



ELUL

The 28th Day Of Elul

**Marty Bloomberg, Buckley Barry
Barrett**

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Medieval Latin Christian Texts on the Jewish Calendar C. Philipp E. Nothaft, 2014-05-22 During the later Middle Ages twelfth to fifteenth centuries the study of chronology astronomy and scriptural exegesis among Christian scholars gave rise to Latin treatises that dealt specifically with the Jewish calendar and its adaptation to Christian purposes In Medieval Latin Christian Texts on the Jewish Calendar C Philipp E Nothaft offers the first assessment of this phenomenon in the form of critical editions English translations and in depth studies of five key texts which together shed fascinating new light on the avenues of intellectual exchange between medieval Jews and Christians The Jewish Holocaust Marty Bloomberg, Buckley Barry Barrett, 1995-01-01 This expanded edition of the guide to major books in English on the Holocaust is organized into ten subject areas reference materials European antisemitism background materials the Holocaust years Jewish resistance

Contemporary Jewish-American Novelists Joel Shatzky, Michael Taub, 1997-07-16 Since World War II Jewish American novelists have significantly contributed to the world of literature This reference book includes alphabetically arranged entries for more than 75 Jewish American novelists whose major works were largely written after World War II Included are entries for both well known and relatively obscure novelists many of whom are just becoming established as significant literary figures While the volume profiles major canonical figures such as Saul Bellow Norman Mailer and Bernard Malamud it also aims to be more inclusive than other works on contemporary Jewish American writers Thus there are entries for gay and lesbian novelists such as Lev Raphael and Judith Katz whose works challenge the more orthodox definition of Jewish religious and cultural traditions Art Spiegelman whose controversial *MAUS* established a new genre by combining elements of the comic book and the conventional novel and newcomers such as Steve Stern and Max Apple who have become more prominent within the last decade Each entry includes a brief biography a discussion of major works and themes an overview of the novelist's critical reception and a bibliography of primary and secondary sources A thoughtful introduction summarizes Jewish American fiction after World War II and a selected general bibliography lists additional sources of information Since World War II Jewish American novelists have made numerous significant contributions to contemporary literature Authors of earlier generations would frequently write about the troubles and successes of Jewish immigrants to America and their works would reflect the world of European Jewish culture But like other immigrant groups Jewish Americans have become increasingly assimilated into mainstream American culture Many feel the loss of their heritage and long for something to replace the lost values of the old world This reference book includes alphabetically arranged entries for more than 75 Jewish American novelists whose major works were largely written after World War II Included are entries for both well known and relatively obscure novelists many of whom are just becoming established as significant literary figures While the volume profiles major canonical figures such as Saul Bellow Norman Mailer and Bernard Malamud it also aims to be more inclusive than other works on contemporary Jewish American writers Thus there are entries for gay and lesbian novelists such as Lev

Raphael and Judith Katz whose works challenge the more orthodox definitions of Jewish religious and cultural traditions Art Speigelman whose controversial *IMaus* established a new genre by combining elements of the comic book and the conventional novel and newcomers such as Steve Stern and Max Apple who have become more prominent within the last decade Each entry includes a brief biography a discussion of major works and themes an overview of the novelist's critical reception and a bibliography of primary and secondary sources A thoughtful introduction summarizes Jewish American fiction after World War II and a selected general bibliography lists additional sources for information Transactions of the Society of Biblical Archaeology Society of Biblical Archaeology (London, England), 1877 **Witness Through the Imagination** S. Lillian Kremer, 2018-02-05

Witness through the Imagination presents a critical reading of themes and stylistic strategies of major American Holocaust fiction to determine its capacity to render the prelude progress and aftermath of the Holocaust Criticism of Holocaust literature is an emerging field of inquiry and as might be expected the most innovative work has been concentrated on the vanguard of European and Israeli Holocaust literature Now that American fiction has amassed an impressive and provocative Holocaust canon the time is propitious for its evaluation *Witness Through the Imagination* presents a critical reading of themes and stylistic strategies of major American Holocaust fiction to determine its capacity to render the prelude progress and aftermath of the Holocaust The unifying critical approach is the textual explication of themes and literary method occasional comparative references to international Holocaust literature and a discussion of extra literary Holocaust sources that have influenced the creative writers treatment of the Holocaust universe

The 28th Day of Elul Richard M. Elman, 1967 Memoir of his youth in Eastern Europe at the time of the German occupation written by a man in Israel who stands to inherit his uncle's estate if he can prove he professes the Jewish faith

Transactions of the Society of Biblical Archaeology, 1877 **The Assyrian Eponym Canon; Containing Translations of the Documents, and an Account of the Evidence, on the Comparative Chronology of the Assyrian and Jewish Kingdoms, from the Death of Solomon to Nebuchadnezzar** George Smith, 1875 **Chronological Remarks on the History of Esther and Ahasuerus, Or 'Atossa and Tanu-Axares'** James Whatman Bosanquet, 1876

The Assyrian Eponym Canon; Containing Translations of the Documents, and an Account of the Evidence, on the Comparative Chronology of the Assyrian and Jewish Kingdoms, from the Death of Solomon to Nebuchadnezzar George Smith (of the British Museum.), 1875 **Monthly Notices of the Royal Astronomical Society** Royal Astronomical Society, 1880

Portfolio of 8 charts accompanies v 83 **The Assyrian Eponym Canon** George Smith, 1875 Transactions of the Society of Biblical Archaeology Society of Biblical Archaeology (London, England), 1877 List of members in each volume **Sunday** James Augustus Hessey, 1889 **The Rhode Island Historical Magazine** Henry Edward Turner, Risbrough Hammett Tilley, 1885 **Lectures on the Origin and Growth of Religion** Archibald Henry Sayce, 1897 The Hibbert Lectures, 1887 A. H. Sayce, 2005-09-01 A. H. Sayce was by 1900 a controversial figure in the field of biblical archaeology who sought to prove

the veracity of the Bible as an historical document Instrumental in forming that reputation were his lectures to the Hibbert Trustees in 1887 and while Sayce was later known as a popularizer of ancient history this engrossing collection of addresses displays the formidable breadth and depth of the scholar's knowledge. In these six comprehensive lectures Sayce elucidates the difficulties of working with disjointed and half decoded texts the connections between Babylonian and Jewish priesthoods and rituals the origins of such biblical names as Moses Joseph Saul and David where Babylonian culture was centered and how this affected the character of its religion the hierarchy of Babylonian deities and wicked spirits the doctrine of the origin of evil the concepts of the world tree the tree of life and the tree of knowledge the Babylonian cosmological system the creation of state religion and much more. Archibald Henry Sayce 1845 1933 an Anglican clergyman and a fellow and lecturer in Assyriology at Oxford is best known for his book *The History of Hebrews* and his deciphering of the Hittite language. An expert in Ancient Near Eastern civilization and culture he also authored *Assyria Its Princes Priests and People* and *The Races of the Old Testament*

Lectures on the Origin and Growth of Religion as illustrated by the Religion of the ancient Babylonians A. H. Sayce, 1888 Lectures on the Origin and Growth of Religion as Illustrated by the Religion of the Ancient Babylonians Archibald Henry Sayce, 1898

Jonah vs King of Nineveh: Chronological, Historical and Archaeological Evidence

Gerard Gertoux, 2015-11-14 Historians consider the Biblical account of Jonah's warning against Nineveh as pious fiction but the Gospels refer to it as a real story Lk 11 29 32. The book of Jonah despite its brevity gives some verifiable information regarding Nineveh a very old city which disappeared completely after its destruction in 612 BCE. The dimensions mentioned seem colossal however they do agree with the accounts of Herodotus Diodorus and Strabo. Jonah's mission coincided with Jeroboam II's accession 2 Ki 14 23 25 and Shalmaneser III's death in 824 BCE who had previously commissioned Shamshi Adad V as new Crown prince to quell the revolt headed by his brother Assur danin pal who had headed 27 cities including the renowned Nineveh. Jonah's mission was therefore a success since Assyrian expansionism to the Mediterranean coast would cease at least for 80 years

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