



The Of Jonah

Heinrich August Wilhelm Meyer



The Of Jonah:

The Signs of Jonah Ehud Ben Zvi, 2003-06-01 In this new and refreshing approach to the story Ben Zvi starts with the premise that Jonah like most books was written to be read He therefore concentrates on intended and unintended readerships of Jonah and the network of messages that they were likely to derive through their reading and rereading He starts with the historical and social matrix of the production and reading of the book in antiquity analyzes its self critical approach and its metaphoric character as a comment on the genre of prophetic books and on prophets How does the historical fact of Nineveh's destruction actually shape the reading Or the perception of Jonah as a runaway slave Ben Zvi demonstrates the malleability of interpretation of the Book of Jonah and its limitations as attested in different communities of readers He asks why certain messages are easily accepted by particular historical communities whereas others are not raised at all **The Story of Jonah the Prophet** Alexander Raleigh, 1875 **The Judgement of Jonah** Alastair G. Hunter, 2022-04-21 This study is designed as a commentary with a difference where the reading of the prophet's travails is explored in the context of two wider themes 1 the overt and highly sophisticated intertwining of Jonah's story with an impressively wide range of other biblical texts often deployed in surprising ways and 2 the clearly contrarian relationship between God and Jonah which has both vexed and intrigued scholars and lay readers alike for millennia Underpinning this reading is a twofold thesis firstly an argument that many of the puzzles inherent in the book of Jonah can be illuminated in the light of the idea that Nineveh was from the beginning a cipher for the Jerusalem of the author's time and secondly that this would have been evident to Jonah's first readers the class of elite literati amongst the ruling cadre of late Persian or early Hellenistic Judaea Co-texts and Contexts in the Book of Jonah Marian Kelsey, 2025-10-16 Marian Kelsey argues for the presence of interlocking allusions in the book of Jonah which are used by the author's to explore the tensions between divine freedom and divine character in scriptural texts **Practical Readings in the Book of Jonah. By the Rev. Joseph S. Exell. [With the Text.]**, 1874 **In the Matter of Jonah C. Kalaniana'ole**, 1895 *The Life of Jonah the Prophet. [In Verse.]* John RITCHIE (Author of "The Royal Highland Home."), 1872 **The Story of Jonah**, 1925 *The Sign of Jonah* Günter Rutenborn, Guenter Rutenborn, 1960 A Biblical play which is laid in Germany not long after the conclusion of World War It is suitable for amateur production **Jonah** Thomas Thomason Perowne, 1879 **Vital Truths from the Book of Jonah. By a Labourer in the Lord's Vineyard**, 1871 *The Life of Jesus Christ for the Young* Richard Newton, 1880 **"An" Old Testament Commentary for English Readers: Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi. 1897** Charles John Ellicott, 1897 **Catalogue of Printed Books** British Museum, 1892 A Poetics of Jonah Kenneth M. Craig, 1993 **The Life of Christ: The crisis, chapters 3-12. The Jerusalem period. The time of suffering** Bernhard Weiss, 1889 **The Theology of the New Testament** George Barker Stevens, 1899 **The Cyclopædia of Biblical Literature** John Kitto, 1880 *Critical and*

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