



**Omaha Tribe
of Nebraska**

The Omaha Tribe

**United States. Congress. House.
Committee on Indian Affairs**

The Omaha Tribe:

Historical Sketch of the Omaha Tribe of Indians in Nebraska Alice Cunningham Fletcher,1885 *The Upstream People* Michael L. Tate,1991-04 a valuable research tool it is a handy device for anyone interested in Omaha research materials GREAT PLAINS QUARTERLY **The Omaha Tribe** Alice C. & Francis La Flesche Fletcher,Francis La Flesche,1972 The Omaha Tribe Alice Cunningham Fletcher,Francis La Flesche,1970 *Betraying the Omaha Nation, 1790-1916* Judith A. Bougher,1998 Traces the history of the Omaha Indians from 1790 through the years under Chief Black Bird to their confinement to a reservation in the 1850s and the loss of most of their land in 1916 **Blessing for a Long Time** Robin Ridington,2000-01-01 Robin Ridington and Dennis Hastings ingeniously adopt the conventions of Omaha oral narratives to tell the story and convey the significance of the Sacred Pole Portions of classic anthropological texts particularly Fletcher and La Flesche s The Omaha Tribe Omaha narratives and other historical and contemporary accounts are repeated each time in a different more enlightening context in a circle of stories seamlessly woven around Umon hon ti The result is an innovative account that effortlessly glides between past and present This unique blend of Omaha poetics ethnography and ethnohistory is a significant contribution to our understanding of the religious life of Native Americans Treaty Between the United States of America and the Omaha Tribe of Indians United States,Omaha Tribe of Nebraska,1866 *Imperfect Victories* Mark R. Scherer,1999-01-01 The Omaha Tribe of Nebraska has borne more than its fair share of the burden created by the federal government s wildly vacillating Indian policy Mark R Scherer s Imperfect Victories provides a detailed examination of the Omahas tenacious efforts to overcome the damaging effects of shifting directions in federal policy during the last fifty years The Omahas struggles are particularly significant because the tribe often bore the initial impact of experimental legislation that would later be implemented nationally Scherer details the disastrous consequences of postwar federal legislation that transferred control over Indian affairs to state authorities as a precursor to the wholesale termination of Indian tribalism The legislation brought jurisdictional turmoil to the Omaha reservation and placed the Omahas in chronic conflict with local law enforcement agencies As the tribe fought to become the first Indian group in the nation to escape the effects of that law through retrocession they waged equally notable struggles for the redress of past wrongs with the Indian Claims Commission and in the federal courts Scherer demonstrates that the Omahas successes in those campaigns have been at best imperfect victories coming only after years of hardship and failing to eliminate many underlying tensions and problems **The Middle Five** Francis La Flesche,2023-06-01 The Middle Five Indian Boys at School by Francis La Flesche is a poignant narrative that explores the experiences of Native American boys at a mission school The story is set in the late 19th century on the Omaha reservation in Nebraska where the protagonist Frank and his friends navigate the challenges of adapting to a new educational environment The mission school established by the Presbyterian Board of Foreign Missions serves as a backdrop for the boys journey of cultural change and personal growth The narrative delves into the boys daily

lives highlighting their struggles with language barriers cultural identity and the imposition of Western educational practices Through the eyes of Frank and his companions including Brush Edwin and Little Bob the story reveals the complexities of maintaining their indigenous identity while adapting to the expectations of the mission school The boys form close bonds support each other and learn to assert themselves in a setting that often misunderstands their cultural background La Flesche drawing from his own experiences provides a vivid portrayal of the boys resilience and the importance of friendship in overcoming adversity The narrative also touches on themes of loss belonging and the impact of colonial education on Native American communities Through a series of sketches La Flesche captures the essence of the boys journey offering a nuanced perspective on the intersection of indigenous culture and Western education Opinions of the Solicitor of the Department of the Interior Relating to Indian Affairs, 1917-1974 United States. Dept. of the Interior. Office of the Solicitor,1979 *Interior Department Appropriation Bill for 1943* United States. Congress. House. Committee on Appropriations,1942 **Ethnohistorical Report on the Omaha People** George Hubert Smith,1974 Hearings Before the Committee on Indian Affairs, in the Seventy-first Congress, Second and Third Sessions, 1930-1931 United States. Congress. House. Committee on Indian Affairs,1930 Proposed Amendments to the American Indian Religious Freedom Act United States. Congress. Senate. Select Committee on Indian Affairs,1993 Archaeology and Ethnohistory of the Omaha Indians John M. O'Shea,1992-01-01 For seventy years from about 1775 until 1845 Big Village was the principal settlement of the Omaha Indians Situated on the Missouri River seventy five miles above the present city of Omaha it commanded a strategic location astride this major trade route to the northern plains A host of traders and travelers from Jean Baptiste Truteau and James Mackay to Lewis and Clark and Father De Smet left descriptions of the village Although John Champe of the University of Nebraska carried out a comprehensive archaeological investigation of the site from 1939 to 1942 the only intensive systematic archaeological study of any Omaha site the results of his work have heretofore remained unpublished Now John M O Shea and John Ludwickson have combined Champe's findings with the major historical accounts of the Omahas providing significant new insights into the course of Omaha history in the preservation period The emphasis on material culture gives a unique view of the daily life of these people and illustrates clearly the integration of European trade items with traditional technologies Here the fur trade is seen in a fresh perspective that of the suppliers of furs and recipients of trade goods An examination of Omaha demography rounds out this important new ethnohistorical sketch of the Omaha Indians The Omaha Tribe Alice Cunningham Fletcher,Francis La Flesche,1911 The Omaha Tribe Francis La Flesche,Alice C 1838-1923 Fletcher,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be

preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **OMAHA TRIBE** Alice C. (Alice Cunningham) 1. Fletcher, Francis D. 1932 La Flesche, 2016-08-28 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The Omaha Language and the Omaha Way Mark Awakuni-Swetland, 2022-01-31 Published through the Recovering Languages and Literacies of the Americas initiative supported by the Andrew W Mellon Foundation The Omaha Language and the Omaha Way provides a comprehensive textbook for students scholars and laypersons to learn to speak and understand the language of the Omaha Nation Mark Awakuni Swetland Vida Woodhull Stabler Aubrey Streit Krug Loren Frerichs and Rory Larson have collaborated with elder speakers including Alberta Grant Canby Emmaline Walker Sanchez Marcella Woodhull Cavou and Donna Morris Parker to write this book The original and creative pedagogical method used in this textbook teaching the Omaha language through Omaha culture consists of a structured series of lesson plans It is the result of a generous collaboration between the Department of Anthropology at the University of Nebraska Lincoln and the Umo ho Language and Culture Center at Umo ho Nation Public School in Macy Nebraska The method draws on the accumulated wisdom and knowledge of Awakuni Swetland to illustrate the Omaha values of balance and integration The contents are shaped into two parts each of which complements the other just as the Earth and Sky do This textbook features an introduction by Awakuni Swetland on the history and phonology of the Omaha language lessons from the Umo ho Language and Culture Center at Macy with a writing system quick sheet situation quick sheets lessons on games lessons on spring summer fall and winter an Omaha language resource list and a glossary in the standard Macy orthography of the Omaha language The textbook also includes cultural lessons in the language by Awakuni Swetland and lessons from the Omaha language class at the University of Nebraska Lincoln The Omaha Language and the Omaha Way offers a linguistic foundation for tribal members students scholars and laypersons featuring Omaha community lessons the standard Macy orthography and UNL orthography all under one cover **Congressional Record** United States. Congress, 1910

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