



# Cambridge IGCSE™

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## GEOGRAPHY

Paper 1 Geographical Themes

0460/11

May/June 2022

1 hour 45 minutes



You must answer on the question paper.

You will need: Insert (enclosed)  
Calculator  
Protractor

Ruler

## INSTRUCTIONS

- Answer three questions in total, one from each section.
- Use a black or dark blue pen. You may use an HB pencil for any diagrams or graphs.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do not use an erasable pen or correction fluid.
- Do not write on any bar codes.
- If additional space is needed, you should use the lined pages at the end of this booklet; the question number or numbers must be clearly shown.

## INFORMATION

- The total mark for this paper is 75.
- The number of marks for each question or part question is shown in brackets [ ].
- The insert contains additional resources referred to in the questions.

## Definitions

MEDCs – More Economically Developed Countries

LEDCs – Less Economically Developed Countries

This document has 28 pages.

**0460 11 M J 11 Ms**

**New South Wales. Department of  
Mines**

**0460 11 M J 11 Ms:**

**Nuclear Magnetic Resonance** G A Webb,2007-10-31 As a spectroscopic method Nuclear Magnetic Resonance NMR has seen spectacular growth over the past two decades both as a technique and in its applications Today the applications of NMR span a wide range of scientific disciplines from physics to biology to medicine Each volume of Nuclear Magnetic Resonance comprises a combination of annual and biennial reports which together provide comprehensive of the literature on this topic This Specialist Periodical Report reflects the growing volume of published work involving NMR techniques and applications in particular NMR of natural macromolecules which is covered in two reports NMR of Proteins and Acids and NMR of Carbohydrates Lipids and Membranes For those wanting to become rapidly acquainted with specific areas of NMR this title provides unrivalled scope of coverage Seasoned practitioners of NMR will find this an in valuable source of current methods and applications Specialist Periodical Reports provide systematic and detailed review coverage in major areas of chemical research Compiled by teams of leading authorities in the relevant subject areas the series creates a unique service for the active research chemist with regular in depth accounts of progress in particular fields of chemistry Subject coverage within different volumes of a given title is similar and publication is on an annual or biennial basis

**Real Estate Record and**

**Builders' Guide** ,1889 *The Current State of Sleep Disordered Breathing in Japan and Around the World* Kazuo Chin,2025-08-07 This book is a comprehensive guide to the epidemiology and social issues of sleep apnea and sleep related disturbances as well as a wide range of treatment options including weight loss and positional therapy CPAP therapy oral devices implantable therapy and telemedicine The book also explores the relationship between sleep apnea and other health conditions such as cardiovascular disease and metabolic disorders While focusing on global perspectives the book includes a chapter devoted explicitly to treatment options in Japan and insights into the latest research from around the world The Current State of Sleep Disordered Breathing in Japan and Around the World is published under the Book Series Respiratory Disease Series Diagnostic Tools and Disease Management focusing on practical solutions and cutting edge research This book is an essential resource for healthcare providers researchers and anyone interested in the study of sleep disorders The breadth of coverage makes the book a valuable source for healthcare providers researchers and anyone interested in studying sleep disorders

**Reports of Investigations** ,1999 **Illuminated Manuscripts** Bodleian Library,1977

**The Official Guide of the Railways and Steam Navigation Lines of the United States, Porto Rico, Canada, Mexico and Cuba** ,1885 *Specifications and Drawings of Patents Issued from the U.S. Patent Office* United States. Patent Office,1879 **The Official Railway Guide** ,1886 **Real Estate Record and Builder's Guide** ,1881 CIC's School Directory ,1990 **General Minutes of the Annual Conferences of the United Methodist Church in the United States, Territories, and Cuba** Methodist Church (U.S.),1885 **Four States Genealogist** ,1971 *Proceedings of the Church Missionary Society for Africa and the East...* Church Missionary Society,1890 **U.S. Army Register** United States

Department of the Army,1969    *Annual Report of the Treasurer of the State of Indiana for the Fiscal Year Ending ...*  
Indiana. Treasurer of State,1897    *Moormans jaarboek voor scheepvaart en scheepsbouw* ,1969    **Government Gazette**  
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