



## CPV'S LEADERSHIP A DECISIVE FACTOR IN VICTORY IN AUGUST REVOLUTION IN 1945



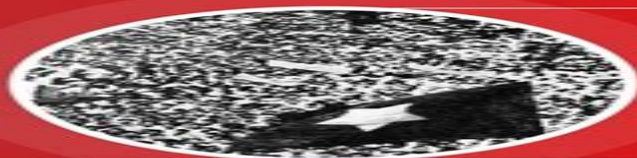
The Communist Party of Vietnam (CPV) has properly devised the platform and the revolutionary path for the country. In different periods, depending on the situation, the Party adjusted its policies, guidelines, and tasks in a timely manner while remaining consistent in terms of revolutionary goals and methods.

The Party attaches great importance to the development of revolutionary forces among the masses. In the early days of its founding, from 1930 to 1945, the Party gradually prepared its forces, built and developed revolutionary strength, and led the working class and people through revolutionary movements in 1930-1931, 1936-1939, and 1939-1945.



The Party chooses and properly combines methods of mass communication. It has motivated and educated millions of people in widespread political struggle, actively called on the middle class to side with the revolution, and made the most of domestic and international revolutionary forces to serve the revolution with appropriate methods.

The Party anticipated and seized the right opportunities to act, especially prior to major turning points. It gathered and united the entire nation's forces in the Viet Minh Front, forming synergy from the great unity bloc of the people standing up to fight for power to lie in the hands of the people, and established the first people's democracy in Southeast Asia.



The Party and President Ho Chi Minh admirably practiced Marxist ideas on the science of revolution, and applied and creatively translated them into the reality of the Vietnamese revolution to seize power in an armed uprising.

# The 1945 Revolution

**David Elliott**



## **The 1945 Revolution:**

*The 1945 Revolution* William Harrington, Peter Young, 1978      **Revolution and Dictatorship** Steven Levitsky, Lucan Way, 2024-10-29 Why the world's most resilient dictatorships are products of violent revolution Revolution and Dictatorship explores why dictatorships born of social revolution such as those in China Cuba Iran the Soviet Union and Vietnam are extraordinarily durable even in the face of economic crisis large scale policy failure mass discontent and intense external pressure Few other modern autocracies have survived in the face of such extreme challenges Drawing on comparative historical analysis Steven Levitsky and Lucan Way argue that radical efforts to transform the social and geopolitical order trigger intense counterrevolutionary conflict which initially threatens regime survival but ultimately fosters the unity and state building that supports authoritarianism Although most revolutionary governments begin weak they challenge powerful domestic and foreign actors often bringing about civil or external wars These counterrevolutionary wars pose a threat that can destroy new regimes as in the cases of Afghanistan and Cambodia Among regimes that survive however prolonged conflicts give rise to a cohesive ruling elite and a powerful and loyal coercive apparatus This leads to the downfall of rival organizations and alternative centers of power such as armies churches monarchies and landowners and helps to inoculate revolutionary regimes against elite defection military coups and mass protest three principal sources of authoritarian breakdown Looking at a range of revolutionary and nonrevolutionary regimes from across the globe Revolution and Dictatorship shows why governments that emerge from violent conflict endure      *The Vietnamese War* David W. P. Elliott, 2007 A monumental work of research and analysis this is a history of the Vietnam War in a single province of the Mekong Delta over the period 1930 1975 More precisely it is a study of the Vietnamese dimension of the Vietnam War focusing on the revolutionary movement that became popularly known as the Viet Cong There are several distinctive features to this study 1 it provides an explanation for the paradox of why the revolutionary movement was so successful during the war but unable to meet the challenges of postwar developments 2 it challenges the dominant theme of contemporary political analysis which assumes that people are rational actors responding to events with careful calculations of self interest 3 it closely examines province level documentation that casts light on a number of important historical controversies about the war No other history of the Vietnam War has drawn on such a depth of documentation especially firsthand accounts that allow the Vietnamese participants to speak directly to us      *History in Uniform* Katharine E. McGregor, 2007 Under the New Order regime 1967 98 the Indonesian military sought to monopolise the production of official history and control its contents The goal was to validate the political role of the armed forces condemn communism and promote military values A detailed examination of the Indonesian military's image making under Suharto      **Translations on People's Republic of China**, 1967      *Documents of the August 1945 Revolution in Vietnam* Rima Rathauesky, 1978      *The Vietnamese War* David Elliott, 2016-04-15 A monumental work of research and analysis this is a history of the Vietnam War in a single province of

the Mekong Delta over the period 1930-1975. More precisely it is a study of the Vietnamese dimension of the Vietnam War focusing on the revolutionary movement that became popularly known as the Viet Cong. There are several distinctive features to this study: 1 it provides an explanation for the paradox of why the revolutionary movement was so successful during the war but unable to meet the challenges of postwar developments; 2 it challenges the dominant theme of contemporary political analysis which assumes that people are rational actors responding to events with careful calculations of self interest; 3 it closely examines province level documentation that casts light on a number of important historical controversies about the war. No other history of the Vietnam War has drawn on such a depth of documentation especially firsthand accounts that allow the Vietnamese participants to speak directly to us. Daily Report, Foreign Radio Broadcasts United States. Central Intelligence Agency, 1965. **Surabaya Press Summary**, 1964. **Sounding Out Heritage** Lauren Meeker, 2013-09-30. **Sounding Out Heritage** explores the cultural politics that have shaped the recent history and practice of a unique style of folk song that originated in B c Ninh province northern Vietnam. The book delves into the rich and complicated history of quan h showing the changes it has undergone over the last sixty years as it moved from village practice onto the professional stage. Interweaving an examination of folk music, cultural nationalism and cultural heritage with an in depth ethnographic account of the changing social practice of quan ho folk song, author Lauren Meeker presents a vivid and historically contextualized picture of the quan h soundscape. Village practitioners ordinary people who love to sing quan h must now negotiate increased attention from those outside the village and their own designation as living treasures. Professional singers with their different performance styles and representational practices have been incorporated into the quan h soundscape in an effort to highlight and popularize the culture of B c Ninh province in the national context. With its focus on the politics of rescuing, preserving and performing folk music, this book makes a timely contribution to studies of cultural politics by showing with considerable nuance how a tradition can become a self conscious heritage and national icon. In 2009 Quan H B c Ninh Folk Songs was inscribed on UNESCO's Representative List of the Intangible Cultural Heritage of Humanity. Defining and reframing quan h as cultural heritage has further complicated the relationship between village and professional quan h and raises crucial issues about who has the authority to speak for quan h in the international context. **Sounding Out Heritage** offers an in depth account of the impact of cultural politics on the lives and practices of quan h folk singers in Vietnam and shows compellingly how a tradition can mean many things to many people. Other side of the 1945 Vietnamese revolution : the empire of Viet-Nam (March-August 1945) Nguyễn Vũ, 1996. **Vietnam** David G. Marr, 2013-04-15. Amidst the revolutionary euphoria of August 1945 most Vietnamese believed that colonialism and war were being left behind in favor of independence and modernization. The late September British French coup de force in Saigon cast a pall over such assumptions. Ho Chi Minh tried to negotiate a mutually advantageous relationship with France but meanwhile told his lieutenants to plan for a war in which the nascent state might have to survive without allies. In this landmark study David

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