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Sylvain Détoc



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Antwerpsche gazette ,1804

International Archives of Ethnography ,1895

L'Arbre-fontaine Pierre

Cousin,2018-06-22 La double vie de Lucie 9 ans Lucie a 9 ans Elle vit seule avec son p re dans un hameau de Touraine Elle rejoint tr s souvent ses grands parents dans leur maison au c ur de la for t o son grand p re est garde chasse Chaque jour elle s merveille des spectacles que lui offre la nature et savoure tous les instants de sa jeune existence Mais la nuit dans ses r ves sa qu te du myst rieux Arbre fontaine la transporte vers d autres horizons et une rencontre troublante C est cette double vie qui est cont e ici lors d un printemps prometteur Un nouveau roman initiatique o la soif de d couverte et de libert est pr sente chaque page D couvrez un roman initiatique o la soif de d couverte et de libert est pr sente chaque page EXTRAIT Lucie observe le dessin qu elle vient de faire Puis l efface avec l une de ses mains Elle a commenc quel ge d essayer de contr ler ses r ves Oh a je n en sais trop rien Peut tre ton ge Elle r ussissait voler elle aussi Je crois qu elle a r ussi au moins une fois mais elle n tait pas aussi dou e que toi tu sais Toi tu es une championne Je tiens a d elle alors quand m me Oui tr s certainement Mais j avoue que je ne sais pas d o ta m re le tenait Pas de moi en tout cas ni de ton grand p re Le visage de Lucie se ferme lentement Elle jette le petit caillou qu elle avait dans la main Je n ai aucun souvenir d elle Il n y a que les photos Mais moi je ne me souviens de rien Tu tais trop petite dit sa grand m re en venant caresser sa chevelure blonde Elle t aimait beaucoup tu sais ajoute t elle une fine bu e venant mouiller ses yeux Oui je sais papa me l a dit aussi Madeleine retire sa main s essuie les yeux d un revers de manche et attrape la bassine bleue Allez viens m aider pr parer le repas dit elle en effleurant l paule de Lucie Ton grand p re va bient t rentrer et il va avoir faim tu le connais Et il aura s rement des choses te raconter apr s sa tourn e d inspection de ce matin A PROPOS DE L AUTEUR Pierre Cousin vit en Touraine en lisi re d une grande for t Grand amateur de nature lui m me il a v cu toutes les rencontres avec les animaux sauvages racont es dans ce roman Il est instituteur sp cialis travaillant aupr s d enfants en difficult scolaire Il peint galement et a r alis l illustration de la couverture Il a d j publi aux ditions Ex quo Le tireur de sable Le dernier cerf La for t du Dessous et Le manuscrit de Georges **La gommeuse** Elise Fontenaille,2014-04-01 La Gommeuse est un premier roman une fable d aujourd hui Mais qui donc est la gommeuse Une jeune femme qui travaille dans un hammam parmi les corps nus dans la vapeur Avec son gant qui jouera un r le inqui tant elle frotte le corps des femmes avant le massage Notre gommeuse qui a deux noms Jeudi et Phurbu n e un jeudi en n palais vit seule au hammam dans une chambre au dessus des salles d eau Elle se cache Elle est n e de p re inconnu et sa m re qui tait sherpa est morte au fond d une crevasse au cours d une exp dition quand Jeudi tait toute petite Dans son village sa m re tait une paria sa mort la tribu a rejet l enfant Les hommes de l exp dition l ont donc ramen e avec eux en France L un d eux a tent de l adopter Rebelle la petite fille a t envoy e en pension Phurbu en veut aux adultes elle a pris le nom de Jeudi c est son nom de guerre Avant le hammam elle avait des aventures avec des hommes qu elle suivait dans la rue Mais depuis qu elle est devenue gommeuse elle vit dans ce monde clos elle y travaille et s y cache Jusqu au jour o Phurbu rencontre Lucie

une fillette solitaire **Une vie de jeune fille** Fernande de Nocé, 2016-10-04 Dans une grande pièce du rez de chaussée de l'hôtel de Bellemare plusieurs enfants taient occupés à jouer aux chevaux et la voiture Lucie qui représentait la dame était une jeune fille qui unissait l'enjouement de son âge à un sentiment très développé de sa responsabilité sur elle-même Solange un des chevaux était si réjouie Adrien impétueux et intelligent Ses grands yeux bruns tincelaient sans cesse et elle rejetait en arrière son pied levé avec impatience pendant que Jean son frère avait sans effort en vain essayé de dégager les rênes qu'il avait entortillés autour du bras de sa sœur Fruit d'une sélection raisonnée au sein des fonds de la Bibliothèque nationale de France Collection XIX a pour ambition de faire découvrir des textes classiques et moins classiques dans les meilleures éditions du XIX^e siècle **Revue des traditions populaires**, 1900 Recueil mensuel de mythologie littérature orale ethnographie traditionnelle et art populaire

La Vie parisienne, 1884 **Lectures lentes** Pierre Alain Cahné, 2010 À partir de quel moment la critique littéraire a-t-elle frayé avec la linguistique On pourrait si l'on accepte de voir les choses de manière approximative répondre cette question en invoquant Ferdinand de Saussure lui-même il semble n'y avoir aucune raison valable pour se parer les questions de littérature des questions de linguistique en général Chaque moment historique a donné la critique un outillage herméneutique différent Flaubert résume parfaitement la situation en mettant un vœu que les essais ici rassemblés ne sauraient combler Du temps de La Harpe on était grammairien du temps de Sainte-Beuve et de Taine on est historien Quand sera-t-on artiste rien qu'artiste mais bien artiste Oconnaissez-vous une critique qui s'inquiète de l'œuvre en soi d'une façon intense On analyse très finement le milieu où elle s'est produite et les causes qui l'ont amenée mais la politique inscrite dans elle résulte de sa composition son style

Internationales Archiv für Ethnographie, 1895 L'exploration naturaliste des Antilles et de la Guyane Jean-Loup d'Hondt, Jacqueline Lorenz, 2001 **Archives internationales d'ethnographie**, 1895 Internationales Archiv für Ethnographie, 1895 **Nederlandsch tijdschrift voor geneeskunde**, 1921 Revue des traditions populaires, 1911

AUTOUR DU COUPLE AMBIGU CRAPAUD-GRENOUILLE Valérie Boll, 2000-09-01 Grenouille et crapaud forment selon l'opinion de la majorité des occidentaux un couple la grenouille tant appréhendée comme la femelle du crapaud Ces animaux font ainsi l'objet de multiples traditions croyances et utilisations qui reflètent un état de connaissance d'origine populaire particulièrement révélateur et instructif en ce qui concerne l'histoire des mentalités l'évolution entre l'homme et l'animal Provoquant tour à tour attirance et répulsion ces animaux ambivalents restent chargés des mystères de leur évolution biologique

Les infortunes de Chouchou ? Mme. J. Colomb, 1881 L'univers de Sylvie Germain Alain Goulet, 2008 Ce bouquet d'études dialoguant entre elles tout en approfondissant l'enquête sur la figure et l'œuvre de Sylvie Germain romancière et essayiste capitale de notre temps constitue un vaste panorama éclairant les principales facettes de son univers sa pensée et sa vision du monde son esthétique et son éthique son interrogation sur le sens de l'existence sa création Chaque spécialiste s'est attaché à mettre en évidence une de ses caractéristiques de sorte que c'est un premier bilan qui est ici rassemblé se succèdent des considérations sur l'histoire littéraire et la grande Histoire la situation de la pensée de l'auteur les spécificités et le travail

de son imaginaire et de son écriture ses conceptions esthétiques et éthiques l'univers propre ses romans et les modalités de sa création romanesque la singularité de sa voix Le tout est accompagné par la présence l'écrite et les réactions de Sylvie Germain et suivi d'une bibliographie de référence Aux origines du monde Galina Kabakova, 1998 Rassemble cent vingt contes populaires su dois sélectionnés par E Balzamo au terme de recherches effectuées dans les archives et bibliothèques de Suède Les thèmes abordés sont majoritairement liés à l'environnement naturel peuplé de très fantastiques qui ne hésitent pas punir ou récompenser les humains selon leurs mérites **Vision et poésie dans l'œuvre romanesque de Sylvie Germain** Milène Moris-Stefkovic, 2014 **Polybiblion** , 1899

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