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BY MARCIUS WILLSON

Sixth Reader

Marcel A. Müller



Sixth Reader:

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Throughout history American literature has provided an escape from the classroom yet authors like Twain Melville and Ellison remain key figures in high school and college curricula This book offers an account of this paradox examining the contentious but ultimately generative relationship between literary and scholastic culture in the US **Reading-literature : Sixth Reader** Harriette Taylor Treadwell, 1915 **First (-Sixth) standard reading-book, by J. Colville. [With] Primer** James Colville, 1873 *Publishers' Weekly* ,1877 *The Illinois Teacher* ,1864 **Reports of the Department of the Interior** ,1907 **The Hymnal** Christopher N. Phillips, 2018-08-01 Understanding the culture of living with hymnbooks offers new insight into the histories of poetry literacy and religious devotion It stands barely three inches high a small brick of a book The pages are skewed a bit and evidence of a small handprint remains on the worn cheap leather covers that don t quite close The book bears the marks of considerable use But why and for whom was it made Christopher N Phillips s The Hymnal is the first study to reconstruct the practices of reading and using hymnals which were virtually everywhere in the eighteenth and nineteenth centuries Isaac Watts invented a small words only hymnal at the dawn of the eighteenth century For the next two hundred years such hymnals were their owners constant companions at home school church and in between

They were children's first books slaves treasured heirlooms and sources of devotional reading for much of the English speaking world Hymnals helped many people learn to memorize poetry and to read they provided space to record family memories pass notes in church and carry everything from railroad tickets to holy cards to business letters In communities as diverse as African Methodists Reform Jews Presbyterians Methodists Roman Catholics and Unitarians hymnals were integral to religious and literate life An extended historical treatment of the hymn as a read text and media form rather than a source used solely for singing this book traces the lives people lived with hymnals from obscure schoolchildren to Emily Dickinson Readers will discover a wealth of connections between reading education poetry and religion in Phillips's lively accounts of hymnals and their readers

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