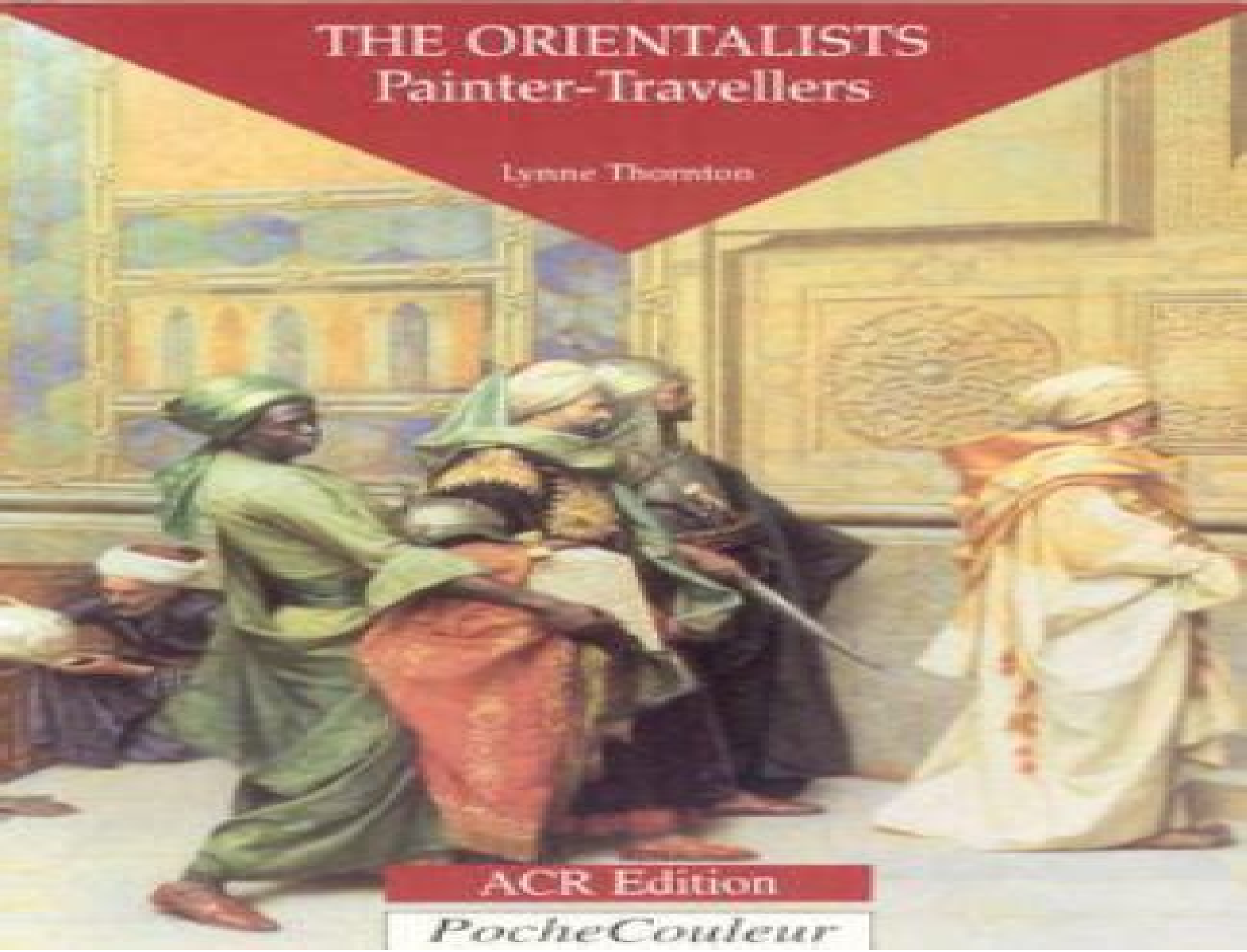


# THE ORIENTALISTS Painter-Travellers

Lynne Thornton



ACR Edition

*PocheCouleur*

# The Orientalists All Colour Paperback

**Yehoshua Ben-Arieh**



## **The Orientalists All Colour Paperback:**

*A Female Poetics of Empire* Julia Kuehn, 2013-10-30 Many well known male writers produced fictions about colonial spaces and discussed the advantages of realism over romance and vice versa in the art of fiction debate of the 1880s but how did female writers contribute to colonial fiction This volume links fictional non fictional and pictorial representations of a colonial otherness with the late nineteenth century artistic concerns about representational conventions and possibilities The author explores these texts and images through the postcolonial framework of exoticism arguing that the epistemological dilemma of a self encountering an other results in the interrelated predicament to find poetic modalities mimetic realistic and documentary on the one hand romantic fantastic and picturesque on the other that befit an exotic representation Thus women writers did not only participate in the making of colonial fictions but also in the late nineteenth century artistic debate about the nature of fiction This book maps the epistemological concerns of exoticism and of difference self and other home and away familiarity and strangeness onto the representational modes of realism and romance The author focuses exclusively on female novelists travel writers and painters of the turn of the century exotic and especially on neglected authors of academically under researched genres such as the bestselling novel and the travelogue *The Nation's Tortured Body* Brian Keith Axel, 2001 A theoretical account of the formation of Sikh diaspora and Sikh nationalism arguing that the diaspora rather than originating from the nation has a major role in the nation's creation **The Orientalist. All Colour Paperback** Michelle Verrier, 1979 **The Myth of the Clash of Civilizations** Chiara Bottici, Benoît Challand, 2013-01-11 While globalization unifies the world divisions re emerge within it in the form of a spectacular separation between Islam and the West How can it be that Huntington's contested idea of a clash of civilizations became such a powerful political myth through which so many people look at the world Bottici and Challand disentangle such a process of myth making both in the West and in Muslim majority countries and call for a renewed critical attitude towards it By analysing a process of elaboration of this myth that took place in academic books arts and media comics and Hollywood films they show that the clash of civilizations has become a cognitive scheme through which people look at the world a practical image on the basis of which they act on it as well as a drama which mobilizes passions and emotions Written in a concise and accessible way this book is a timely and valuable contribution to the academic literature and more generally to the public debate As such it will be an important reference for scholars and students of political science sociology philosophy cultural studies Middle Eastern politics and Islam **Monographic Series** Library of Congress, 1980 **Frontiers**, 2011 **Painting the Holy Land in the Nineteenth Century** Yehoshua Ben-Arieh, 1997 The Holy Land has captured the attention of mankind since the very beginning of human civilization and even more so from the early days of Christianity Nineteenth century Palestine fired the imagination of the Western world Improved travel facilities and greater political stability in the Near East brought ever increasing numbers of visitors to the Holy Land affecting the quantity and quality of the pictorial depictions of its sites and

scenes Like other countries in the exotic Muslim East Palestine also became a point of focal interest for painters of the Orientalist school The author has assembled a fascinating collection of unique works of art executed in the diverse styles of nineteenth century painting Around these reproductions many of them in colour he reconstructs the story of the artists who produced them who came from many European countries and from North America The result is an important and unique perspective on the sites persons events and customs of the Holy Land in that century *Index Islamicus* 1976-1980 James Douglas Pearson, Wolfgang Behn, 1983 **Looking at Russell** Brian W. Dippie, 1987 *AB Bookman's Weekly*, 1997

**The Orientalists**, 1979 *Library of Congress Catalogs* Library of Congress, 1981 *Orientalism and the Reception of Powerful Women from the Ancient World* Filippo Carlà-Uhink, Anja Wieber, 2020-02-06 Why is Cleopatra a descendent of Alexander the Great a Ptolemy from a Greek Macedonian family in popular imagination an Oriental woman True she assumed some aspects of pharaonic imagery in order to rule Egypt but her Orientalism mostly derives from ancient Roman and modern stereotypes both the Orient and the idea of a woman in power are signs in the Western tradition of otherness and in this sense they can easily overlap and interchange This volume investigates how ancient women and particularly powerful women such as queens and empresses have been re imagined in Western and not only Western arts highlights how this re imagination and re visualization is more often than not the product of Orientalist stereotypes even when dealing with women who had nothing to do with Eastern regions and compares these images with examples of Eastern gaze on the same women Through the chapters in this volume readers will discover the similarities and differences in the ways in which women in power were and still are described and decried by their opponents **The Quarterly Index Islamicus**, 1981 *The Bookseller*, 1979 *Homes and Homelessness in the Victorian Imagination* Murray Baumgarten, Hillel Matthew Daleski, 1998 The essays in this volume deal centrally with Dickens's images of homelessness but also with those of other Victorians also Disraeli Mrs Gaskell Israel Zangwill John Ruskin and Henry James The issues addressed by these Victorians are the same as those we face today *List of Titles Added to the Catalogue* University of London. School of Oriental and African Studies. Library, 1981 **The Book of Noodles** William Alexander Clouston, 1888 William Alexander Clouston 1843 1896 was a famous British Folklorist He contributed to valuable studies combining Eastern traditional literature with Norse and Western Folklore His works include *The Book of Noodles* Stories of Simpletons or Fools and Their Follies 1888 *Flowers from a Persian Garden* and *Other Papers* 1890 and *Book of Wise Sayings* 1893 LIKE popular tales in general the original sources of stories of simpletons are for the most part not traceable The old Greek jests of this class had doubtless been floating about among different peoples long before they were reduced to writing The only tales and apologues of noodles or stupid folk to which an approximate date can be assigned are those found in the early Buddhist books especially in the J takas or Birth stories which are said to have been related to his disciples by Gautama the illustrious founder of Buddhism as incidents which occurred to himself and others in former births and were afterwards put into a literary form by his followers

Current Literature ,1893

**Current Opinion ...** Edward Jewitt Wheeler, Frank Crane, 1893

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