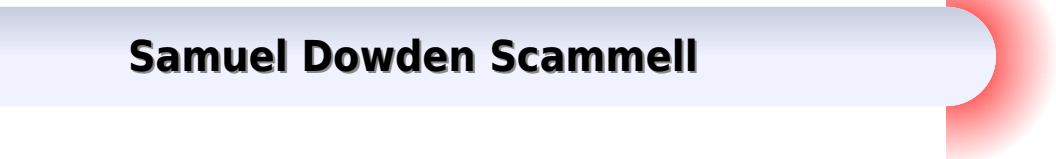




The Old Red Brick A Remembrance

Samuel Dowden Scammell



The Old Red Brick A Remembrance:

The Old Red Brick Gregory Waldau, 2001-07 We were the Three Bears my darling cousin Christopher our forever friend Bryan and I In the soft accents of the Carolina Coast the unnamed narrator invites readers to come sit beside her as she recalls the joys and hurts of life in The Old Red Brick house Grand Dad and Ollie doing their damndest to keep the 20th century from too much intrusion Boo and Halsey trying and failing to find a life for themselves outside the house s protection But mostly it is the story of the Three Bears Who they were how they grew and what happened once they left The Old Red Brick *Memorial Sketches of Doctor Moses Gunn* Jane Augusta Terry Gunn, 1889 **Jubilee and bicentenary memorial of the old Stafford meeting house** Samuel Dowden Scammell, 1887 *Memory Zero* Keri Arthur, 2010-05-06 Sam Ryan has no memory of her past All she has is a crayon drawing of a woman with the word Mummy scrawled underneath For the ten years Sam s been with the State Police she s used their resources to search for any clues to her identity But it s as if all mention of her family has been deliberately wiped off the system and no one knows why Everything changes the night her missing partner Jack attempts to kill her Charged with his murder Sam finds herself accepting help from Gabriel Stern a shapeshifter with secrets of his own As Sam delves into her partner s death she discovers that not only is he very much alive but he s involved with an organisation that plans to destroy the human race Worse someone knows the truth about Sam s past and it appears that they d rather see her dead than have her uncover it *Heritage, Memory, and Punishment* Shu-Mei Huang, Hyun-Kyung Lee, 2019-09-23 Based on a transnational study of decommissioned postcolonial prisons in Taiwan Taipei and Chiayi South Korea Seoul and China Lushun this book offers a critical reading of prisons as a particular colonial product the current restoration of which as national heritage is closely related to the evolving conceptualization of punishment Focusing on the colonial prisons built by the Japanese Empire in the first half of the twentieth century it illuminates how punishment has been considered a subject of modernization while the contemporary use of prisons as heritage tends to reduce the process of colonial modernity to oppression and atrocity thus constituting a heritage of shame and death which postcolonial societies blame upon the former colonizers A study of how the remembering of punishment and imprisonment reflects the attempts of postcolonial cities to re articulate an understanding of the present by correcting the past *Heritage Memory and Punishment* examines how prisons were designed built partially demolished preserved and redeveloped across political regimes demonstrating the ways in which the selective use of prisons as heritage reframed through nationalism leaves marks on urban contexts that remain long after the prisons themselves are decommissioned As such it will appeal to scholars of sociology geography the built environment and heritage with interests in memory studies and dark tourism **A Memorial and Biographical History of Northern California** , 1891 **Independence Hall in American Memory** Charlene Mires, 2026-02-10 A chronicle of the lost history of Independence Hall in Philadelphia reissued on the occasion of the 250th anniversary of the nation s founding with a new preface updating the constantly evolving public perception of

Independence Hall Independence Hall is a place Americans think they know well Within its walls the Continental Congress declared independence in 1776 and in 1787 the Founding Fathers drafted the U S Constitution there Painstakingly restored to evoke these momentous events the building appears to have passed through time unscathed from the heady days of the American Revolution to today But Independence Hall is more than a symbol of the young nation Beyond this according to Charlene Mires it has a long and varied history of changing uses in an urban environment almost all of which have been forgotten During its existence Independence Hall has functioned as a civic and cultural center a political arena and courtroom and a magnet for public celebrations and demonstrations Artists such as Thomas Sully frequented Independence Square when Philadelphia served as the nation s capital during the 1790s and portraitist Charles Willson Peale merged the arts sciences and public interest when he transformed a portion of the hall into a center for natural science in 1802 In the 1850s hearings for accused fugitive slaves who faced the loss of freedom were held ironically in this famous birthplace of American independence Over the years Philadelphians have used the old state house and its public square in a multitude of ways that have transformed it into an arena of conflict labor grievances have echoed regularly in Independence Square since the 1830s while civil rights protesters exercised their right to free speech in the turbulent 1960s As much as the Founding Fathers these people and events illuminate the building s significance as a cultural symbol In Independence Hall Mires rediscovers and chronicles the lost history of Independence Hall in the process exploring the shifting perceptions of this most important building in America s popular imagination According to Mires the significance of Independence Hall cannot be fully appreciated without assessing the full range of political cultural and social history that has swirled about it for nearly three centuries This timely reissue of the book features a new preface that brings the story up to the present including the creation of the President s House site and updates the constantly evolving public perception of Independence Hall

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