



The Picnickers

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The Picnickers:

A Moral Theory of Solidarity Avery Kolers, 2016-06-30 Accounts of solidarity typically defend it in teleological or loyalty terms justifying it by invoking its goal of promoting justice or its expression of support for a shared community. Such solidarity seems to be a moral option rather than an obligation. In contrast, A Moral Theory of Solidarity develops a deontological theory grounded in equity. With extended reflection on the Spanish conquest of the Americas and the US Civil Rights movement, Kolers defines solidarity as political action on others' terms. Unlike mere alliances and coalitions, solidarity involves a disposition to defer to others' judgment about the best course of action. Such deference overrides individual conscience. Yet such deference is dangerous; a core challenge is then to determine when deference becomes appropriate. Kolers defends deference to those who suffer gravest inequity. Such deference constitutes equitable treatment in three senses: it is Kantian equity expressing each person's equal status; it is Aristotelian equity correcting general rules for particular cases; and deference is being an equitable person sharing others' fate rather than seizing advantages that they are denied. Treating others equitably is a perfect duty; hence, solidarity with victims of inequity is a perfect duty. Further, since equity is valuable in itself irrespective of any other goal, it might promote such solidarity. It is intrinsically valuable, not merely instrumentally valuable. Solidarity is then not about promoting justice but about treating people justly. A Moral Theory of Solidarity engages carefully with recent work on equity in the Kantian and Aristotelian traditions as well as the demandingness of moral duties, collective action, and unjust benefits, and is a major contribution to a field of growing interest.

Killing and Saving John P. Reeder, 2010-11-01 This impressive work is fair, balanced, critical, and insightful. Choice. Contrary to the views of Alasdair MacIntyre and others who assert that modern Western morality is in disarray torn by incommensurable moral views, John Reeder believes that there is much agreement about taking and saving lives. Many people might in fact agree on the various circumstances in which the death of a person constitutes a violation of the right to life or that people have a right to our help, especially a right to life saving aid. In *Killing and Saving*, Reeder analyzes five sorts of situations in which we are morally permitted or even obligated to take human life: e.g., when we repel an attacker who voluntarily forfeits the right to life; when we are confronted with involuntary pursuit or material aggression; when someone yields the right to life; when all will die if nothing is done but some can be saved if others are killed; and when there is a double effect in which we take life as a foreseen but unintended consequence of attempt to achieve a greater good. Reeder argues that these and closely related categories account for many of our convictions, ranging from abortion to infanticide to starvation to war. He also examines the concept of absolute or exceptionless right to life. Reeder draws on a number of moral views from theological ethics to Enlightenment notions of natural rights or respect for rational creatures. He does not attempt to argue for a foundation for the right not to be killed and the right to be saved. Rather, he focuses on the content of the convictions themselves and argues that where disagreements remain, such as the case of abortion, they can be accounted for by the way the rights in question

are explained and justified **Events, Phrases, and Questions** Robert Truswell,2011-01-20 Uniting work from philosophical cognitive and linguistic perspectives Dr Truswell develops a model of the structure of events as perceptual and cognitive units He predicts the acceptability of particular formulations considers the individuation of events in the light of the model and provides a novel account of patterns of question formation The Santa Fe Magazine ,1927 **The Wide World Magazine** ,1898 *Proceedings of Our National Landscape* Gary H. Elsner,1979 Contains highlights of new developments in managing and maintaining the attractiveness of wildland landscapes **General Technical Report PSW** ,1978 **Proceedings of Our National Landscape** ,1979 Scribner's Magazine ,1893 *American Illustrated Magazine* ,1899 *Harper's Young People* ,1888 **Frank Leslie's Popular Monthly** Frank Leslie,1899 **Scribner's Magazine** Edward Livermore Burlingame,Robert Bridges,Alfred Sheppard Dashiell,Harlan Logan,1893 **Annual Report** Detroit (Mich.). Commissioners of Parks and Boulevards,1895 South Africa's Yesterdays Reader's Digest Association South Africa,1981 **The Keystone** ,1920 **Annual Report** Detroit (Mich.). Department of Parks and Boulevards,1890 Includes reports of Commissioners of Parks and Boulevards The Design and Development of Picnic Grounds Laurie Davidson Cox,1940 **Domestic Engineering** ,1928 **Domestic Engineering and the Journal of Mechanical Contracting** ,1928

The Picnickers Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the ability of words has been evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **The Picnickers**, a literary masterpiece that delves deep into the significance of words and their affect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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The Picnickers Introduction

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