

# **Critiques of Knowing**

Situated Textualities in Science, Computing  
and The Arts

**Lynette Hunter**



# Situated Textualities Science Computing And The Arts

**Lynette Hunter**

## **Situated Textualities Science Computing And The Arts:**

*Situated Textualities* Lynette Hunter,1999    **Critiques of Knowing** Lynette Hunter,2002    *Performance Cultures as Epistemic Cultures, Volume I* Erika Fischer-Lichte,Torsten Jost,Milos Kosic,Astrid Schenka,2023-04-07 This volume investigates performances as situated machineries of knowing Karin Knorr Cetina exploring them as relational processes for in and with which performers as well as spectators actively re generate diverse practices of knowing knowledges and epistemologies Performance cultures are distinct but interconnected environments of knowledge practice Their characteristic features depend not least on historical as well as contemporary practices and processes of interweaving performance cultures The book presents case studies from diverse locations around the globe including Argentina Canada China Greece India Poland Singapore and the United States Authored by leading scholars in theater performance and dance studies its chapters probe not only what kinds of knowledges are re generated in performances for example cultural social aesthetic and or spiritual knowledges the contributions investigate also how performers and spectators practice knowing and not knowing in performances paying particular attention to practices and processes of interweaving performance cultures and the ways in which they contribute to shaping performances as dynamic machineries of knowing today Ideal for researchers students and practitioners of theater performance and dance *Re Generating Knowledges in Performance* explores vital knowledge serving functions of performance investigating and emphasizing in particular the impact and potential of practices and processes of interweaving of performance cultures that enable performers and spectators to re generate crucial knowledges in increasingly diverse ways

## **Mapping Landscapes for Performance as Research**

Shannon Rose Riley,Lynette Hunter,2009-07-16 Although the sciences have long understood the value of practice based research the arts and humanities have tended to structure a gap between practice and analysis This book examines differences and similarities between Performance as Research practices in various community and national contexts mapping out the landscape of this new field    *Politics of Practice* Lynette Hunter,2019-10-17 This book discusses affective practices in performance through the study of four contemporary performers Keith Hennessy Ilya No Caro Novella and duskin drum to suggest a tentative rhetoric of performativity generating political affect and permeating attempts at social justice that are often anterior to discourse The first part of the book makes a case for the political work done alongside discourse by performers practising with materials that are not known in ways that are directly relevant to people carrying out their daily lives In the second part of the book four case study chapters circle around figures of irresolvable paradox hendiadys enthymeme anecdote allegory that gesture to what is not known to study strategies for processes of becoming knowing and valuing These figures also shape some elements of these performances that make up a suggested rhetorical stance for performativity    **Humanism, Capitalism, and Rhetoric in Early Modern England** Lynette Hunter,2022-01-19 This book offers an interdisciplinary approach to concepts of the self associated with the development of humanism in England

and to strategies for both inclusion and exclusion in structuring the early modern nation state. It addresses writings about rhetoric and behavior from 1495-1660 beginning with Erasmus' work on *sermo* or the conversational rhetoric between friends which considers the reader as an absent audience and following the transference of this stance to a politics whose broadening democratic constituency needed a legitimate structure for governance at a distance. Unusually the book brings together the impact on behavior of these new concepts about rhetoric with the growth of the publishing industry and the emergence of capitalism and of modern medicine. It explores the effects on the formation of the subject and political legitimization of the early liberal nation state. It also lays new ground for scholarship concerned with what is left out of both selfhood and politics by that state studying examples of a parallel development of the self defined by friendship not only from educated male writers but also from women writers and writers concerned with socially middling and laboring people and the poor. [Sentient Performativities of Embodiment](#) Lynette Hunter, Elisabeth Krimmer, Peter Lichtenfels, 2016-05-05. This collection offers writings on the body with a focus on performance defined as both staged performance and everyday performance. Traditionally theorizations of the body have either analyzed its impact on its socio historical environment or treated the body as a self enclosed semiotic and affective system. This collection makes a conscious effort to merge these two approaches. It is interested in interactions between bodies and other bodies bodies and environments and bodies and objects.

**Ageing Women in Literature and Visual Culture** Cathy McGlynn, Margaret O'Neill, Michaela Schrage-Früh, 2017-11-23. This timely collection engages with representations of women and ageing in literature and visual culture. Acknowledging that cultural conceptions of ageing are constructed and challenged across a variety of media and genres the editors bring together experts in literature and visual culture to foster a dialogue across disciplines. Exploring the process of ageing in its cultural reflections, refractions and reimaginings the contributors to *Ageing Women in Literature and Visual Culture* analyse how artists, writers, directors and performers challenge and in some cases reaffirm cultural constructions of ageing women as well as give voice to ageing women's subjectivities. The book concludes with an afterword by Germaine Greer which suggests possible avenues for future research. [Interrogating Cultural Studies](#) Paul Bowman, 2003-01-20. This book presents a new approach to the field of cultural studies in the form of a series of interviews with some of the world's leading and emergent cultural theorists including Simon Critchley, Jeremy Gilbert and Slavoj Zizek. Framed by lively and informative introductions which introduce the work of these thinkers and which also introduce the reader to the crucial importance of the issues that the interviews address. The book is an entertaining introduction to the key ideas in the field the strengths and problematic weaknesses of cultural studies as a discipline allowing the reader to chart its development and to identify emerging trends. [Siegener Periodicum zur internationalen empirischen Literaturwissenschaft](#), 1999. [Literary Value/cultural Power](#) Lynette Hunter, 2001. Hunter examines the marginalised verbal arts written and spoken texts that don't fit the conventional patterns such as e-mail letters, diaries, writing and speaking from the Black

diaspora women's writing and electronic texts Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 1999 List of members in v 1 **Handbook of Feminist Research** Sharlene Nagy Hesse-Biber, 2007 The topic feminist research has too often been neglected in standard research methods books The Handbook of Feminist Research represents the establishment of a new tradition or paradigm in viewing how the research process is implemented Feminist researchers bring unique epistemological and methodological perspectives to the research process Feminists approach to methodology allows for new types of questions about women's lives and those of other marginalized groups to be addressed within their respective fields of research This Handbook stresses the interconnections between epistemology methodology and methods They are not de linked from each other but work together in dynamic ways to produce new knowledge and this openness itself is also characteristic of how feminist researchers approach their work Feminists engage synergistically with all three aspects of the research process epistemology methodology and method Through a synergistic connection between these elements of research epistemology methodology and method we find that feminist research often shapes new research endeavors that are greater than the sum of their parts In other words while traditional research employs these components of research the synergistic engagement of these components in feminist research questions the status quo aiming to raise our consciousness about how we do research Looking at the selections provided in this Handbook we are able to look at feminist research its implementation of synergistic use of epistemology methodology and method and the resulting qualities of feminist research in practice **Open Letter**, 2005

Post-Marxism Versus Cultural Studies Paul Bowman, 2007 An innovative exploration of the ethical and political relationship between Cultural Studies and Post Marxist theory American Book Publishing Record, 1999

*Deconstructing Popular Culture* Paul Bowman, 2008-09-10 How can the study of pop music TV and film give insight into issues of culture This book shows how deconstruction theory allows us to read and interpret the popular culture that surrounds us Applying complex theory to recognizable examples Paul Bowman turns deconstruction into an indispensable tool for all students of Cultural Studies Theatre in Crisis? Maria M. Delgado, Caridad Svich, 2002 This wide ranging look at the state of contemporary theatre practice economics and issues related to identity politics and technology contains a snapshot dissection of where theatre is where it has been and where it might be going through the voices of established and emerging theatre artists and scholars from the UK US and elsewhere It offers an examination of how to make theatre in a time of crisis and why it is a vital form of communication asking questions such as where is theatre now taking place what is the relationship between play and performance how does funding work what states does theatre flourish under and if there is a current crisis of theatre should it not be seen as a welcome opportunity to develop a vigorous theatre of crisis **The Towaoc Bear Dance and Nuche National Identity** Ashley Corwyn Hall, 2009 **Trans-global Readings** Caridad Svich, 2003 Gathers the voices of unique artists from the worlds of theatre music and performance to discuss process and the

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