



Name _____

College Quiz

Take this quiz to see how much you know about college!

Circle either **T** or **F** for each statement.

1. **T** **F** You need to have at least a B average in high school to get into college.
2. **T** **F** To save money, you can start at a community college and transfer to a four-year college.
3. **T** **F** You must take the ACT or SAT to get into any two-year or four-year college.
4. **T** **F** Community colleges provide affordable programs in many high-growth career fields.
5. **T** **F** You need to choose your major before you can start classes at a four-year college.
6. **T** **F** Public colleges are generally larger and less expensive than private colleges.
7. **T** **F** You must have good grades in high school to get a loan to go to college.
8. **T** **F** The two most popular four-year college majors are English and Biology.
9. **T** **F** If you need money to go to college, you can get a grant, but you have to pay the money back.
10. **T** **F** College students spend less time in class than high school students do.
11. **T** **F** If you attend a public four-year college in a different state, you will probably have to pay more than the students who live in that state.
12. **T** **F** The FAFSA is an application that you fill out if you want to live in a dorm.

Check your answers on the *College Quiz Answer Key* page.

Give yourself one point for each correct answer. Your score _____

10-12 points: Great! You know a lot about college.

7-9 points: Pretty good. You know a good deal, but keep learning and asking questions.

0-6 points: Spend time this year talking to people about college and asking questions.

The Official College Quiz

JL Elias



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The Official College Quiz Book Lee Ann Ahern,Vincent Andriani,1990 **Limca Book of Records 2024** Hachette India,2024-01-24 India s longest running record book completing 34 years FEATS OF EXTRAORDINARY TENACITY STORIES OF STUNNING PERFORMANCES TRIUMPHS OF NEVER SAY DIE ACHIEVERS India s most comprehensive book of records captures the country s stellar achievements in human endeavour structures sports education defence government science and technology adventure business cinema environment and sustainability literature and the arts From the longest tallest and fastest to the unique and truly extraordinary this curation of superlatives presents a remarkable range of newly set records and those that have stood steadfast over the years A recap of the record breaking show at the Asian Games 2022 and a focus section on Indian Parliament make this edition extra special Records in the conservation of the environment and betterment of our communities among others are sure to resonate and motivate readers This edition of India s number one record cum reference book with over 450 coloured images is packed with informative timelines reader friendly infographics tables and number trivia Limca Book of Records 2024 promises to thrill enrich and entertain as always *The College Board College Handbook 2006* College Board,2005-07-20 The easy way to find and compare schools fast [Limca Book of Records 2025](#) Hachette India,2025-04-10 India s Longest Running Record Book Completes 35 years Thirty five years on and still growing younger the Limca Book of Records 2025 comes out as another edition full of stunning achievements in human endeavour structures sports education defence government science and technology adventure business cinema the natural world literature and the arts With a detailed coverage of the Lok Sabha elections and a recap of the Paris 2024 Summer Olympic and Paralympic Games this edition stands out as one of the most intriguing yearbooks of 2025 Along with an array of newly set records the book unrolls a scroll of firsts and bests from ancient medieval and modern India From Gukesh Dommaraju s outstanding outings in the field of chess to correcting a commonly held erroneous belief about the youngest member of the Lok Sabha India s most trusted record book contains highly useful reference material on various topics of general interest Packed with appealing infographics glossary boxes lists tables and charts and over 600 colour images to say nothing of the web page inspired layout this volume of Limca Book of Records once again promises to thrill enrich and entertain *College Board College Handbook 2007* College Entrance Examination Board,2006-06 The easy way to find and compare schools FAST Includes every accredited college in the U S 2 140 4 year colleges and universities 1 660 2 year community colleges and technical schools completely updated for 2007 **Massage and the original Swedish movements** Kurre Wilhelm Ostrom,1891 [Alumni Report](#) ,1892 **Preparing for American College Test Program Examinations** Joseph Randolph Orgel,1963 **Transactions** American Society of Mechanical Engineers,1889 [The Scalpel. College of Physicians & Surgeons](#) ,1892 **A Recognition Vocabulary Test for College Students** Louise Robertson,1924 **Transactions of ASME.** ,1889 *The Commencement Manual* ,1953 **Resources in Education**

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