

# STATIUS ACHILLEID



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New Introduction by Robert Cowan

# Statius Achilleid

**Publio Papinio Estacio**



## **Statius Achilleid:**

*The Dark Side of Statius' Achilleid* Julene Abad Del Vecchio, 2024-06-25 The Dark Side of Statius Achilleid explores systematically and for the first time the darker aspects of Statius Achilleid bringing to light the poem's tragic and epic dimensions. By seeking to position at centre stage these darker elements the book offers several new readings of the Achilleid in relation to its literary inheritance, its gender dynamics and its generic tensions. This volume delves beneath the surface of a story that ostensibly deals with a light subject matter: the cross-dressing of a young Achilles on Scyros to carry out an in-depth examination of the poem's relationship to its epic and tragic precursors and to explore its more serious themes. In this book the poem is shown to challenge traditional epic narratives and to display Achilles' complex familial relationships as well as his transgressive and unique heroism. The Achilleid also emerges as paying distinct attention to the tragic characterization of Thetis who attempts to halt the horrors that the cataclysmic Trojan war promises to beget. By looking into Statius' wide-ranging dialogue with his literary predecessors such as Homer, Sophocles, Virgil, Ovid, Lucan and Seneca as well as Statius' previous epic magnum opus the Thebaid, the multidimensional characterizations of Achilles and other key characters of the poem such as Ulysses, Calchas and Thetis are investigated. Far from simply representing a shameful but essentially humorous cross-dressing episode in Achilles' life that is destined to be forgotten, the Achilleid can be seen to question the very fabric of epic by probing the validity and authority of its literary tradition and displaying its highly innovative and experimental nature.

**Statius, Achilleid** C. T. Hadavas, 2021-08-15 This book provides vocabulary and commentary to Statius' unfinished epic poem Achilleid. The book or story of Achilles which was intended to tell the life of the hero Achilles from his youth to his death at Troy. The one book and part of a second that survive, a total of 1,128 lines, recount Achilles' life from his time with the centaur Chiron to an episode in which his mother, the sea goddess Thetis, disguises him as a girl on the island of Scyros where he falls in love with, rapes and impregnates the princess Deidamia who gives birth to a son, Pyrrhus. Or to put it in somewhat different and far more eloquent words: It is about a wild boy brought up in the disappointment of lost immortality, his first experience of human culture, his encounter with the odd puzzle of sex and gender, and it dramatizes the emergence, despite Achilles' confused family circumstances and lack of clear paternal guidance, of his innate virtue and destiny as an epic hero. It is thus a meditation on sons, mothers, foster fathers and biological fathers, men and animals, men and gods, sex as power, gender as a cultural construction and gender as innate and essential. P. J. Heslin, *The Transvestite Achilles* (Cambridge, 2005), 297. The notes explicate certain syntactical and grammatical aspects that may be challenging for intermediate/advanced students; point out some, not all, of the various literary rhetorical figures and tropes that are employed; and supply information on historical, social, cultural and literary issues raised by Statius' text. In order to encourage reading of the text out loud, an essential component of Latin verse's literary and musical essence, and one that often works hand in glove with the literary rhetorical figures and tropes used, a section of the introduction is devoted to dactylic hexameter, the meter in which Statius

poem like that of nearly all Latin epics is written. Also included is John Gower's *Tale of Achilles and Deidamia*, a Middle English retelling from the year 1390 of the central episode of Statius' *Achilleid*. For Gower's verses glosses of words and idioms whose spelling and/or meaning has changed considerably since his time have been provided to assist the reader in understanding this fascinating offspring of Statius' poem. *Statius* O. A. W. Dilke, 1954 **Statius: *Achilleid***, 2024-07-12

*Statius' Achilleid* is the most extensive treatment of the myth of Achilles hiding disguised as a girl on the island of Scyros. In the *Achilleid*, the hero who had been trained to be an outstanding warrior by the centaur Chiron complies with a scheme devised by his divine mother Thetis who does not want him to sail to Troy since her son is fated to die there. She proposes that he dress as a girl in order to hide himself from the Greeks who wish to enlist him in the martial expedition despite his inclinations developed by Chiron. Achilles acquiesces but only in order to pursue his desire for the princess Deidamia. Odysseus and Diomedes sent by the Greek army come to Scyros to reclaim Achilles and the poem depicts the struggles faced by Deidamia and Achilles' future comrades as they coax him in opposite directions. While Achilles tries to sort out his desires, he reflects upon love, family, social obligations, and the lessons that have been imparted to him. Throughout the Middle Ages and up to the current day, Statius' depiction of the great Greek hero has attracted artistic and scholarly attention for its treatment of themes such as education, heroism, fate, and gender and sexuality. Statius' poem, written at the end of the first century CE, also engages deeply with the entirety of the Greek and Roman literary traditions, in particular epic poems such as the *Iliad*, the *Odyssey*, Vergil's *Aeneid*, and Ovid's *Metamorphoses*. The *Achilleid*'s reworking of these earlier poems amounts to a tour de force reconsideration of the entire genre of epic poetry. This new edition of the *Achilleid* contains an extensive introduction encompassing mythological background, details about Statius' language and meter, and a survey of the reception of the poem since late antiquity. A Latin text based upon recent scholarship with facing page English translation and the first full-scale commentary in English in nearly 70 years. *Achilleid* Statius, 2015-08-24

One of the most entertaining short narratives of all time, the *Achilleid* is a stand-alone work of compelling contemporary interest that moves with great rapidity and clarity. Its compact narrative, which encompasses a brutish childhood, an overprotective mother, temporary gender bending, sexual violence, and a final coming to manhood with the promise of future military prowess, may be unparalleled in a single narrative of such brevity. The text has survived in hundreds of manuscripts, sometimes copied with Statius much longer and lugubrious *Thebaid*, but just as often with other racy short narratives and dramas taught in the medieval schools. The poem's literary playfulness, visual imagery, and lighthearted treatment of mythological and historical data made it and can still make it a goldmine in the classroom. Until now, however, it has been virtually impossible to get a sense of the work if one did not know Latin. Recent translations notwithstanding, Stanley Lombardo's translation of the *Achilleid* is a dream; it's sound, enthralling, and will fully engage readers with this enticing, perplexing, at times distressing but ultimately rewarding work.

Marjorie Curry Woods, Blumberg Centennial Professor of English and University Distinguished Teaching Professor. The

University of Texas at Austin     The Transvestite Achilles P. J. Heslin, 2005-08-11 Statius Achilleid is a playful witty and open ended epic in the manner of Ovid As we follow Achilles metamorphosis from wild boy to demure girl to lover to hero the poet brilliantly illustrates a series of contrasting codes of behaviour male and female epic and elegiac This first full length study of the poem addresses not only the narrative itself but also sets the myth of Achilles on Scyros within a broad interpretive framework The exploration ranges from the reception of the Achilleid in Baroque opera to the anthropological parallels that have been adduced to explain Achilles transvestism The study s expansive approach which includes Ovid and Ovidian reception psychoanalytic perspectives and theorizations of gender in antiquity makes it essential reading not only for students of Statius but for students of Latin literature and of gender in antiquity     **Statius: Achilleid** Professor of Classics Charles McNelis, 2024-11-30 Statius Achilleid tells the story of the mythical Achilles and in particular his time hiding disguised as a girl on the island of Scyros This new Latin text with facing page English translation is accompanied by an introduction and commentary exploring the poem s mythical background literary models and treatment of gender and sexuality     **Medieval Achilleid of Statius** Clogon,     **Tijdschrift voor Nederlandse taal- en letterkunde** ,1968

**Transvestism in the Middle Ages** James Ludvig Frankki, 2007     **Statius Achilleid** Publio Papinio Estacio, 1954

**Proceedings of the Cambridge Philological Society** Cambridge Philological Society, 1884     **Manuscripta** ,1972

Issues for Feb 1957 July 1959 include a Checklist of the Vatican manuscript codices available for consultation at the Knights of Columbus Vatican Film Library at St Louis University pts 1 8     *Vergilian Digest* ,2006     **The Nave Sculpture of Vézelay** Kirk Ambrose, 2006 This scholarly work fundamentally changes the way we think about the monastic church of Vézelay and its sculptures Kirk Ambrose provides a new account of the celebrated sculptural ensemble at this important French Romanesque monastic church Whereas scholarly attention in the past has focused almost exclusively on the Pentecostal portal Ambrose devotes most of his analysis to the nave capitals He considers how these works intersect with various aspects of monastic culture from poetry to a sign language used during observed periods of silence From this study it emerges how many of the sculptures resonated with communal practices and with interpretive modes in use at the site Deeming the attempt to uncover an underlying or unifying program to be an anachronistic project Ambrose explores historically specific ways this ensemble cohered for medieval viewers Covering a range of themes including hagiography ornament and violence he develops alternative approaches for the examination of serial imagery As a result this book has broad implications for the study of eleventh and twelfth century art in the West **BOOK JACKET**     **Before the Knight's Tale** David Anderson, 1988 The focus of *Before the Knight's Tale* is the transformation of Statius's *Thebaid* into Boccaccio's *Teseida* and Chaucer's subsequent reshaping of this rich literary tradition in the *Knight's Tale* David Anderson examines Boccaccio's imitative art in its historical context defining his model of classical epic and his imitative strategy in the *Teseida* Two medieval prologues to the *Thebaid* with a series of Boccaccio's own glosses on a passage in *Thebaid* 7 are made

available for the first time in the appendixes     Epic Romance Colin Burrow, 1993 Epic Romance Homer to Milton presents a comprehensive view of the epic tradition from Homer through Virgil Ariosto Tasso Spenser and the host of minor writers who helped create the idiom within which these writers worked to the idiom within which these writers worked to the individual authors in historical context link to develop a powerful explanation of how and why the epic changed from Homer to Milton Dr Burrow shows how the romance hero whose prime motives are love and pity emerged from a sequence of reinterpretations of Homer which runs from Virgil's Aeneid and its medieval redactions to Ariosto's Orlando Furioso Relating the emergence of the romance hero to the digressive decentred form of romance the author explores how later writers sought to control the digressive energies of the romance hero and to create a language and form of heroism more like those of classical epic This analysis leads to a fresh account of the way in which Renaissance writers responded to and moved tentatively towards the writing of the past Arguing against the view that Ariosto Tasso Spenser and Milton were engaged in a battle for mastery over their predecessors Dr Burrow reveals how they transformed they received interpretations of past epic in order to draw closer to the narrative forms of their classical forebears     Year Book - The American Philosophical Society American Philosophical Society, 1966 List of members and obituary notices in volumes for 1937     **The Problem of the Homeric Poems** Sir William Duguid Geddes, 1878     The Problem of the Homeric Poems William Duguid Geddes, 1878

## The Enigmatic Realm of **Statius Achilleid**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Statius Achilleid** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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