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The Optimum Soul Environment

John Bascom



The Optimum Soul Environment:

The Primitive mind-cure. The nature and power of faith, or, Elementary lessons in Christian philosophy and transcendental medicine Warren Felt Evans, 1885 **How's Your Soul?** Judah Smith, 2016-11-15 Judah Smith New York Times bestselling author of *Jesus Is ____* helps readers understand what steals their peace of mind and outlines the path to peace and fulfillment understanding and implementing the healthy soul environment God originally designed Modern everyday life is stressful and confusing full of overly packed schedules and circumstances outside one's control This can be especially troubling for Christians who are wrestling with reality while trying to put their trust in God But the truth is anxiety does not have to be the constant from day to day In fact all the things people most desire in life peace of mind hope for tomorrow are rooted in one simple thing how they care for the health of their souls In *How's Your Soul* Judah Smith explores the various facets and needs of the inner person demonstrating that the path to cultivating healthy souls starts with discovering God's original design He helps readers find real peace and security by bringing their feelings into alignment with God's truth discover a healthy sense of identity from God and feel empowered to face the future with a new security and confidence and learn the four elements necessary for a healthy soul environment Sharing his own often humorous mistakes and foibles Judah offers a helping hand as readers find their way through the emotional rollercoasters of life to discover the soul healing essentials rooted in what he calls the soul's only true home God himself [The Primitive Mind Cure - The Nature and Power of Faith; Or Elementary Lessons in Christian Philosophy and Transcendental Medicine](#) Warren Felt Evans, William Al-Sharif, 2021-06-28 *The Primitive Mind Cure* is an 1885 treatise on the ability of the mind to heal with reference to Christian philosophy and transcendental medicine by Warren Felt Evans This vintage book is highly recommended for those with an interest in the power of the mind and the New Thought movement in particular Contents include What are Ideas and What is Idealism The Application of the Idealistic Philosophy of the Cure of Mental and Bodily Maladies The Triune Constitution of Man and the Discovery of the True Self The Saving Power of the Spirit of Man Happiness and Health and Where they are to be Found etc Warren Felt Evans 1817-1889 was an American author famous for his writings related to the New Thought movement a movement originating from 19th century United States based upon the ideas that God exists everywhere sickness originates in the mind and that thinking correctly has the ability to heal He became a proponent of the movement during 1863 as a result of seeking healing from Phineas P Quimby the movement's founder Many vintage books such as this are becoming increasingly scarce and expensive We are republishing this volume now in an affordable modern high quality edition complete with an essay by William Al Sharif [Descartes and the Metaphysics of Human Nature](#) Justin Skirry, 2005-11-27 The traditional account of mind/body union attributed to Descartes supposes that the immaterial thinking mind and the material non-thinking body interact by means of efficient causation that the mind causes events in the body e.g. the voluntary raising of an arm and vice versa e.g. the visual sensation of a tree But

this gives rise to a notorious philosophical problem how can this causal interaction occur between the spiritual mind and the physical body since they have absolutely nothing in common and cannot come into contact with one another Justin Skirry's book shows how Descartes in fact avoids this enormous problem Skirry argues through a critical re-examination of Cartesian metaphysics that the union of mind and body is not as most scholars have always maintained constituted by efficient causal interaction for Descartes because this would not result in one complete human nature but in an aggregate of two numerically distinct natures Descartes argues in the 6th Meditation and elsewhere that mind-body union is constituted by what the scholastics called a substantial union i.e. the union that form-mind has with matter-body This substantial union produces a whole that is more than the sum of its parts the capacity for modes of sensation and voluntary bodily movement are emergent properties of the whole substantially united mind and body Therefore the Cartesian problem of mind-body efficient causal interaction is avoided altogether since efficient causal occurrences between mind and body play no role in explaining the existence of these modes

Aristotle on the Nature of Community Adriel M. Trott, 2013-10-31 This reading of Aristotle's *Politics* builds on the insight that the history of political philosophy is a series of configurations of nature and reason Aristotle's conceptualization of nature is unique because it is not opposed to or subordinated to reason Adriel M. Trott uses Aristotle's definition of nature as an internal source of movement to argue that he viewed community as something that arises from the activity that forms it rather than being a form imposed on individuals Using these definitions Trott develops readings of Aristotle's four arguments for the naturalness of the polis interprets deliberation and the constitution in *Politics* as the form and final causes of the polis and reconsiders Aristotle's treatment of slaves and women Trott then argues that Aristotle is relevant for contemporary efforts to improve and encourage genuine democratic practices

A Soul Framed in Christ Frank L. Bartoe, 2021-11-30 There is a particular pressing question that seems to permeate the whole of Charnock's works If the greatest or highest degree of excellence is found in this imitable perfection of God this conformity to holiness then what does this conformity look like in the soul that has been regenerated This book undertakes a detailed analysis of the various components of Charnock's doctrine of regeneration more specifically the continuity in his thought working out the reality that is contained within the highest degree of excellence that is found in the imitable perfection of God Charnock brings the whole of that image of God renewed in the soul under the microscope of Scripture to reveal the details found in the conformity to that vital principle holiness

Essays on the powers of the human mind [orig. publ. as *Essays on the intellectual powers of man* and *Essays on the active powers of man*]. To which are added, *An essay on quantity, and an analysis of Aristotle's logic* Thomas Reid, 1827

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