

Libeaus Desconus

by: Jessie Weston (Translator)

from: Sir Cleges, Sir Libeaus Desconus: Two Old English Metrical Romances
Rendered into Prose (Pp. 21 - 77) 1904

*May our Saviour Christ, and the sweet maid His mother, help him who shall hearken
to this tale of a knight, wise of wit, a valiant warrior, and doughty in deed.*

The name of this knight was Gyngalyn.¹ Son he was to Sir Gawain, who had met with his mother by a forest side,² and never have ye hear tell of a braver knight 'mid all those who sat with Arthur at the Round Table.

This Gyngalyn was fair to look upon, graceful of body, and bright of face, but his mother kept him close, for very dear he was to her, and she feared lest ill should befall him. And for love of his fair face she called him *Beau-fis* and naught else;³ and he himself was but simple, and never thought to ask his mother what his true name might be.

Now it chanced on a day that the boy went forth to the woods to chase the deer, and he found a knight lying clad in gay armour;⁴ slain he was, and lifeless. And the boy did off the dead knight's weed, and clad himself in that rich armour, and went forth to Glastonbury, where King Arthur held his Court.

Then he kneeled in the hall before all the knights, and greeted them with honour, and prayed King Arthur that he might speak a word. Then said Arthur the King without delay, "Tell me thy name, for never since I was born have I looked on one so fair of face." And the boy said, "I know not my name, the more foolish I, but while I abode at home my mother in her game would call me *Beau-fis*."

Then said Arthur the King, "This is a wondrous thing, when he who would be a knight knows not his own name, and yet is so fair to look upon! Now will I give him a name before ye all here present. By St. James, his mother, whoever she may be, hath never so called him! For that he is so fair and frank, for the love of me ye shall call him *Libeaus Desconus*.⁵ Wit ye well that the reading of that is, *The Fair Unknown*; of a surety so shall he be called."

In the self-same day did King Arthur make him a knight, and gave him bright armour, and girt him with a sword of might, and hung round his neck a shield, rich and gilded over, and on it was the device of a griffin. And his father, Gawain, (but he knew not that he was his father) took him forth on the plain to teach him how to handle his arms as befitting a knight.

When the lad was made a knight there and then he prayed a boon of the King and said, "My lord, I were right glad at heart if I had the first fight that any man asks of

Sir Libeaus Desconus

**Uwe Böker, Dieter A. Berger, Noel
Harold Kaylor**

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Then the maiden kneeled in the hall before all the knights and greeted them with honour and said to the King Evil is the case of which I tell thee within walls was never a sadder The fair lady of Sinadoun is held in close prison She prays thee to send her a knight good and strong of heart who may win her freedom *Naming and Namelessness in Medieval Romance* Jane Bliss,2008 A survey of the significance of names or their absence in medieval English French and Anglo Norman romance Naming and namelessness are among the major themes of medieval romance Because the genre is so difficult to define scholars have viewed romance as containing a critical number of themes this book treats naming as a major theme of romance and furthermore examines romance s relationship with contemporary naming theory A new genre it is able to play with naming in a way that previously established genres are not The book begins with a discussion of the medieval background to romance and explores a series of naming patterns found across a broad range of texts It continues with detailed analysis of twenty one romances in English French and Anglo Norman from 1130 to 1500 to show how naming themes are treated differently in each and to demonstrate the importance of name as a generic marker Finally an appendix provides details of each romance s context together with indications for further research JANE BLISS is an independent scholar she gained her PhD from Oxford Brookes University

Women's Power in Late Medieval Romance Amy Noelle Vines,2011 A reading of how women s power is asserted and demonstrated in the popular medieval genre of romance The cultural and social power of women in the Middle Ages is perhaps hard to trace with evidence for it scarce This book argues that medieval romances provide a central but under explored source for and examples of such authority By reassessing the influence exerted by female characters in a spectrum that includes both intellectual and chivalric aid and in some cases patronage it considers how they functioned as models of cultural intellectual and social authority in medieval literary texts In addition to examples set by the family connections socio political networks and textual communities in which they lived this study argues that women also learned methods of influence from the books they read In texts like Troilus and Criseyde and Partonope of Blois the female reader encounters an explicit demonstration of how a woman s intellectual and financial resources can be used The literary representations of women s cultural power expose a continuum of influence from non material effects to material sway in the medieval patronage system an influence often unacknowledged in strictly historical and extra literary sources Amy N Vines is Assistant Professor in the Department of English University of North Carolina Greensboro **Early English Text Society ,1894** The New Cambridge Bibliography of English Literature: Volume 1.

600-1660 George Watson,Ian Roy Willison,1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis articulation and coordination that it has been retained in all its essentials for the new edition The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries

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A Manual of the Writings in Middle English, 1050-1500 ,1967 Celtic and Mediaeval Romance Alfred Nutt,Alfred Trübner Nutt,1899

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Of Remembraunce the Keye Uwe Böker,Dieter A. Berger,Noel Harold Kaylor,2004 The papers in this book examine the thematic structural and aesthetic relationship between medieval English literature and a wide variety of more recent modern texts Some of the contributors re examine the concepts of authority and representation in Chr tien and Malory and of medieval romance and the modern novel while Caxton s *Morte Darthur* is interpreted from the point of view of Norbert Elias other focuses of interest are the love death motif in nineteenth century novels the comic in contemporary

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