

Libeaus Desconus

by: [Jessie Weston](#) (Translator)

from: [Sir Cleges, Sir Libeaus Desconus: Two Old English Metrical Romances
Rendered into Prose](#) (Pp. 21 - 77) 1904

*May our Saviour Christ, and the sweet maid His mother, help him who shall hearken
to this tale of a knight, wise of wit, a valiant warrior, and doughty in deed.*

The name of this knight was Gyngalyn.¹ Son he was to Sir Gawain, who had met with his mother by a forest side,² and never have ye hear tell of a braver knight 'mid all those who sat with Arthur at the Round Table.

This Gyngalyn was fair to look upon, graceful of body, and bright of face, but his mother kept him close, for very dear he was to her, and she feared lest ill should befall him. And for love of his fair face she called him *Beau-fis* and naught else;³ and he himself was but simple, and never thought to ask his mother what his true name might be.

Now it chanced on a day that the boy went forth to the woods to chase the deer, and he found a knight lying clad in gay armour;⁴ slain he was, and lifeless. And the boy did off the dead knight's weed, and clad himself in that rich armour, and went forth to Glastonbury, where King Arthur held his Court.

Then he kneeled in the hall before all the knights, and greeted them with honour, and prayed King Arthur that he might speak a word. Then said Arthur the King without delay, "Tell me thy name, for never since I was born have I looked on one so fair of face." And the boy said, "I know not my name, the more foolish I, but while I abode at home my mother in her game would call me *Beau-fis*."

Then said Arthur the King, "This is a wondrous thing, when he who would be a knight knows not his own name, and yet is so fair to look upon! Now will I give him a name before ye all here present. By St. James, his mother, whoever she may be, hath never so called him! For that he is so fair and frank, for the love of me ye shall call him *Libeaus Desconus*.⁵ Wit ye well that the reading of that is, *The Fair Unknown*; of a surety so shall he be called."

In the self-same day did King Arthur make him a knight, and gave him bright armour, and girt him with a sword of might, and hung round his neck a shield, rich and gilded over, and on it was the device of a griffin. And his father, Gawain, (but he knew not that he was his father) took him forth on the plain to teach him how to handle his arms as befitting a knight.

When the lad was made a knight there and then he prayed a boon of the King and said, "My lord, I were right glad at heart if I had the first fight that any man asks of

Sir Libeaus Desconus

**Uwe Böker, Dieter A. Berger, Noel
Harold Kaylor**



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600-1660 George Watson, Ian Roy Willison, 1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

The Arthurian Legend in Italian Literature Edmund G. Gardner, 1930

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A Manual of the Writings in Middle English, 1050-1500, 1967

Celtic and Mediaeval Romance Alfred Nutt, Alfred Trübner Nutt, 1899

The Literature of Hope in the Middle Ages and Today Flo Keyes, 2006-03-31 The influence of medieval literature is instantly apparent in modern fantasy literature where knights and wizards populate castle strewn landscapes Less obvious but still recognizable is the influence in science fiction which draws on medieval story structure and themes Beyond these superficial similarities deeper connections become evident through an analysis of the literature s social function Like the fantasy and science fiction of today the romances of the Middle Ages were written in times of extreme and prolonged social upheaval In all three genres the storytellers draw on the same archetypes the hero the quest the transformation for stories whose goal is to provide hope Using Jungian theory and comparative analysis this book explores the connections between the three genres It finds common ground among them in plots that often reflect the recurring cycle of life and the elements of psychological rather than literal realism Representative texts such as Malory s *Le Morte D Arthur* the *Witch World* series by Andre Norton and *More Than Human* by Theodore Sturgeon are examined in depth and the use of archetypes in each is thoroughly explored Analysis reveals similarities in images structures and the pervasive belief that a perfectible universe is within man s capabilities if not now then someday

Of Remembraunce the Keye Uwe Böker, Dieter A. Berger, Noel Harold Kaylor, 2004 The papers in this book examine the thematic structural and aesthetic relationship between medieval English literature and a wide variety of more recent modern texts Some of the contributors re examine the concepts of authority and representation in Chr tien and Malory and of medieval romance and the modern novel while Caxton s *Morte Darthur* is interpreted from the point of view of Norbert Elias other focuses of interest are the love death motif in nineteenth century novels the comic in contemporary

British fiction the literary representations of Arthurian characters Galahad Tristan Gawain and recent Beowulf translations In addition there are socio historic and generic readings of Chaucer s Sir Thopas and of Troilus and Criseyde of Ipomadon and Malory s Morte Darthur Aspects of medieval heritage are uncovered in Horace Walpole F rst P ckler Muskau Georg Kaiser A S Byatt David Lodge Fay Weldon Iris Murdoch the Irish novelist Eamonn Sweeney and the Polish writer Andrzej Sapkowski in William Gibson s cyberpunk novel Neuromancer and Peter Ackroyd s recent Clerkenwell Tales In addition there is a translation of Karl Heinz G ller s former essay on Chaucer s Troilus and Criseyde **Englische Studien** Eugen Kölbing, Johannes Hoops, Reinald Hoops, 1893 Zeitschrift f r englische Philologie varies slightly *Englische Studien* , 1893

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