

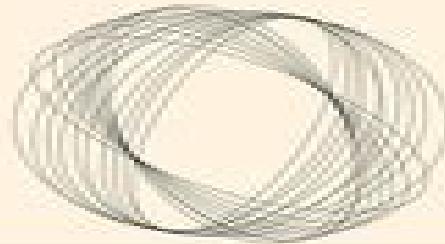
DU MONDE ENTIER

JORGE LUIS BORGES

TEXTES RETROUVÉS

ESSAIS, PORTRAITS, ARTICLES, CONFÉRENCES

TRADUIT DE L'ESPAGNOL (ARGENTINE)
PAR SILVIA BARON SUPERVIELLE ET GERSENDE CAMENEN
INTRODUCTION DE GERSENDE CAMENEN
POSTFACE DE SILVIA BARON-SUPERVIELLE



BORGES INÉDITS

Gallimard

Textes Retrouves

James Frederick Mason, Hélène Harvitt

Textes Retrouves:

"The Place is Too Small for Us" R. P. Gordon, 1995 The title of this volume is of course taken from 2 Kgs 6 1 where the prophetic group about Elisha point out that their accommodation is too cramped. It seemed an apt comment on the capacity of any proposed volume to house and adequate representation of the work that has recently been done on Israelite prophecy. To this I now have to add the all too ironic confession that the so called pre-classical prophets including Elisha and his colleagues could not be accommodated in the present volume. Let no one complain about being misled by the subtitle when the title is so honest: there are thirty six items of varying length and they divide almost equally between journal articles and excerpts from volumes some of these of composite authorship. Naturally they represent one individual's selection from within his personal reading and this itself accounts for only a fraction of the vast scholarly output on the prophets whether since 1875 or since 1975. It will be apparent at several places in the volume that I take with great seriousness the study of Near Eastern non-Israelite prophecy as background to the Israelite phenomenon so that the first short section The Near Eastern Background was unavoidable. Editor's preface

A Check List of the Proust Holdings at the University of Illinois

Library at Urbana-Champaign University of Illinois at Urbana-Champaign. Library, Larkin B. Price, 1975 *National Union Catalog*, 1956 Includes entries for maps and atlases *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1971

The Orient of Style Beryl Schlossman, 1991 In this study of modernist aesthetics Beryl Schlossman reveals how for such writers as Marcel Proust, Gustave Flaubert and Charles Baudelaire the Orient came to symbolize the highest aspirations of literary representation. She demonstrates that through allegory modernism became a style itself, a style that married the ancient and the modern and that emerged as both a cause and an effect both an ideal construct and an textual materiality all symbolized by the Orient land of style, place of plurality and site of the coexistence of holy lands. Toward the end of *Remembrance of Things Past* the narrator describes the act of creating a work of art as a conversion of sensation into a spiritual equivalent. By means of such allegories of conversion Schlossman shows the modernist artist disappeared within the work of art and left behind the trace of his sublime vocation, a vocation in which he was transformed in Schlossman's words into a kind of priest kneeling at the altar of beauty before the masked divinity of representation. The author shows how allegory, the representation of the symbolic as something real, was adapted by modernist writers to reflect subjectivity while masking an authorial origin. She reveals how modernist allegory arose as Walter Benjamin suggests at the crossroads of history, sociology, economics, urban architecture and art, providing a kind of map of capitalism and was produced through the eyes of a melancholic gazing at a monument of absence.

French Studies

, 1972 **Marcel Proust** Jean-Yves Tadié, 2001 This biography of Marcel Proust provides a picture of the intellectual and social universe that fed his art along with a critical reading of the work itself.

Erasmus and the Renaissance Republic of Letters

Stephen Ryle, 2014 This volume contains a selection from among the papers delivered at a conference held to mark

the centenary of a watershed event in early modern studies the appearance of Volume I of P S Allen s edition of Erasmus s letters Erasmus scholarship has been a growing field since the late twentieth century owing to the enormous volume and vast intellectual range of his oeuvre and to the reprinting of his works from the 1960s onwards while Allen s edition has proved the basis for research for scholars of almost every aspect of Renaissance humanism and the Reformation The conference aimed to investigate as many aspects as possible of Erasmus s literary educational rhetorical and theological activities and of their influence on the emerging Europe of the early modern era The essays collected here present a wide ranging overview of the current state of Erasmus scholarship including a survey of the discoveries of letters to and from Erasmus unknown to Allen the printing for the first time since 1529 of the opening section of an important letter to him from Germain de Brie an account of the crucial role played by Ulrich von Hutten in the publication of the dialogue *Iulius exclusus e coelis* and several studies of the influence of Erasmian thought on early modern political and theological controversies With its broad coverage of the current field the volume will prove indispensable to Erasmus scholars *Rétif de La Bretonne* ,2006 **Un traité manichéen retrouvé en Chine** Edouard Chavannes,Paul Pelliot,1913 **L'Esprit Créateur** ,1969 《易经》,《周易》 《易经》,Hilary Chappell,Redouane Djamouri,Thekla Wiebusch,2013 **The French Review** James Frederick Mason,Hélène Harvitt,1973 Nuzi at Seventy-five David I. Owen,Gernot Wilhelm,1999 *L'homme préhistorique étudié d'après les monuments et les costumes retrouvés dans les différents pays de l'Europe* Sir John Lubbock,1888 Les Mémoires Historiques de Se-ma Ts'ien Qian Sima,1895 A Critical Bibliography of French Literature: The twentieth century, ed. by D.W. Alden and R.A. Brooks David Clark Cabeen,1947 Cuneiform Archives and Libraries K. R. Veenhof,1986 Special Extra Report ,1891 **Archaeological Report** Egypt Exploration Society,1891

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