



# The Other Side Of Morality

**JA Banks**

## **The Other Side Of Morality:**

**Just and Unjust Warriors** David Rodin, Henry Shue, 2008-07-17 Can a soldier be held responsible for fighting in a war that is illegal or unjust? This is the question at the heart of a new debate that has the potential to profoundly change our understanding of the moral and legal status of warriors, wars, and indeed of moral agency itself. The debate pits a widely shared and legally entrenched principle of war that combatants have equal rights and equal responsibilities irrespective of whether they are fighting in a war that is just or unjust against a set of striking new arguments. These arguments challenge the idea that there is a separation between the rules governing the justice of going to war (the *jus ad bellum*) and the rules governing what combatants can do in war (the *jus in bello*). If *ad bellum* and *in bello* rules are connected in the way these new arguments suggest, then many aspects of just war theory and laws of war would have to be rethought and perhaps reformed. This book contains eleven original and closely argued essays by leading figures in the ethics and laws of war and provides an authoritative treatment of this important new debate. The essays both challenge and defend many deeply held convictions about the liability of soldiers for crimes of aggression, about the nature and justifiability of terrorism, about the relationship between law and morality, the relationship between soldiers and states, and the relationship between the ethics of war and the ethics of ordinary life. This book is a project of the Oxford Leverhulme Programme on the Changing Character of War.

**Atlas of Moral Psychology** Kurt Gray, Jesse Graham, 2018-01-23 This comprehensive and cutting edge volume maps out the terrain of moral psychology, a dynamic and evolving area of research. In 57 concise chapters, leading authorities and up-and-coming scholars explore fundamental issues and current controversies. The volume systematically reviews the empirical evidence base and presents influential theories of moral judgment and behavior. It is organized around the key questions that must be addressed for a complete understanding of the moral mind.

**Introducing Ethics** Justin P. McBrayer, Peter J. Markie, 2014 Introducing Ethics: A Critical Thinking Approach with Readings combines guiding commentary and questions with a rich selection of concise, carefully edited and accessible readings on ethical theory and contemporary moral issues. This unique introduction shows students how to do philosophy by first analyzing texts identifying ethical positions and the arguments that support them and then evaluating the truth of those positions and the soundness of the arguments. In doing so, it provides students with a uniquely engaging introduction to ethics that also hones their critical thinking skills. FEATURES: A unique Unit 1 gives students the conceptual tools to do philosophy with coverage of logic, arguments, moral reasoning and reading and writing philosophy. Extensive coverage of the three main areas of ethics—metaethics, normative ethics, and applied ethics—addresses issues often ignored by other texts, including ethics vs. science, moral responsibility, moral vs. legal issues, torture, terrorism, and more. Unit and chapter introductions outline major themes and issues and explain why they matter. Reading questions precede the essays and focus students studying on key points while discussion questions follow the readings and help students move into the evaluation phase. Argument Reconstruction Exercises after each reading provide

practice in identifying the premises and conclusions in the essays An Instructor's Manual with Test Bank on CD is available to adopters A Companion Website at [www.oup.com/us/mcbrayer](http://www.oup.com/us/mcbrayer) provides all the material contained on the CD along with student resources *Fighting Hurt* Henry Shue, 2016-03-24 Some of our most fundamental moral rules are violated by the practices of torture and war If one examines the concrete forms these practices take can the exceptions to the rules necessary to either torture or war be justified Fighting Hurt brings together key essays by Henry Shue on the issue of torture and relatedly the moral challenges surrounding the initiation and conduct of war and features a new introduction outlining the argument of the essays putting them into context and describing how and in what ways his position has modified over time The first six chapters marshal arguments that have been refined over 35 years for the conclusion that torture can never be justified in any actual circumstances whatsoever The practice of torture has nothing significant in common with the ticking bomb scenario often used in its defence and weak U.S. statutes have loop holes for psychological torture of the kind now favoured by CIA in the war against terrorism The other sixteen chapters maintain that for as long as wars are in fact fought it is morally urgent to limit specific destructive practices that cannot be prohibited Two possible exceptions to the UN Charter's prohibition on all but defensive wars humanitarian military intervention and preventive war to eliminate WMD are evaluated and one possible exception to the principle of discrimination Michael Walzer's supreme emergency is sharply criticized Two other fundamental issues about the rules for the conduct of war receive extensive controversial treatment The first is the rules to limit the bombing of dual use infrastructure with a focus on alternative interpretations of the principle of proportionality that limits collateral damage The second is the moral status of the laws of war as embodied in International Humanitarian Law It is argued that the current philosophical critique of IHL by Jeff McMahan focused on individual moral liability to attack is an intellectual dead end and that the morally best rules are international laws that are the same for all fighters Examining real cases including U.S. bombing of Iraq in 1991 the Clinton Administration decision not to intervene in the 1994 Rwandan genocide NATO bombing of Serbia in 1999 and CIA torture after 9/11 and its alternatives this book is highly accessible to general readers who are interested in the ethical status of American political life especially foreign policy

**Advanced Criminology or the WHY of Crimes** James Vadackumchery, 2017-01-01 Push Pull Ego Factor Theory of Crime Causation my Eureka is fully and elaborately exposed in this book Heredity interacts with environments to form the Personality Ego The Animality Spirituality Morality Ethics and Intelligence form the Push Factors which along with the Ego interact with the environment otherwise known as the Pull Factors As a result a crime comes into being and the Ego Factor formed out of the interactions between the Push and Pull Factors are etiologically connected or related to crimes This is not a theory of causality rather is a theory of Crime Causation An individual commits or desists from committing a crime depending upon the ego state from which he interacts or transacts Crimes can never be eliminated in society They can be reduced nevertheless the energy behind the commission of a crime is not destroyed but is converted to another energy This is called

the Quota Theory of Crime Anyone interested to study the causation of crimes will find the book extremely useful enlightening and educative Crimes are reduced only by an Ego Factor uprightly formed in the right direction **Ethics and aesthetics of modern poetry, by J.B. Selkirk** James Brown,1878 **Christian Ethics** Hans Martensen,1881

**Christian Ethics: Special part: pt. 1, Individual ethics, tr. from the author's German ed. by William Affleck; pt. 2, Social ethics, tr. from the author's German ed. by Sophia Taylor** Hans Martensen,1882 **The Ethical System of James Martineau** Joseph Herman Hertz,1894 **The Chautauquan** ,1895 **Works of John Ruskin: Sesame and lilies.**

**Ethics of the dust. Crown of wild olive. Queen of the air** John Ruskin,1886 **Ethics of Drone Strikes** Christian Enemark,2020-12-04 The violent use of armed unmanned aircraft drones is increasing worldwide but uncertainty persists about the moral status of remote control killing and why it should be restrained Practitioners observers and potential victims of such violence often struggle to reconcile it with traditional expectations about the nature of war and the risk to combatants Addressing the ongoing policy concern that state use of drone violence is sometimes poorly understood and inadequately governed the book's ethical assessments are not restricted to the application of traditional Just War principles but also consider the ethics of artificial intelligence AI virtue ethics and guiding principles for forceful law enforcement This edited collection brings together nine original contributions by established and emerging scholars incorporating expertise in military ethics critical military studies gender history international law and international relations in order to better assess the multi faceted relationship between drone violence and justice **The Methods of Ethics** Henry Sidgwick,1893 **The Value of a Study of Ethics** James Gibson Hume,1891 **The Edinburgh Review** ,1883 **Ethics** Wilhelm Max Wundt,1897

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