

DOCTOR

SIR JOHN HARINGTON AND THE BOOK AS GIFT



Jason Scott-Warren

Sir John Harington And The As Gift

R Sandford



Sir John Harington And The As Gift:

Sir John Harington and the Book as Gift Jason Scott-Warren, 2001 Sir John Harington 1560-1612 has long been recognized as one of the most colourful and engaging figures at the English Renaissance court. Godson of Queen Elizabeth, translator of Ariosto and inventor of the water closet, he was also a lively writer in a wide variety of modes and an acute commentator on his times. This study opens a new perspective on Harington's literary production by attending to the fact that almost all of his writings were designed as gifts. Combining detailed readings and first-hand historical research, Jason Scott-Warren reconstructs the complex, often devious agenda which Harington wrote into his books as he customized them for specific individuals and occasions. Offering a wealth of insights into self-fashioning and the pursuit of patronage, this study makes a persuasive case for the significance of material culture to textual interpretation. It will be of interest to all who work on the early modern period and in particular to historians of the book.

The epigram in England, 1590-1640 James Doelman, 2016-06-17 James Doelman's book is the first major study on the Renaissance English epigram since 1947. It combines thorough description of the genre's history and conventions with consideration of the rootedness of individual epigrams within specific social, political, and religious contexts.

Italian Culture in the Drama of Shakespeare & His Contemporaries Michele Marrapodi, 2007 Applying recent developments in new historicism and cultural materialism along with the new perspectives opened up by the current debate on intertextuality and the construction of the theatrical text, the essays collected here reconsider the pervasive influence of Italian culture on Shakespeare's drama.

The Power of Gifts Felicity Heal, 2014-10-23 Gifts are always with us; we use them positively to display affection and show gratitude for favours, we suspect that others give and accept them as *douceurs* and bribes. The gift also performed these roles in early modern English culture and assumed a more significant role because networks of informal support and patronage were central to social and political behaviour. Favours and their proper acknowledgement were preoccupations of the age of Erasmus, Shakespeare, and Hobbes. As in modern society, giving and receiving was complex and full of the potential for social damage. Almost nothing men of the Renaissance learned from that great classical guide to morality, Lucius Annaeus Seneca, is more disgraceful than the fact that we do not know how either to give or receive benefits. *The Power of Gifts* is about those gifts and benefits: what they were and how they were offered and received in the sixteenth and seventeenth centuries. It shows that the mode of giving as well as what was given was crucial to social bonding and political success. The volume moves from a general consideration of the nature of the gift to an exploration of the politics of giving. In the latter chapters, some of the well-known rituals of English court life—the New Year ceremony, royal progresses, diplomatic missions—are viewed through the prism of gift exchange. Gifts to monarchs or their ministers could focus attention on the donor; those from the crown could offer some assurance of favour. These fundamentals remained the same throughout the century and a half before the Civil War, but the attitude of individual monarchs altered specific behaviour. Elizabeth expected to be wooed with gifts and dispensed benefits largely for service rendered. James I modelled

giving as the largesse of the Renaissance prince Charles I's gift exchanges focused on the art collecting of his coterie. And always in both politics and the law courts there was the danger that gifts would be corroded morphing from acceptable behaviour into bribes and corruption. *The Power of Gifts* explores prescriptive literature, pamphlets, correspondence, legal cases and financial records to illuminate social attitudes and behaviour through a rich series of examples and case studies.

Queen of Heaven Lilla Grindlay, 2018-09-30 The belief that the Virgin Mary was bodily assumed to be crowned as heaven's Queen has been celebrated in the liturgy and literature of England since the fifth century. The upheaval of the Reformation brought radical changes in the beliefs surrounding the assumption and coronation, both of which were eliminated from state-approved liturgy. *Queen of Heaven* examines canonical as well as obscure images of the Blessed Mother that present fresh evidence of the incompleteness of the English Reformation. Through an analysis of works by writers such as Edmund Spenser, Henry Constable, Sir John Harington, and the writers of the early modern rosary books, which were contraband during the Reformation, Grindlay finds that these images did not simply disappear during this time as lost Catholic symbols but instead became sources of resistance and controversy reflecting the anxieties triggered by the religious changes of the era. Grindlay's study of the Queen of Heaven affords an insight into England's religious pluralism, revealing a porousness between medieval and early modern perspectives toward the Virgin and dispelling the notion that Catholic and Protestant attitudes on the subject were completely different. Grindlay reveals the extent to which the potent and treasured image of the Queen of Heaven was impossible to extinguish and remained of widespread cultural significance. *Queen of Heaven* will appeal to an academic audience but its fresh, uncomplicated style will also engage intelligent, well-informed readers who have an interest in the Virgin Mary and in English Reformation history.

Edmund Campion Gerard Kilroy, 2016-12-05 The death of Edmund Campion in 1581 marked a disjunction between the world of printed untruth and private handwritten truth in early modern England. Gerard Kilroy traces the circulation of manuscripts connected with Campion to reveal a fascinating network that not only stretched from the Court to Warwickshire and East Anglia but also crossed the confessional boundaries. Kilroy shows that in this intricate web, Sir John Harington was a key figure, using his disguise as a wit to conceal a lifelong dedication to Campion's memory. Sir Thomas Tresham is shown as expressing his devotion to Campion both in his coded buildings and in a previously unpublished manuscript. Bodleian MS Eng. th. b. 1. 2, whose theological and cultural riches are here fully explored. This book provides startling new views about Campion's literary, historical, and cultural impact in early modern England. The great strength of this study is its exploitation of archival manuscript sources, offering the first printed text and translation of Campion's Virgilian epic, a fully collated text of *Why doe I use my paper ynke and pen*, and Harington's four decades of theological epigrams, printed for the first time in the order he so carefully designed. *Edmund Campion: Memory and Transcription* lays the foundations of the first full literary assessment of Campion, the scholar, the impact he had on the literature of early modern England, and the long legacy in manuscript writing.

The Library of General Rush C. Hawkins, of New York Rush Christopher Hawkins,1887 **Mediatrix** Julie Crawford,2014-05-29 Women Politics and Literary Production in Early Modern England considers the roles women played as literary patrons dedicatees readers and writers in the late sixteenth and early seventeenth centuries and the intimate relationship between these literary activities and what has often been called politically active humanism Focusing on the interrelated communities centered on Mary Sidney Herbert Countess of Pembroke Lady Margaret Hoby Lucy Harrington Russell the Countess of Bedford and Lady Mary Wroth Mediatrix argues that women played integral roles not only in the production of some of the most renowned literary texts in the period including Philip Sidney s Arcadia John Donne s poetry and Mary Wroth s Urania but also in wider networks of intellectual religious and political activism Each of the communities discussed was concerned with the cause loosely identified as international or militant Protestantism and frequently mediated through the circulation of texts of all kinds Illuminating women s constitutive involvement in everything from the genres of the texts produced romances verse letters texts of religious controversy to the places in which those texts were produced and circulated the estates of Wilton Penshurst Hackness Twickenham and Loughton and the conditions and hermeneutics by which they were read Mediatrix offers an account of early modern English literary production with women at the center and political activism as one of its primary rather than merely topical concerns A History of Thomas Canfield and of Matthew Camfield Frederick Alexander Canfield,1897 *The Brooklyn Museum, American Paintings* Brooklyn Museum,1979 The Struggle for the Succession in Late Elizabethan England Jean-Christophe Mayer,2004 *Reports of the Commissioners (commonly Known as Lord Brougham's Commission),appointed in Pursuance of Various Acts of Parliament, to Enquire Concerning Charities in England and Wales, Relating to the County of Caernarvon 1819- 1837* Great Britain. Commissioners for Inquiring Concerning Charities,1890 **Dictionary of national biography, ed. by L. Stephen (and S. Lee). [With] Suppl. 3 vols.;Index and epitome [and] Errata** Dictionary,1890 **Collections for a History of Staffordshire** ,1888 **Dictionary of National Biography** ,1890 the united methodist free churches magazine ,1882 **Dictionary Of National Biography** Baker-Beadon,1885 **The Letters and Epigrams of Sir John Harington** Sir John Harington,1930 **Miscellanea Genealogica Et Heraldica and the British Archivist** ,1880 **Miscellanea genealogica et heraldica** ,1880

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