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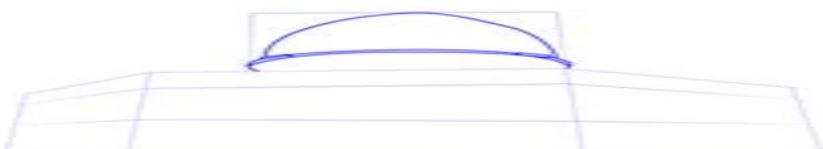
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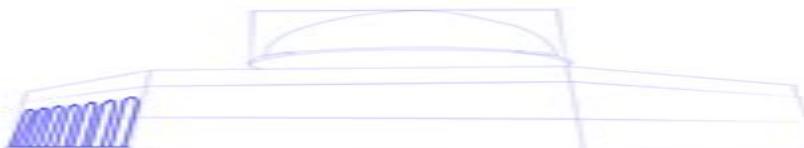
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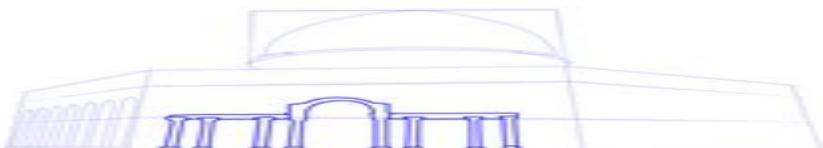
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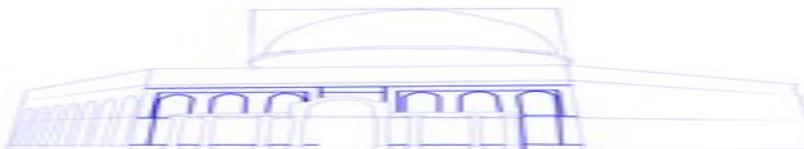
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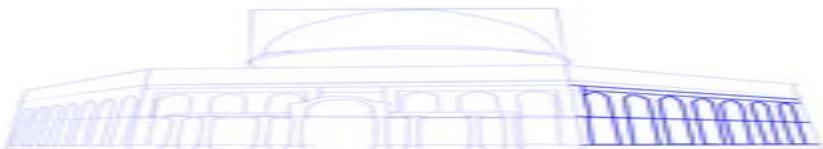
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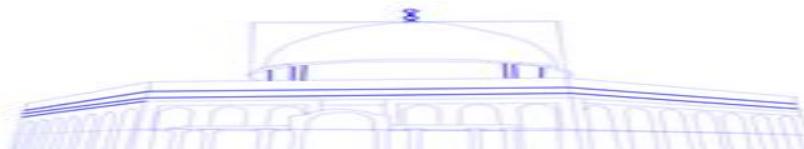
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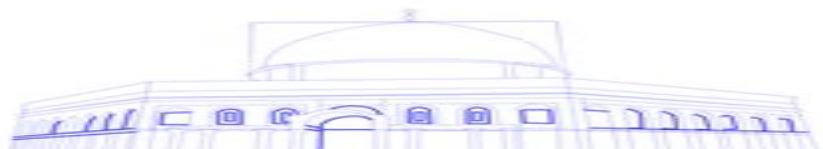
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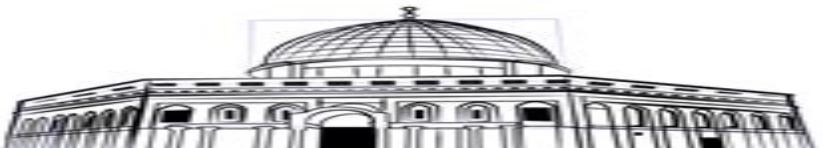
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Pete Diamond,David J. A. Clines,2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Diamond and Clines introduction to and concise commentary on Jeremiah and Lamentations The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

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Out of Step Jack Brian Bloom,2005 **Steps to the Throne** George Douglas Watson,1898 **Secrets of Jerusalem's Temple Mount** Kathleen Rutmeyer,2006 Published by the Biblical Archaeology Society this edition brings the best selling Secrets book up to date with the latest research on the Temple Mount Still concise still affordable it now contains new chapters on why we can rely on the description in Middot to describe the structure of Herod's Temple and a look at how model making can help us to understand what Solomon's Temple looked like A unique feature of this new book is a tour of the Temple Mount guided by King Herod the Great Publisher

The Songs of Ascents David C. Mitchell,2015-03-01 Codes hidden for 3 000 years unveil the origin of the fifteen Songs of Ascents Mysterious marks in medieval manuscripts disclose the lost temple song Rabbinic traditions reveal the place of the ark of the covenant And the secret message of the Book of Psalms is laid bare Question What do you get when you cross a period performance Director of Music with a specialist on the Psalms Answer The ultimate book on the Psalms in Temple worship In this book I wear both my hats to show how these Psalms were sung in ancient Israel Want to know more It's all here in the largest book ever written on the Songs of Ascents with 27 pictures 14 tables and 29 musical examples **REVIEWS** David Mitchell's Songs of Ascents is a fresh direction in the study of the Psalms The Psalms of Ascents he argues were composed not only for Solomon's Temple but actually for its dedication yet they represent also a coherent collection with shared themes and a progression of thought Drawing on his musical knowledge he also shows how they may have been sung here adapting and developing the theories of Suzanne Haik Vantoura about the meaning of the Masoretic cantillation signs John Barton FBA Oriel Lang Professor of the Interpretation of Holy Scripture Oriel College Oxford The Songs of Ascents establishes a long overdue link between the worlds of Biblical

Studies and Near Eastern Archaeomusicology Mitchell addresses the issue with great competence and meticulousness He has combined researches on both church and synagogue musical traditions and depicts a credible picture of how the psalms would have been sung in ancient Jerusalem Richard Dumbrell Professor of Near Eastern Archaeomusicology University of London David Mitchell takes just one collection of fifteen psalms to recreate a scholarly and engaging account which brings together in an original but careful way the disciplines of the Hebrew language psalmody and music For anyone interested in how the psalms functioned as ancient Temple Songs and how this might apply to our appreciation of them in synagogues and churches today this book is an absolute gem Susan Gillingham Professor of the Hebrew Bible Worcester College Oxford Since the publication of Suzanne Ha k Vantoura s *La musique de la Bible r v l e* in 1976 the quest to identify a musical interpretation of the Masoretic cantillation marks in the poetic biblical books has acquired some impetus David Mitchell combining musical expertise and biblical scholarship has made in this monograph a significant contribution to this on going quest He identifies a persuasive chain of tradition which could support the view that the cantillations are a genuine representation of a musical tradition known to the Masoretes but subsequently lost Building on Ha k Vantoura s work and using as a test case the Gregorian tonus peregrinus for Psalm 114 whose melody is echoed in both Sephardic and Ashkenazi melodies for the same Psalm he provides a musical understanding of the cantillations which transfers into explicit musical directions which he reproduces for each of the Psalms of Ascents This study deserves to be taken very seriously indeed Dr Alastair Hunter Glasgow University Society of Old Testament Studies Book Review 2016 David Mitchell s book contains a broad range of explorations of these fifteen psalms which betrays engagement with many pertinent questions about the Psalms worship in the Jerusalem Temples and ancient music Mitchell s reading is thorough and eclectic his thinking is imaginative and novel and his writing engaging and thought provoking This is an enjoyable book for a musician and Psalms scholar Dr Megan Daffern Chaplain Jesus College Oxford Expository Times Book Review 2017 This study in a unique combination of psalter exegesis historical localization and music historical observations reveals the thesis that Psalms 120 134 were redacted between 975 and 959 BC for the consecration of Solomon s Temple on 15 Ethanim Tishri 959 BC and that one of each of these 15 psalms was sung during the Succoth festival on the 15 steps of the Temple of Jerusalem The author proposes that the poets of these psalms were David for Ps 122 124 131 and 133 Solomon for Psalm 127 and by virtue of its Aramaic coloring Jeduthun and the Merarite Levites Ps 120 121 123 125 126 130 and 132 In these attributions and in the reconstruction of the original chant Mitchell draws on the masoretic cantillation on rabbinic and early Christian sources on psalmody on ancient oriental representations of musicians and instruments and also on gematria Professor Markus Witte Lehrstuhl f r Exegese und Literaturgeschichte des Alten Testaments Humboldt Universit t Berlin Zeitschrift f r die alttestamentlichen Wissenschaft Book Review June 2017 *II. Chronicles* Philip C. Barker,1890 *The Breaking of the Bread* Eugene LaVerdiere,1998 Traces Luke s further development of eucharist practice and theology in Acts **Readings**

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History of Assurbanipal, translated from the cuneiform inscriptions. By George Smith. [With “Chronological Remarks on the history of Assurbanipal ... by J. W. Bosanquet,” and with the text.] ,1871 The Christian Witness and Advocate of Bible Holiness ,1897

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