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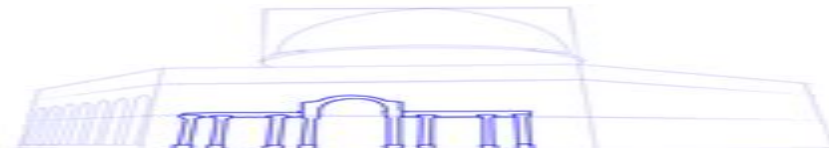
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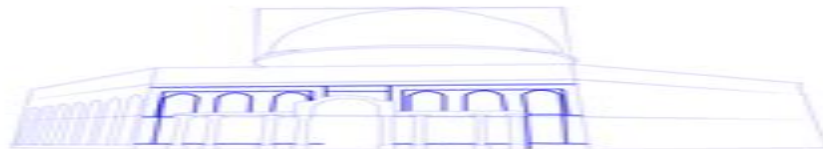
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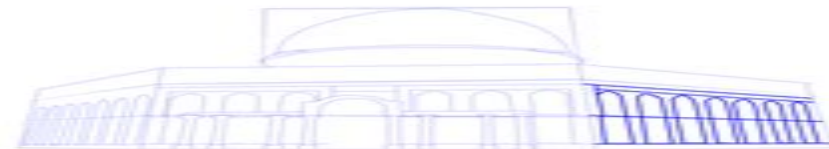
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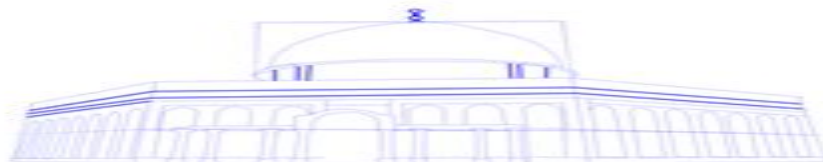
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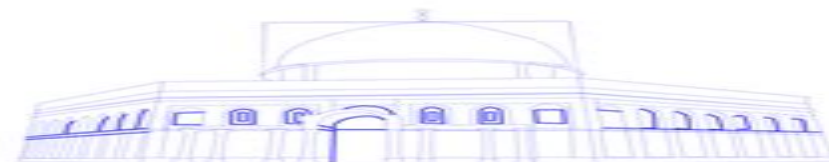
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# Step By Step To Jerusalem

**RC Schank**



## Step By Step To Jerusalem:

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Studies and Near Eastern Archaeomusicology Mitchell addresses the issue with great competence and meticulousness He has combined researches on both church and synagogue musical traditions and depicts a credible picture of how the psalms would have been sung in ancient Jerusalem Richard Dumbrill Professor of Near Eastern Archaeomusicology University of London David Mitchell takes just one collection of fifteen psalms to recreate a scholarly and engaging account which brings together in an original but careful way the disciplines of the Hebrew language psalmody and music For anyone interested in how the psalms functioned as ancient Temple Songs and how this might apply to our appreciation of them in synagogues and churches today this book is an absolute gem Susan Gillingham Professor of the Hebrew Bible Worcester College Oxford Since the publication of Suzanne Ha k Vantoura s *La musique de la Bible* r v l e in 1976 the quest to identify a musical interpretation of the Masoretic cantillation marks in the poetic biblical books has acquired some impetus David Mitchell combining musical expertise and biblical scholarship has made in this monograph a significant contribution to this on going quest He identifies a persuasive chain of tradition which could support the view that the cantillations are a genuine representation of a musical tradition known to the Masoretes but subsequently lost Building on Ha k Vantoura s work and using as a test case the Gregorian tonus peregrinus for Psalm 114 whose melody is echoed in both Sephardic and Ashkenazi melodies for the same Psalm he provides a musical understanding of the cantillations which transfers into explicit musical directions which he reproduces for each of the Psalms of Ascents This study deserves to be taken very seriously indeed Dr Alastair Hunter Glasgow University Society of Old Testament Studies Book Review 2016 David Mitchell s book contains a broad range of explorations of these fifteen psalms which betrays engagement with many pertinent questions about the Psalms worship in the Jerusalem Temples and ancient music Mitchell s reading is thorough and eclectic his thinking is imaginative and novel and his writing engaging and thought provoking This is an enjoyable book for a musician and Psalms scholar Dr Megan Daffern Chaplain Jesus College Oxford Expository Times Book Review 2017 This study in a unique combination of psalter exegesis historical localization and music historical observations reveals the thesis that Psalms 120 134 were redacted between 975 and 959 BC for the consecration of Solomon s Temple on 15 Ethanim Tishri 959 BC and that one of each of these 15 psalms was sung during the Succoth festival on the 15 steps of the Temple of Jerusalem The author proposes that the poets of these psalms were David for Ps 122 124 131 and 133 Solomon for Psalm 127 and by virtue of its Aramaic coloring Jeduthun and the Merarite Levites Ps 120 121 123 125 126 130 and 132 In these attributions and in the reconstruction of the original chant Mitchell draws on the masoretic cantillation on rabbinic and early Christian sources on psalmody on ancient oriental representations of musicians and instruments and also on gematria Professor Markus Witte Lehrstuhl f r Exegese und Literaturgeschichte des Alten Testaments Humboldt Universit t Berlin Zeitschrift f r die alttestamentlichen Wissenschaft Book Review June 2017

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