

STIFF UPPER LIP

To display emotional resilience,
self-control, or fortitude
in the face of adversity
or hardship.



Stiff Upper Lip

Sabine Zange



Stiff Upper Lip:

Lichaamstaal voor Dummies Elizabeth Kuhnke, 2009 In dit boek wordt ingegaan op onderwerpen als gebaren gezichtsuitdrukkingen en lichaamshouding De auteur een Amerikaanse coach op communicatiegebied behandelt het onderwerp lichaamstaal onder meer in relatie tot culturele verschillen macht en de mogelijkheden tot manipulatie en het naar de hand zetten van menselijke verhoudingen *Stiff Upper Lip* Alex Renton, 2017-04-06 A brave and necessary book GUARDIAN Shocking gripping and sobering SUNDAY TELEGRAPH No other society sends its young boys and girls away to school to prepare them for a role in the ruling class Beating bullying fagging cold baths vile food and paedophile teachers are just some of the features of this elite education and while some children loved boarding school others now admit to suffering life altering psychological damage *Stiff Upper Lip* exposes the hypocrisy cronyism and conspiracy that are key to understanding the scandals over abuse and neglect in institutions all over the world Award winning investigative journalist Alex Renton went to three traditional boarding schools Drawing on those experiences and the vivid testimony of hundreds of former pupils he has put together a compelling history important to anyone wondering what shaped the people who run Britain in the twenty first century *Stiff Upper Lip* Lawrence Durrell, 1976 **Stiff Upper Lip** Lawrence Durrell, 2012-06-12 The celebrated author of the Alexandria Quartet offers a collection of comic tales about the British Empire s colonial diplomats As the overseer of the kitchen at the British embassy in Vulgaria De Mandeville has begun to abuse his power He subjects the King s guests to a blistering Madras curry a French onion soup served without spoons and a table so loaded with vegetation that the party can hardly see the food But worst of all he has begun to cook with garlic that fragrant bulb so beloved by diplomats that it must be banned lest foul breath cripple the Empire De Mandeville is due for comeuppance and no breath mint can save him now If Garlic Be the Food of Love is only the first story in this invaluable peek at life in British diplomatic circles After the ninth the reader will wonder not how the British Empire came apart but how De Mandeville Polk Mowbray and the King s other dips ever got it started in the first place **The Stiff Upper Lip** , 2000*

Body Language For Dummies Elizabeth Kuhnke, 2015-05-13 The complete guide to mastering the art of effective body language *Body Language For Dummies* is your ideal guide to understanding other people and helping them understand you Body language is a critical component of good communication and often conveys a bigger message than the words you say This book teaches you how to interpret what people really mean by observing their posture gestures eye movements and more and holds up a mirror to give you a clear idea of how you re being interpreted yourself This updated third edition includes new coverage of virtual meetings multicultural outsourcing environments devices and boardroom behaviours for women as well as insight into Harvard professor Amy Cuddy s research into how body language affects testosterone and cortisol as published in the Harvard Business Review Body language is a fascinating topic that reveals how the human mind works Image and presentation are crucial to successful communication both in business and in your personal life This book is

your guide to decoding body language and adjusting your own habits to improve your interactions with others Become a better communicator without saying a word Make a better first and second and third impression Learn what other people's signals really mean Transform your personal and professional relationships Realising what kind of impression you give is a valuable thing and learning how to make a more positive impact is an incredibly useful skill Whether you want to improve your prospects in job seeking dating or climbing the corporate ladder Body Language For Dummies helps you translate the unspoken and get your message across Stiff upper lip, Jeeves P. G. Wodehouse,1959 The Little Black Songbook: AC/DC Wise Publications,2012-08-13 This edition of The Little Black Songbook presents the complete lyrics and chords to over 90 classics by AC DC This handy chord songbook is perfect for any aspiring guitarist ideal for group singalongs a spot of busking or simply to rock out with the Aussie legends This little book includes Back In Black Can't Stop Rock N Roll Caught With Your Pants Down Dirty Deeds Done Dirt Cheap For Those About To Rock We Salute You Girls Got Rhythm Given The Dog A Bone Have A Drink On Me Heatseeker Hells Bells High Voltage Highway To Hell It's A Long Way To The Top If You Wanna Rock N Roll Jailbreak Let There Be Rock Shake A Leg She's Got Balls Shoot To Thrill Stiff Upper Lip T N T Thunderstruck Touch Too Much Whole Lotta Rosie You Shook Me All Night Long And many more *Common Sense Theology or Naked Truths in Rough Shod Rhyme* D. Howland Hamilton,2023-06-13 Reprint of the original first published in 1872 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost A Dictionary of Anglo-American Proverbs & Proverbial Phrases, Found in Literary Sources of the Nineteenth and Twentieth Centuries George B. Bryan,Wolfgang Mieder,2005 A Dictionary of Anglo American Proverbs Proverbial Phrases Found in Literary Sources of the Nineteenth and Twentieth Centuries is a unique collection of proverbial language found in literary contexts It includes proverbial materials from a multitude of plays auto biographies of well known actors like Britain's Laurence Olivier songs by William S Gilbert or Lorenz Hart and American crime stories by Leslie Charteris Other authors represented in the dictionary are Horatio Alger Margery Allingham Samuel Beckett Lewis Carroll Raymond Chandler Benjamin Disraeli Edward Eggleston Hamlin Garland Graham Greene Thomas C Haliburton Bret Harte Aldous Huxley Sinclair Lewis Jack London George Orwell Eden Phillpotts John B Priestley Carl Sandburg Harriet Beecher Stowe Jesse Stuart Oscar Wilde and more Many lesser known dramatists songwriters and novelists are included as well making the contextualized texts to a considerable degree representative of the proverbial language of the past two centuries While the collection contains a proverbial treasure trove for paremiographers and paremiologists alike it also presents general readers interested in folkloric linguistic cultural and historical phenomena with an accessible and enjoyable selection of proverbs and proverbial phrases *Astaire by Numbers* Todd R. Decker,2022 Astaire by Numbers looks at every second of dancing Fred Astaire committed to film in the studio era all six hours thirty four minutes and fifty seconds Using a quantitative digital

humanities approach as well as previously untapped production records author Todd Decker takes the reader onto the set and into the rehearsal halls and editing rooms where Astaire created his seemingly perfect film dances Watching closely in this way reveals how Astaire used the technically sophisticated resources of the Hollywood film making machine to craft a singular career in mass entertainment as a straight white man who danced Decker dissects Astaire s work at the level of the shot the cut and the dance step to reveal the aesthetic and practical choices that yielded Astaire s dancing figure on screen He offers new insights into how Astaire secured his masculinity and his heterosexuality along with a new understanding of Astaire s whiteness which emerges in both the sheer extent of his work and the larger implications of his famous full figure framing of his dancing body Astaire by Numbers rethinks this towering straight white male figure from the ground up by digging deeply into questions of race gender and sexuality ultimately offering a complete re assessment of a twentieth century icon of American popular culture

Stiff Upper Lip ,1999 **Quiet Observations on the Ways of the World**
Erasmus Wilson,1886 **The Hummer** John F. Kinsey,1890 *The Inland Printer* ,1896 *Weeping Britannia* Thomas Dixon,2015-09-10

There is a persistent myth about the British that we are a nation of stoics with stiff upper lips repressed emotions and inactive lachrymal glands *Weeping Britannia* the first history of crying in Britain comprehensively debunks this myth Far from being a persistent element in the national character the notion of the British stiff upper lip was in fact the product of a relatively brief and militaristic period of our past from about 1870 to 1945 In earlier times we were a nation of proficient sometimes virtuosic moral weepers To illustrate this perhaps surprising fact Thomas Dixon charts six centuries of weeping Britons and theories about them from the medieval mystic Margery Kempe in the early fifteenth century to Paul Gascoigne s famous tears in the semi finals of the 1990 World Cup In between the book includes the tears of some of the most influential figures in British history from Oliver Cromwell to Margaret Thatcher not forgetting George III Queen Victoria Charles Darwin and Winston Churchill along the way But the history of weeping in Britain is not simply one of famous tear stained individuals These tearful micro histories all contribute to a bigger picture of changing emotional ideas and styles over the centuries touching on many other fascinating areas of our history For instance the book also investigates the histories of painting literature theatre music and the cinema to discover how and why people have been moved to tears by the arts from the sentimental paintings and novels of the eighteenth century and the romantic music of the nineteenth to Hollywood weepies expressionist art and pop music in the twentieth century *Weeping Britannia* is simultaneously a museum of tears and a philosophical handbook using history to shed new light on the changing nature of Britishness over time as well as the ever shifting ways in which we express and understand our emotional lives The story that emerges is one in which a previously rich religious and cultural history of producing and interpreting tears was almost completely erased by the rise of a stoical and repressed British empire in the late nineteenth century Those forgotten philosophies of tears and feeling can now be rediscovered In the process readers might perhaps come to view their own tears in a different light as something

more than mere emotional incontinence

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