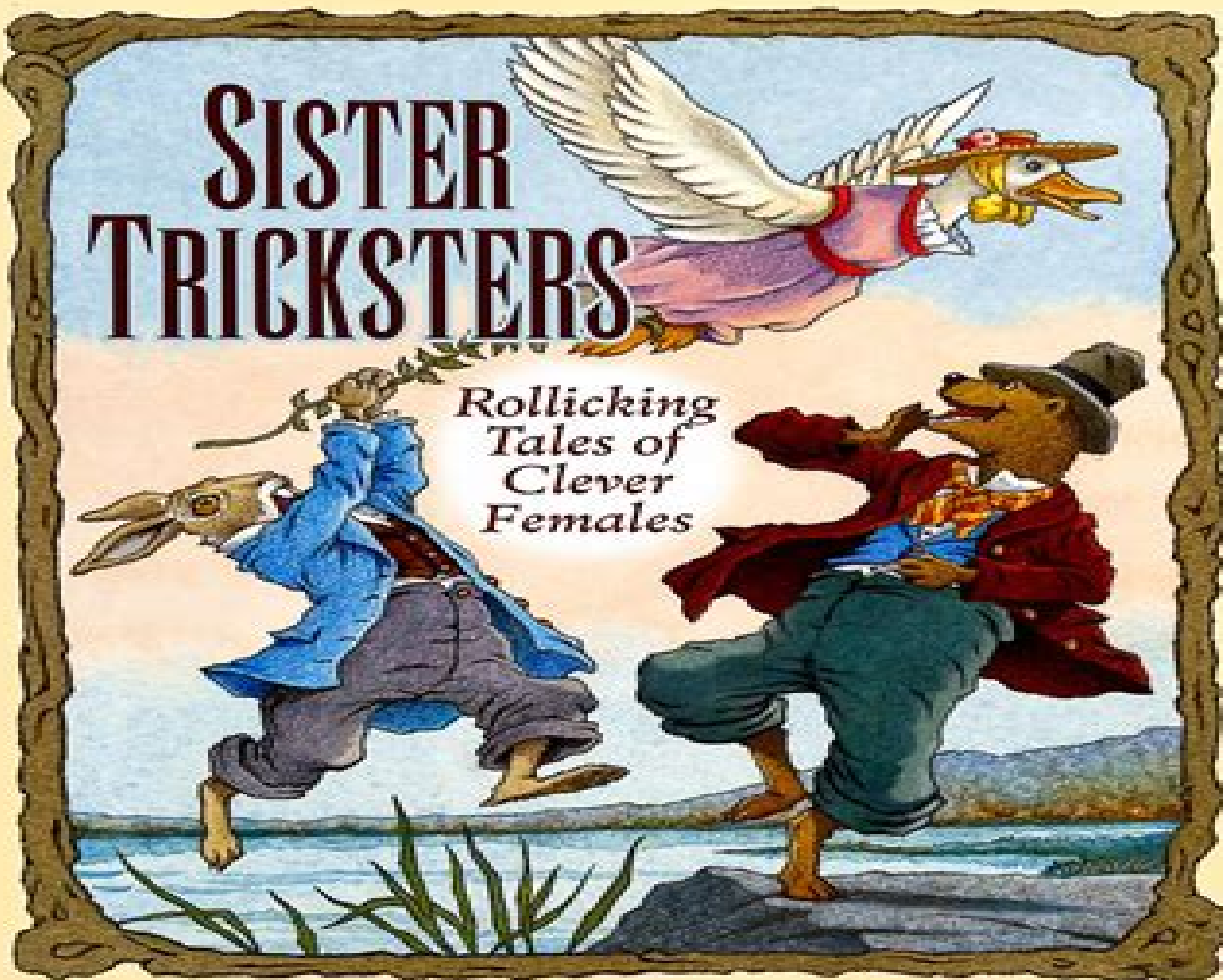


# SISTER TRICKSTERS

*Rollicking  
Tales of  
Clever  
Females*



Retold by  
ROBERT D. SAN SOUCI

Illustrated by  
DANIEL SAN SOUCI

# Sister Tricksters

**C. W. Spinks**



## **Sister Tricksters:**

*Sister Tricksters*, 2006 Two brothers team up to present a collection of trickster tales from the American South that features such female animal characters as Molly Cottontail and Miz Goose      **Sister Tricksters** Robert D. San Souci, 2001-01-01 A collection of trickster tales from the American South featuring such female animal characters as Molly Cottontail and Miz Goose      *American Tricksters* William J. Jackson, 2014-12-18 Tricksters are known by their deeds Obviously not all the examples in *American Tricksters* are full blown mythological tricksters like Coyote Raven or the Two Brothers found in Native American stories or superhuman figures like the larger than life Davy Crockett of nineteenth century tales Newer expressions of trickiness do share some qualities with the Trickster archetype seen in myths Rock stars who break taboos and get away with it heroes who overcome monstrous circumstances crafty folk who find a way to survive and thrive when the odds are against them men making spectacles of themselves by feeding their astounding appetites in public all have some trickster qualities Each person every living creature who ever faced an obstacle and needed to get around it has found the built in trickster impulse Impasses turn the trickster gene on or stimulate the trick performing imagination that s life To explore the ways and means of trickster maneuvers can alert us to pitfalls help us appreciate tricks that are entertaining and aid us in fending off ploys which drain our resources and ruin our lives Knowing more about the Trickster archetype in our psyches helps us be more self aware      Trickster Stories Virginia Loh-Hagan, 2019-01-01 People have been telling stories since the beginning of time sharing them from one generation to the next In *Trickster Stories* readers will read four different tales about power wits and heroes Readers will recognize some of their favorite stories growing up and discover new ones from different cultures Books include mature complex themes at a low readability to engage struggling readers Includes a table of contents glossary index author biography sidebars educational matter and activities      **Scheherazade's Sisters** Marilyn Jurich, 1998-08-20 Based on the author s discovery of a new folktale type the female trickster Jurich s book identifies and celebrates those female protagonists in folktales who use trickery to save themselves and others to find new directions for their lives and to declare their individual autonomies especially in societies that diminish and oppress women Through creative strategies depending on verbal facility psychological acuity and diplomatic know how these women tricksters better named trickstars uncover the absurdity hypocrisy and corruption in the larger patriarchal society Through the trickstar s efforts the system is circumvented or foiled often enlightened and usually improved This multicultural comparative study reveals universal human traits as well as gender differences between female and male tricksters and realizes the values and attitudes which shape the trickstar s character and behavior Trickstars also appear outside of the oral folktale tradition the author discusses their roles in contemporary feminist revisionist tales as well as in mythology biblical narratives Shakespearean comedy novels plays and opera How the female trickster differs from her male counterpart is for the first time in folklore studies illustrated through a comparison of their functions in the narrative

scheme of the tale These functions include the diverting or amusing role the morally ambiguous or reprehensible role the role of the manipulator or strategist and the role of the transformer or culture bringer who reforms and improves the nature of her society Jurich delineates the specific types of tricksters who perform these functions suggests how trickstar tales variously affect listeners and readers and shows how particular types of trickstar characters contribute to the intent of the tale Feminist views of the protagonists are analyzed as well as contemporary revisionist tales which seek to reverse negative female images and to present independent women characters who can and do make positive contributions to society For the first time in folklore studies both female and male tricksters are defined and differentiated their functions are illustrated through analyzing narrative schemes and the term trickstar invented by the author is used to define and describe a female trickster *Tricksters, Monsters and Clever Girls* Sigrid Schmidt,2001 Trickster's Girl Hilari Bell,2011-01-03 In the year 2098 America isn't so different from the USA of today But in a post 9 11 security obsessed world secured doesn't just refer to borders between countries it also refer to borders between states Teenagers still think they know everything but there is no cure for cancer as Kelsa knows first hand from watching her father die The night Kelsa buries her father a boy appears He claims magic is responsible for the health of Earth but human damage disrupts its flow The planet is dying Kelsa has the power to reverse the damage but first she must accept that magic exists and see beyond her own pain in order to heal the planet

**Queering Christianity** Robert E. Shore-Goss,Thomas Bohache,Patrick S. Cheng,Mona West,2013-06-25 A fascinating read for anyone seeking to understand the conflict between Christianity and LGBTQI individuals this book is as its editors proclaim a fearlessly wide vision of queer Christians finding a place within Christianity and claiming their authentic experience and voice Through essays by noted lesbian gay bisexual transgender queer or questioning and intersex LGBTQI religion scholars this important compilation summarizes the history and current status of LGBTQI theology exploring its relationship to the policies practices and theology of traditional Christianity Contributors contrast the radically inclusive thinking of LGBTQI theology with the exclusivity practiced by many Christian churches explaining the reasoning of each and clarifying contentious issues At the same time the book highlights ways in which queer theology and practice benefit Christian congregations Writing from the perspective of grassroots Christian LGBTQI movements many of the contributors draw upon their own experiences They provide graphic examples of the effects exclusion has on individuals congregations and denominations and also share examples of inclusion and its effects Equally important the work creates the basis for dialogue between traditional churches and followers of LGBTQI theology offering practical suggestions for Christian congregations that wish to put aside exclusionary policies and practices

**Underdogs and Tricksters** Susan Niditch,1987 *Children's Catalog* H.W. Wilson Company,2007 **Children's Magazine Guide** ,2007 *The Occult Life of Jesus of Nazareth* Alexander Smyth,1899 **Clowns and Tricksters** Kimberly A. Christen,1998-11-18 This reference explores an imagined world where creatures much like humans strive and connive and behave and misbehave Describing these jokers

and troublemakers by popular name appearance and origins about 200 cross referenced and indexed entries examine their relationships to their cultures and recount tales featuring them Numerous bandw illustrations bring the ragtag assembly to life Annotation copyrighted by Book News Inc Portland OR     **Borderlines** ,1998     *Tricksters and Ambivalence* C. W. Spinks,2001 Coyote of Native American lore Loki of Norse mythology and numerous other manifestations of the trickster appear throughout human history Spinks English Trinity U presents thirteen essays that are drawn from a 1999 symposium sponsored by the Semiotic Society of America devoted to the duality inherent in the archetype Topics include the role of gender the trickster role of the fool in the Tarot deck the problem of seriousness and game playing in narratives the trickster elements of Aztec time keeping and calendar making and the revelation of the trickster in the non happening of the computer Y2K problem Annotation copyrighted by Book News Inc Portland OR     *Tortoise the Trickster and Other Folktales from Cameroon* Loreto Todd,1979 Twenty seven tales relating to the history traditions and aspirations of the Cameroonians

*Trickster in the Land of Dreams* Zeese Papanikolas,1995 Zeese Papanikolas forges seemingly disparate events and movements in western history including some of its strangest and most exotic strains into a coherent whole by examining them against the laughter and wisdom of Shoshonean trickster tales Seen against these tales the West becomes both a canvas for the projection of utopian dreams and the site of their shattered remains Papanikolas undertakes a dramatic retelling of Shoshoni creation stories and examines along with other topics the mythologies embedded in the Dream Mine of Mormon folklore the heroic images of cowboys and Wobblies the MX missile the dark side of Oz and the Las Vegas of tourists dam builders and gamblers Among those whose visions are played out against the mirage haunted background of the West are Cabeza de Vaca Winston Churchill Big Bill Haywood and Native American wise man Antelope Jake It is a testament to the power of Papanikolas s conception that he can weave the themes and topics of each chapter into a book that is both eloquent and intellectually stimulating     **The Zande Trickster** Edward Evan Evans-Pritchard,1967     **Storytelling Magazine** ,2007     **New Books for Boys & Girls** ,1987

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