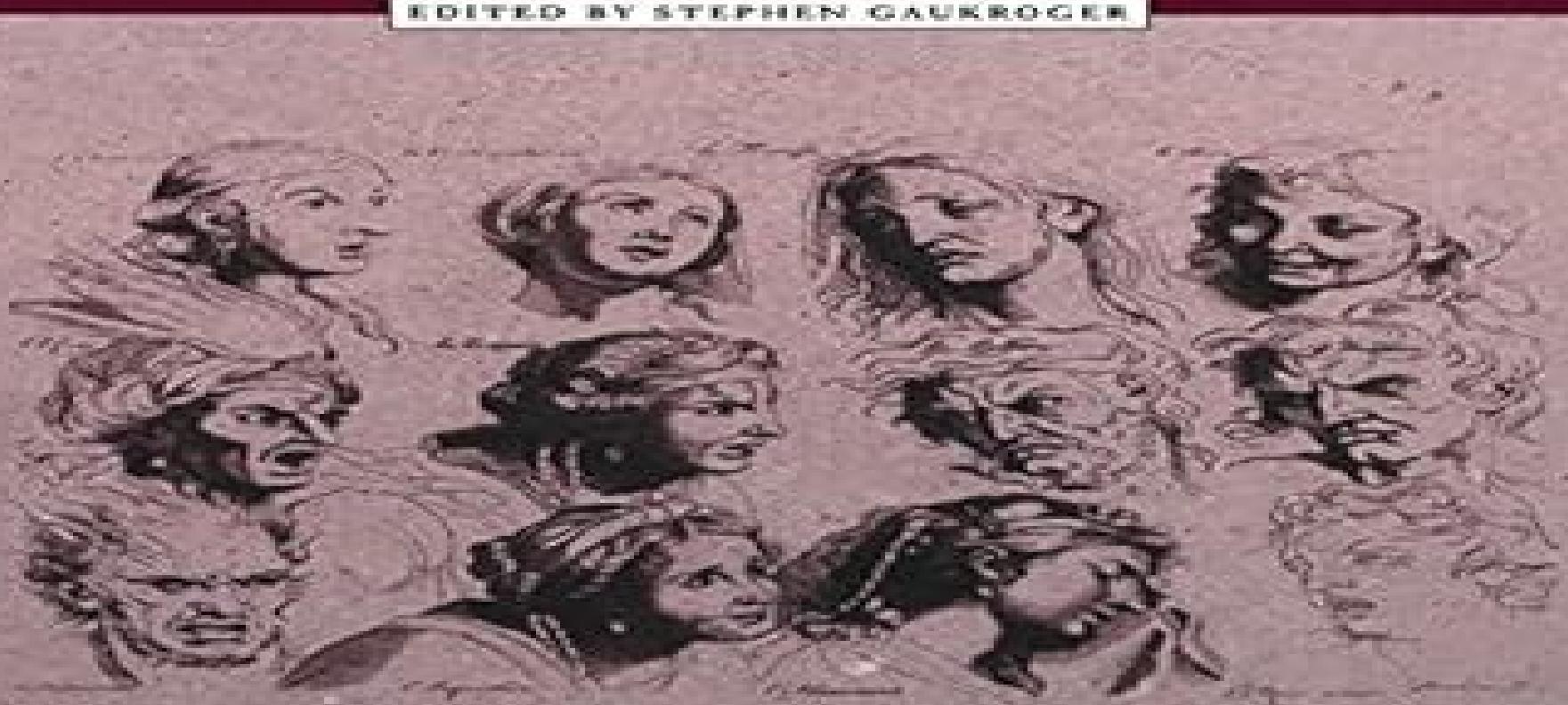




THE SOFT UNDERBELLY OF REASON

The Passions in the Seventeenth Century

EDITED BY STEPHEN GAUKROGER



Soft Underbelly Of Reason The Passions In The Seventeenth Century

Elizabeth S. Radcliffe

Soft Underbelly Of Reason The Passions In The Seventeenth Century:

The Soft Underbelly of Reason Stephen Gaukroger,2002-11-01 This book provides a valuable understanding on the different views of the passions in the Seventeenth Century The contributors show that fundamental questions about the nature of wisdom goodness and beauty were understood in terms of the contrast between reason and passions in this era Those with an interest in philosophy the history of medicene and women s studies will find this collection a fascinating read

Recognizing Resentment Michelle Schwarze,2020-10-22 Innovative theory surrounding the liberal demand for sympathetic resentment which entails a recognition of the political equality of victims of injustice Journal of Early Modern Studies - Volume 1, Issue 1 (Fall 2012) Alexandrescu, Vlad,2012-01-01 Philosophies of Gratitude Ashraf H. A. Rushdy,2020-10-28 Ashraf H A Rushdy examines gratitude as a philosophical concept In the first half of the book he outlines its history and significance in western philosophical history specifically in classical antiquity the early modern era and the Enlightenment The second half of the book is focused on contemporary meanings of gratitude as a sentiment action and disposition how we feel grateful act grateful and cultivate grateful being Rushdy argues that gratitude is a virtue that we practice in moral recognition of our dependency and connectedness with our families friends communities environments and universe

The Oxford Handbook of Hobbes Aloysius Martinich,Kinch Hoekstra,2016 The Oxford Handbook of Hobbes collects twenty six newly commissioned original chapters on the philosophy of the English thinker Thomas Hobbes 1588 1679 The chapters included in this Oxford Handbook cover the full range of Hobbes s thought his philosophy of logic and language his view of physics and scientific method his ethics political philosophy and philosophy of law and his views of religion history and literature

Economics, Politics and Prosperity in Restoration England Juha Haavisto,2025-07-18 Drawing on key published works as well as those of his contemporaries this book explores the political and economic thought of the seventeenth century diplomat William Temple and his proposals for change in Restoration England and Ireland Adopting a revisionist approach the book explores Temple s efforts to balance and advance English society during a period of shifting power between England the Netherlands and France Engaging with themes including mercantilism state building and environmental determinism Temple connected the ideas of antiquity to those of contemporaries while influencing subsequent intellectual currents As the book shows Temple viewed humans as curious and greedy creatures who would stop at nothing unless their motivations and passions could be subdued or diverted This belief had immediate practical political and economic consequences in Temple s work the survival and stability of the polity had to be secured but he also advocated toleration so that members of society were afforded space to follow their motivations Furthermore this led Temple to argue that prosperity could be achieved not only by managing human nature but through practical action as well He advocated for direct investment in Ireland to boost its commercial prospects albeit for the benefit of the English crown in a way that foreshadows current thinking on economic development This book will be of interest to readers in the history of economic

and political thought environmental history intellectual history and early modern history more broadly **Hume, Passion, and Action** Elizabeth S. Radcliffe, 2018-05-30 David Hume's theory of action is well known for several provocative theses including that passion and reason cannot be opposed over the direction of action Elizabeth S Radcliffe defends an original interpretation of Hume's views on passion reason and motivation which is consistent with other theses in Hume's philosophy loyal to his texts and historically situated She challenges the now orthodox interpretation of Hume on motivation presenting an alternative that situates Hume closer to Humeans than many recent interpreters have Part of the strategy is to examine the thinking of the early modern intellectuals to whom Hume responds Most of these thinkers insisted that passions lead us to pursue harmful objects unless regulated by reason and most regarded passions as representations of good and evil which can be false Understanding Hume's response to these claims requires appreciating his respective characterizations of reason and passion The author argues that Hume's thesis that reason is practically impotent apart from passion is about beliefs generated by reason rather than about the capacity of reason Furthermore the argument makes sense of Hume's sometimes ridiculed description of passions as original existences having no reference to objects The author also shows how Hume understood morality as intrinsically motivating while holding that moral beliefs are not themselves motives and why he thought of passions as self regulating contrary to the admonitions of the rationalists

The Passions of Modernism

Anthony Cuda, 2010 This title offers an alternative approach to modernism as confronting helplessness and passivity Upending the traditional view of modernism as defined by elitism skepticism and emotional detachment Anthony Cuda argues that there is another view beneath this facade one that emphasizes modernism's deep commitment to understanding human vulnerability powerlessness and the unpredictable energies of passion In *The Passions of Modernism* Cuda explores how four modernist writers T S Eliot W B Yeats Virginia Woolf and Thomas Mann conceptualize passion how they dramatize its upheavals and illuminations and how it affects their ideas about the creative act Resuscitating the classical definition of passion from the Latin *passio* to be moved or to be acted on Cuda's study suggests that the modernist attraction to passivity arises from a desire to gauge the limits of the active mind and to rethink psychology aesthetics and theories of creativity from the perspective of the moved instead of the mover Focusing on well known texts as well as uncollected and archival materials Cuda sheds new light on four canonical writers by examining their work in terms of passion scenes vivid intense tropes situated somewhere between exhilaration and terror that recur with insistent regularity over an artist's entire career exerting an unusual psychological force on the creative mind that conjures them

New Perspectives on Adam Smith's

The Theory of Moral Sentiments Geoff Cockfield, Ann Firth, John Laurent, 2007 New Perspectives on Adam Smith's *The Theory of Moral Sentiments* is a comprehensive study of Smith's ideas It brings together themes and methodologies from a variety of fields including politics sociology intellectual history history of science and evolutionary psychology ***Mastery and Social Control in Tudor-Stuart England and the English West Indies*** Brooke Nicole Newman, 2008 ***Only Human*** Arne

Jarrick,2000 **Corrupting the Youth** James Franklin,2003 **Bodies/Machines** Iwan Rhys Morus,2002-12 From reanimating dead bodies with electricity through to the use of machines to render hysterics and the insane fit for reintroduction into society this book conveys the dark truths behind our relationship with machines **The Journal of Philosophy** ,1999 **Europe 1450 to 1789: Macau to Pope** Jonathan Dewald,2004 Online version of the 6 volume work published New York Charles Scribner s Sons 2004 The Philosophical Review ,1998 1650-1850 ,2007 *Religious Emotions* Willem Lemmens,Walter van Herck,2008 In recent decades contemporary Anglo American philosophy has seen a boom in publications on the subject of the emotions TM Most publications focus on the cognitive value of emotions and on their moral significance The role which emotions play in religion however has sofar received little attention In this volume a number of scholars present their research on religious emotions TM Is there a category of religious emotions TM What is so distinctive about them Was there really a Christian inspired repression of the emotions Or did Christianity also made use of the human emotional potential How is the relation between religion and emotions conditioned by the process of secularisation How and why did a shift from the concept of passion TM to that of emotion TM occur from the eighteenth century on This collection includes systematical treatments as well as historical approaches of these issues The last part gives some paradigmatical cases of religious emotions like emptiness and oceanic feeling In the study of what constitutes a human being neither religion nor emotion can be neglected The reader is invited to reflect on their interaction **Current Work in the History of Medicine** ,1998 **Current Contents, April 12, 1999** ,1999

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