

The Apocalyptic Jesus

A Debate



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The Apocalyptic Jesus A Debate

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The Apocalyptic Jesus A Debate:

The Apocalyptic Jesus Dale C. Allison, 2001 Did the historical Jesus preach that God was about to bring an end to human history and impose the divine kingdom on the earth and all its peoples Four eminent New Testament scholars come together under the direction of Robert J Miller to debate this the single most important question about the historical Jesus

Jesus and His Promised Second Coming Tucker S. Ferda, 2024-09-12 In this pioneering study of Scripture and reception history Tucker S Ferda shows that the hope for Jesus s second coming originated in his own message about the coming of the kingdom after a time of distress Most historical Jesus scholars take for granted that Jesus s second coming was invented by his zealous early followers In *Jesus and His Promised Second Coming* Tucker S Ferda challenges this critical consensus Using innovative methodology Ferda works backward through reception history to Paul and the Gospels to argue that the hope for the second coming originated in Jesus s own grappling with the prospect of death and his conviction that the kingdom was near he expected a return that would coincide with the final judgment and the end of the age within the space of a generation Ferda also makes a major contribution to the reception history of the Bible shedding light on how Christians distinguished their faith from Judaism by deriding Jewish messianism as earthly minded and militaristic In the early modern period critics found an expedient way to distance Jesus from this caricature of Jewish messianism they pinned the expectation for the second coming on Jesus s early followers A new appreciation for the diversity of Judaism and messianism in the Second Temple period makes possible a fresh reconstruction of Jesus Bold and historically astute *Jesus and His Promised Second Coming* breathes new life into a long stagnant conversation It also offers readers fresh insight into the history of Jewish Christian relations Students and scholars of the New Testament will need to read and engage with Ferda s provocative argument

A Clash of Ideologies Randall Reed, 2010-04-01 Marxism is one of the revolutionary social scientific theories that has come to have a prominent place in New Testament studies in the United States It is often combined with liberation theology and applied to apocalyptic texts This book argues that the basic presuppositions of these three ideological systems are ultimately at odds with one another The study then traces the kinds of moves scholars in New Testament studies have made to overcome this problem

Apocalypticism, Anti-Semitism and the Historical Jesus John S. Kloppenborg, John Marshall, 2004-12-01 Virtually all scholars agree that apocalyptic and millenarianism formed at least part of the matrix of the culture in first century Jewish Palestine but there is a sharp disagreement concerning the extent to which Jesus shared apocalyptic and millenarian beliefs Although there has been a great deal written defending or opposing an apocalyptic Jesus almost nothing has been said on the questions of what from the standpoint of modern historiography of Jesus is at stake in the issue of whether or not he was an apocalypticist or a millenarian prophet and what is at stake in arguing that his alleged apocalypticism is a central and defining characteristic rather than an incidental feature Much has been said on the kind of Jew Jesus was but almost nothing is said on why the category of Judaism has become so

central to historical Jesus debates These questions have less to do with the quantity and character of the available ancient evidence than they do with the ways in which the modern critic assembles evidence into a coherent picture and the ideological and theological subtexts of historical Jesus scholarship Scholars of Christian origins have been rather slow to inquire into the ideological location of their own work as scholars but it is this question that is crucial in achieving a critical self awareness of the larger entailments of historical scholarship on Jesus and the early Jesus movement This volume begins the inquiry into the ideological location of modern historical Jesus scholarship JSHJ JSNTS275

What are They Saying about New Testament Apocalyptic? Scott M. Lewis, 2004 Scott Lewis begins his volume focusing on New Testament apocalyptic with Albert Schweitzer's famous 19th century book *The Quest for the Historical Jesus* that concludes that both the worldview and the message of Jesus were thoroughly apocalyptic And he brings us to the present with the heated debates generated by the historical Jesus research of the last 20 years and the rebirth of apocalyptic fervor at the beginning of the new millennium The book focuses on five areas 1 the attempts since Schweitzer to define the apocalypse genre and its constituent eschatology and theology 2 the debate over the question concerning the nature of Jesus teaching and proclamation and whether the apocalyptic statements attributed to him are genuine or products of the early church 3 the apocalyptic nature of Paul's proclamation and the central role it plays in his moral exhortation ecclesiology and spirituality 4 the nature of the message of the Book of Revelation and the different approaches to its interpretation 5 the application of apocalyptic theology and eschatology to the life of the church in the form of preaching ethics spirituality and social justice and 6 a concluding reflection A special concern of the book is the reappropriation of the apocalyptic tradition by the modern church in a manner that avoids the many misuses of this genre in the past To this end it is most important that apocalyptic theology be recognized for what it is a theology of hope rather than a theology of fear

Inventing Christic Jesuses: Rules and Warrants for Theology Charles A. Wilson, 2018-11-01 In the first comprehensive proposal for revisionist theology's deployment of historical Jesus research *Inventing Christic Jesuses* rejects positions that insulate theology from Jesus research By setting out theological methods warrants and rules in dialogue with an analysis of the Jesus historians of the Third Quest c 1980-2010 the study charts a path toward a quested christology positioned between categorical rejection and uncritical acceptance of historical results on Jesus Volume 1 *Method* analyzes the methods and values of historical research on Jesus and identifies the retrojective activity of value production when historians in conversation with historical sources invent images of Jesus Volume 2 *Christological Recommendations* gathers potential contributions of Jesus research for revisionist theology according to the cataphatic apophatic and eminent pattern of classical theology By attending to the limits and opportunities afforded by historical research both negative and positive the argument retrieves for theology the complex way that historians shape same and different association and dissociation in the production of their Jesuses Then it analyzes how values shape Jesuses in a pervasive Narcissus project to invent a self and a community through imaging Jesus

Proposing that the disciplined invention of Jesuses is highly useful for theology the book ends with recommendations for a quested christology

Biblical Interpretation Yung Suk Kim,2013-01-21 Yung Suk Kim asks important questions in Biblical Interpretation Why do we care about the Bible and biblical interpretation How do we know which interpretation is better He expertly brings to the fore the essential elements of interpretation the reader the text and the reading lens and attempts to explore a set of criteria for solid interpretation While celebrating the diversity of biblical interpretation Kim warns that not all interpretations are valid legitimate or healthy because interpretation involves the complex process of what he calls critical contextual biblical interpretation He suggests that readers engage with the text by asking important questions of their own Why do we read How do we read and What do we read Study Guide <http://www.youaregood.com/bi-information.pdf>

Apparently Jesus Really Was Apocalyptic Gordon L. Clouser,2007 Apparently Jesus Really Was Apocalyptic is an exciting new entry into the apocalyptic debate about Jesus The author structures a chronological review of Christian writings and analyzes the Son of Man sayings concluding that Jesus was refering to the cosmic Son of Man of Jewish tradition not himself Therefore these sayings are not predictions of a second coming of Jesus but instead appear to support the idea that Jesus believed the kingdom of God of centuries old Jewish apocalyptic expectation would be on Earth during his lifetime

The Nuclear Weapons Debate Richard Bauckham,1989

The Once & Future Faith Karen Armstrong,2001 Scientific knowledge has stripped Christianity of the mythical matrix in which the creeds were conceived The historical study of the Bible and the quest of the historical Jesus have raised the future of the faith to crisis level At its Once Future Faith conference in March 2001 four world class thinkers Don Cupitt Karen Armstrong John Shelby Spong and Lloyd Geering joined Robert Funk and the Fellows of the Jesus Seminar to sort through the issues and attempt to form an agenda for the reinvention of Christianity Their suggestions on questions such as life after death the meaning of God apocalypticism and the significance of Jesus death fill the pages of this book

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The Debate about Christ Don Cupitt,1979

The Apocalypse of Jesus Frederick William Worsley,1912

Supplements to Novum Testamentum Arthur Lewis Moore,1966

The Churches Henry Dunn,1872

St. Paul's Epistles; The General Epistles; The Book of Revelations, and Indexes,1872

Encyclopedia of Apocalypticism John J. Collins,Bernard McGinn,Stephen Stein,2000-03-28 Volume 1 covers the beginnings of apocalypticism in the ancient Near East moves through early Judaism and ends at the Book of Revelation in the New Testament Volume 2 begins with the apocalypticism in early Christian theology 100 C E and concludes with discussions of apocalyptic influences in medieval and renaissance literature up to 1800 C E Volume 3 brings the discussion into the 20th century and focuses on the influences of apocalypticism on modern popular culture art science politics and thought

[The New Testament ... in the original Greek: with notes and](#)

introductions by C. Wordsworth Christopher Wordsworth (bp. of Lincoln), 1875 *Pilgrim-memories or Travel and
discussion in the birth-countries of Christianity with the late Henry Thomas Buckle* John Stuart Stuart Glennie, 1876

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