

70 RULES OF SPIRITUAL WARFARE

- You must know yourself 2 Chron 2:6, 2 Sam 7:18, 1 Sam 18:18, 1 Chron 29:14, Ex 3:11, 2 Corin 13:5
- You must know God Dan 11:32, Ps 62:11
- Know your enemy (Do not fight unknown enemy) 2 Corin 2:11
- Don't depend on human but heavenly resources 2 Corin 10:4-5
- Fear God alone
- Employ mighty and accurate spiritual weapons Eph 6:12-17, 2 Cor 10:4-6, Jer 51:20
- Exploit the enemy's weakness James 2:19; 4:7
- Learn how and when to fight as well as how and when to flee Mark 1:35
- Learn to cut off the enemy's supply system Exo 7:10-12
- Any sin in your life will strengthen the enemy against you and open you to attack Num 32:23
- Take time to examine prevailing situations well before starting to fight Lk 14:28-32
- Search your advantages 1 John 4:4, Col 1:28
- Know your weapons and its usage very well Eph 6:11-18
- Your enemy will always take advantage of your distress Prov. 24:10, Phil 4:6, 1 Sam 17:1-11,24

70 RULES OF SPIRITUAL WARFARE

- Attack the strategy of the enemy Job 5:12, 2 Cor 2:11
- Carry out surprise attacks John 8:1-17
- The small rarely defeats the large or the weak defeating the strong Prov 24:10
- Knowing how to win does not mean that you will win. James 1:22
- Victory goes to the hardest or the meanest Exod 22:18, Is 9:4-5
- Defensive tactics are different from offensive tactics Eph 6:13
- Keep your enemies confused Is 9:5
- Seek advantage of spiritual knowledge Ps 144:1-2
- Do not abandon the initiatives to the enemy 1 Sam 17:45-49
- Starve your enemy Rom 14:23
- Your enemy must find you unpredictable John 3:8
- Utilize the hours of the night Act 16:25-26, Job 34:20, Judg 16:3
- Remember that the enemy is always watching you

70 Rules Of Spiritual War

James A. Aho



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offer non apocalyptic readings this study clarifies the symbols metaphors and themes of Mark 3 22 30 in light of the religious and social context in which the Gospel was produced in order to understand Mark s persuasive aims towards the reader Accordingly a comparative analysis of Jewish apocalyptic literature informs the use of Mark 3 22 30 as a paradigm for the Gospel

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Guide to Microforms in Print, 1995

A Guide to International Congress Reports in Musicology, 1900-1975 John Tyrrell, Rosemary Wise, 1979

The Laws of Life: Proved Principles of Right Living Adrian Waldo Sasha, 1954

Minor Catalogues of the Public Library of the City of Boston [Fingierter Sammeltitel], **Bulletin** Boston Public Library, 1871 Quarterly accession lists beginning with Apr 1893 the bulletin is limited to subject lists special bibliographies and reprints or facsimiles of original documents prints and manuscripts in the Library the accessions being recorded in a separate classified list Jan Apr 1893 a weekly bulletin Apr 1893 Apr 1894 as well as a classified list of later accessions in the last number published of the bulletin itself Jan 1896

Wisconsin Journal of Education, 1886

Christian Writers' Market Guide 2000 Sally E. Stuart, 2000-02 This ultimate reference tool for Christian writers includes over 1 100 markets for the printed word Completely revised for 2000 this writer s classic reference book includes 683 periodicals 329 book publishers 90 literary agents Over 250 poetry markets 117 greeting card and specialty markets The guide provides hundreds of e mail addresses websites and on line markets as well as scriptwriting song writing poetry web page resources and information on photography markets and writing contests conferences and groups

Analytical and Classified Catalogue of the Library of the Parliament of Queensland Queensland. Parliament. Library, Denis O'Donovan (C.M.G.), 1883

The Indiana School Journal, 1886

Bulletin of the Public Library of the City of Boston Boston Public Library, 1871

Thomas More on Statesmanship Gerard Wegemer, 1996 This book is the first to examine Sir Thomas More s complete works in view of his concept of statesmanship and in the process to link More s humanism faith and legal and political vocations into a coherent narrative Throughout More s writings and actions one finds a consistent and principled approach to statesmanship that emphasizes the free character of the human person and integrates classical and Christian thought with the best of England s common law tradition of self rule

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