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Vol. I

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# The Of The Kindred Sayings Vol 4

**Rabindra Panth**

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Sangharakshita,2019-04-01 The nine texts in this volume composed over a period of more than thirty years show Sangharakshita's unfolding insight into the meaning, significance and centrality of Going for Refuge      World Religions Reader Gwilym Beckerlegge,2001 Gathers together material on six of the world's most influential faiths with readings drawn from a broad range of historical and contemporary sources      *Understanding Buddhism* Nolan Pliny Jacobson,2010-03-19 Jacobson presents Buddhism unencumbered by Western categories and concepts free from the cognitive bias from the concept oriented definition minded preoccupations inherited from the ancient Greeks It is an interpretation of the central ideas that have characterized all forms of Buddhism for 25 centuries      **Idealistic Thought of India** P T Raju,2013-10-16

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Nārada (Maha Thera.),1987      Buddhism & the Contemporary World Nolan Pliny Jacobson,1983      The Buddhists Subodh Kapoor,2003-07      The Religious Quest of India Bryan De Kretser,1954      Journal of the Ceylon Branch of the Royal Asiatic Society ,1955 Contains Society's Proceedings      **The 'Khandha Passages' in the Vinayapiṭaka and the Four Main**

**Nikāyas** Tilmann Vetter,2000 This book investigates all passages in the first parts of the Pali canon that refer to the teaching of the five branches of a person that should be distanced 449 passages mentioning the series rupa vedana sañca sañca khara and vināna translated as body feeling ideation impulses and sensation or hinting at them by means of the terms upadānakkhanda or khandha are recorded All passages that are not repetitions are critically edited and translated into English If the context allows remarks on their soteriological function are made if available parallels in hybrid Sanskrit fragments Chinese and Tibetan translations are referred to or quoted The long introduction points to possible historical arrangements of different formulations of this teaching and discusses the meaning of the five terms rupa etc with special emphasis on sañca khara Appendix 1 shows where the terms upadānakkhanda or khandha can be found and whether a passage refers to a person that should distance the five items ca 60% of the passages or only speaks of distancing without mentioning a person ca 40% or denies the existence of a person 1 passage Appendix 2 quotes with English translations the few traces of this teaching in the verse texts of the fifth Nikaya none in the Suttanipata Appendix 3 refers to stereotype formulas and Appendix 4

contains ancient names and terms      **Buddhism in Global Perspective** Rabindra Panth,2003 Accompanying DVD The Royal ploughing ceremony of Thailand      **Philosophy of the Buddha** Archie J. Bahm,1959 Introductory work for the general reader based on a fresh study of the earliest known Buddhist scriptures by a professor of philosophy      *Collected Papers* K. R. Norman,1994      Gautama the Buddha Richard Henry Drummond,1974      Links Between Early and Later Buddhist Mythology Jnanranjan Haldar,1972      **The World's Need of Religion** World Congress of Faiths,1937      *Subject Guide to Books in Print* ,2001

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