



TEXTUAL SOURCES FOR THE STUDY OF

JUDAISM

EDITED AND TRANSLATED BY

Philip S. Alexander

Textual Sources F Study Of Judaism

Harvard University



Textual Sources F Study Of Judaism:

Textual Sources for the Study of Judaism Philip S. Alexander, 1984 Alexander assembles material from Scripture and tradition through religious law and ethical literature to a section on Society and the Jews and prefaces the whole with an admirable introduction Jonathan Sacks Jewish Chronicle The texts which are drawn from over two thousand years of history are usefully divided annotated and glossed They enable students to explore the tradition in a new way and give a marvellous insight into the richness and liveliness of the Jewish religion and culture we are given wit and pathos in addition to popular story and religious law Janet Trotter Resource History, Culture, and Religion of the Hellenistic Age Helmut Koester, 2012-10-25 While the first American edition of this book published more than a decade ago was a revised translation of the German book *Einführung in das Neue Testament* this second edition of the first volume of the Introduction to the New Testament is no longer dependent upon a previously published German work The author hopes that for the student of the New Testament it is a useful introduction into the many complex aspects of the political cultural and religious developments that characterized the world in which early Christianity arose and by which the New Testament and other early Christian writings were shaped **Introduction to the New Testament** Helmut Koester, 1995 The Journal of Jewish Studies, 1989 **Mekhilta De-Rabbi Shimon Bar Yo (Edward E. Elson Classic)** W. David Nelson, 2006-10-09 The Mekhilta de Rabbi Shimon bar Yohai is a collection of classical midrashic interpretation of the biblical Book of Exodus Lost for centuries the text was reconstructed and recovered in the 19th and 20th centuries by both German and Israeli scholars from a variety of source materials including medieval manuscripts of the text and midrashic anthologies As one of the first collections of rabbinic biblical interpretation the Mekhilta de Rabbi Shimon bar Yohai is an indispensable source for understanding the history beliefs and practices of the earliest rabbis This edition translated and explicated for the first time in English by W David Nelson is The Jewish Publication Society's latest contribution to making ancient Jewish literature accessible to modern readers A critical introduction provides the reader with a firm grounding in the historical setting of the text as well as its source material reconstruction subject matter and significance for understanding the history of Judaism Set in a modern readable typeface the Hebrew text faces the English translation with the author's annotation beneath Indexes include scriptural verse citations and rabbinic sages named in the text **The Components of the Rabbinic Documents: Mekhilta attributed to Rabbi Ishmael (3 pt.)** Jacob Neusner, 1997 **Texts and Studies**, 1891 *The Baptist Quarterly Review*, 1890 The doctrine of sacred scripture, a critical, historical and dogmatic inquiry into the origin and nature of the old and new Testaments George Trumbull Ladd, 1883 **The Hebrew Language Viewed in the Light of Assyrian Research** Friedrich Delitzsch, 1883 **Building a Judaica Library Collection** Edith Lubetski, Meir Lubetski, 1983 *The Hebrew Bible* Frederick E. Greenspahn, 2008 In April of 2001 the headline in the Los Angeles Times read Doubting the Story of the Exodus It covered a sermon that had been delivered by the rabbi of a prominent local

congregation over the holiday of Passover In it he said The truth is that virtually every modern archeologist who has investigated the story of the exodus with very few exceptions agrees that the way the Bible describes the exodus is not the way it happened if it happened at all This seeming challenge to the biblical story captivated the local public Yet as the rabbi himself acknowledged his sermon contained nothing new The theories that he described had been common knowledge among biblical scholars for over thirty years though few people outside of the profession know their relevance New understandings concerning the Bible have not filtered down beyond specialists in university settings There is a need to communicate this research to a wider public of students and educated readers outside of the academy This volume seeks to meet this need with accessible and engaging chapters describing how archeology theology ancient studies literary studies feminist studies and other disciplines now understand the Bible

Annual register University of Chicago,1898 **Texts and Studies of the Jewish Theological Seminary of America** Jewish Theological Seminary of America,1951 **Notes on the Hebrew Text of the Book of Genesis** George James Spurrell,1887 **Oxford University Gazette** University of Oxford,1892 **The Divinity School** University of Chicago. Divinity School,1893 **Report of the President of Harvard College and Reports of Departments** Harvard University,1962 Source Study and the Biblical Text Albert Ten Eyck Olmstead,1913 **The Nation** ,1872

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