

Interests, Utilitarianism and Moral Standing

Egonsson, D.

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Interests Utilitarianism Moral Standing

Dan Egonsson



Interests Utilitarianism Moral Standing:

Interests, Utilitarianism and Moral Standing Dan Egonsson,1990 Interests, Utilitarianism and Moral Standing Dan Egonsson,1990-01-01 Deliberative Democracy for the Future Genevieve Fuji Johnson,2008-01-01 The theory of deliberative democracy promotes the creation of systems of governance in which citizens actively exchange ideas engage in debate and create laws that are responsive to their interests and aspirations While deliberative processes are being adopted in an increasing number of cases decision making power remains mostly in the hands of traditional elites In Democratic Illusion Genevieve Fuji Johnson examines four representative examples participatory budgeting in the Toronto Community Housing Corporation Deliberative Polling by Nova Scotia Power Incorporated a national consultation process by the Canadian Nuclear Waste Management Organization and public consultations embedded in the development of official languages policies in Nunavut In each case measures that appeared to empower the public failed to challenge the status quo approach to either formulating or implementing policy Illuminating a critical gap between deliberative democratic theory and its applications this timely and important study shows what needs to be done to ensure deliberative processes offer more than the illusion of democracy Environmental Ethics Andrew Kernohan,2012-08-24 This book explains the basic concepts of environmental ethics and applies them to global environmental problems The author concisely introduces basic moral theories discusses how these theories can be extended to consider the non human world and examines how environmental ethics interacts with modern society s economic approach to the environment Online multiple choice questions encourage the reader s active learning *Utilitarian and Environmental Ethics* Brian Glen Wolff,2006 *Environmental Ethics and Philosophy* John O'Neill,R. Kerry Turner,Ian Bateman,2001 Sustainability and sustainable development have become key phrases of the politics of the environment They are at the centre of much environmental discourse and indeed of the series of which this collection is a part This major volume brings together a number of recent papers that address the ethical and political assumptions that underlie different uses of those concepts Part I examines equality and justice Part II focuses on justice equality and future generations Part III deals with the moral considerability of the non human world and Part IV looks at environmental justice Part V examines economic valuation and Part VI discusses sustainability Part VII covers sustainability and nature This volume will be an invaluable source of reference for scholars of environmental economics environmental political theory environmental ethics and geography and all those concerned with the philosophical foundations of sustainability **Ethics** Jacques P. Thiroux,1995 Using a clear jargon free style and a flexible organization this book introduces readers with little or no background in philosophy or ethics to traditional and contemporary ethical theory Through an abundance of examples and case studies it shows them how to set up their own systematic rational ethics and how to apply ethical theories to traditional and contemporary moral issues *Environmental Ethics* ,2006

Handbook of Moral Philosophy Henry Calderwood,1888 Utilitarianism John Stuart Mill,1871 *Morals Based on*

Needs Ragnar Ohlsson,1995-04-11 The concept of need has been analyzed by numerous modern philosophers While they usually view need as a necessary condition for avoiding harm *Morals Based on Needs* gives basic needs a clarifying new definition in terms of necessary and sufficient condition for an acceptable life Ohlsson investigates the connections between needs and moral norms creating a new foundation for ethics **Whitaker's Book List** ,1991 Current Legal Theory ,1992 Chambers's Encyclopædia ,1889 **Chambers' Encyclopædia** ,1893 **Chamber's Encyclopædia** ,1889

Splitting the Difference Martin Benjamin,1990 Politics is often characterized as the art of compromise the implication being that compromise is desirable and that insight imagination discipline and skill are all necessary for a compromise Compromise in ethics however is quite another matter there it is usually regarded as a sign of weakness or lack of integrity From Socrates and Sir Thomas More to Elizabeth Cady Stanton Gandhi and Martin Luther King Jr we honour these men and women not only for the nature of their convictions but also for their unwavering refusal to compromise Chambers's Encyclopaedia: Dionysius to Friction ,1900 **Dimensions of Dignity** Dan Egonsson,1998-06-30 Intended for philosophers with a general interest in moral philosophy or ethics and more specifically axiological animal and medical ethics Examines the question of whether there is an inherent value in being human critiques arguments both for and against what the author terms the standard attitude that there is such value Applies these ideas to consideration of the taking of human life in such cases as abortion and euthanasia among others Annotation copyrighted by Book News Inc Portland OR *Chambers's Encyclopaedia* ,1889

The Enigmatic Realm of **Interests Utilitarianism Moral Standing**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Interests Utilitarianism Moral Standing** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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