

# THE NECESSITY OF THE CROSS



# The Cross Loves Necessity

**AN Whitehead**



## **The Cross Loves Necessity:**

**Freedom and Necessity in Modern Trinitarian Theology** Brandon Gallaher, 2016-09-15 Freedom and Necessity in Modern Trinitarian Theology examines the tension between God and the world through a constructive reading of the Trinitarian theologies and Christologies of Sergii Bulgakov 1871 1944 Karl Barth 1886 1968 and Hans Urs von Balthasar 1905 1988 It focuses on what is called the problematic of divine freedom and necessity and the response of the writers Problematic refers to God being simultaneously radically free and utterly bound to creation God did not need to create and redeem the world in Christ It is a contingent free gift Yet on the other side of a dialectic he also has eternally determined himself to be God as Jesus Christ He must create and redeem the world to be God as he has so determined In this way the world is given a certain free necessity by him because if there were no world then there would be no Christ A spectrum of different concepts of freedom and necessity and a theological ideal of a balance between the same are outlined and then used to illumine the writers and to articulate a constructive response to the problematic Brandon Gallaher shows that the classical Christian understanding of God having a non necessary relationship to the world and divine freedom being a sheer assertion of God's will must be completely rethought Gallaher proposes a Trinitarian Christocentric and cruciform vision of divine freedom God is free as eternally self giving self emptying and self receiving love The work concludes with a contemporary theology of divine freedom founded on divine election *Freedom, Necessity, and the Knowledge of God* Paul D. Molnar, 2021-12-30 Paul D Molnar discusses issues related to the concepts of freedom and necessity in trinitarian doctrine He considers the implications of non conceptual knowledge of God by comparing the approaches of Karl Rahner and T F Torrance He also reconsiders T F Torrance's new natural theology and illustrates why Christology must be central when discussing liberation theology Further he explores Catholic and Protestant relations by comparing the views of Elizabeth Johnson Walter Kasper and Karl Barth as well as relations among Christians Jews and Muslims by considering whether it is appropriate to claim that all three religions should be understood to be united under the concept of monotheism Finally he probes the controversial issues of how to name God in a way that underscores the full equality of women and men and how to understand universalism by placing Torrance and David Bentley Hart into conversation on that subject **The Cry of the Poor** Alexandre A. Martins, 2019-11-21 This book offers an interdisciplinary effort to address global health issues grounded on a human rights framework seen from the perspective of those who are more vulnerable to be sick and die prematurely the poor Combining his scholarship and service in impoverished communities the author examines the connection between poverty and health inequalities from an ethical perspective that considers contributions from different disciplines and the voices of the poor **Christological Dogmatics** D. Glenn Butner, Jr., 2026-02-10 In Christological Dogmatics Glenn Butner offers a bold expansive exploration of Christ's person and work weaving together biblical studies historical theology and global perspectives from Nestorian disputes to Ethiopian Orthodox debates to modern reflections on christological ethics

Rooted in Protestant convictions of Scripture's authority and salvation by grace alone this companion to Butner's award winning Trinitarian Dogmatics explores doctrinal tensions and systematizes Christian thought for the universal church Unlike typical Christology texts that focus on doctrinal development over time its locus by locus approach synthesizes patristic medieval and majority world voices into a robust intermediate level survey Enhanced with annotated bibliographies after each chapter and a glossary of terms this volume is an invaluable resource for professors students clergy and theologians Here Christology emerges as the vital intersection of Trinity salvation and ethics inviting readers to witness the crucified and risen Savior afresh

Mere Theology Will Vaus, 2004-03-30 Will Vaus masterfully brings together Lewis's thought from throughout his voluminous writings to provide us a full orb'd look into his beliefs on twenty five Christian themes

*The Ladies' Repository*, 1871

**The Preacher's monthly. Vol.2-7; editor's ser., vol.1, no.1-6**, 1882

*The Incarnation of Freedom and Love* Ruth Page, 1991 How is it possible to write a Christology when so much is in question the traditional structure of Christian doctrine the difficulties in establishing what can be known about Jesus of Nazareth and the growing awareness of the validity of non Christian religions as ways towards God In this important new book Ruth Page takes up the challenge and in facing the problems squarely has produced a compelling and forward looking answer Central to her approach is a stress on the God who becomes incarnate the God of freedom and love Since freedom and love are God's nature they will also determine the circumstances of incarnation and how it is perceived Jesus is to be sought imaginatively presenting salvation in dramatic form The history of Jesus contributes to the identity of Jesus Christ through whose action the nature of redemption becomes visible and effective To illustrate her central thesis Ruth Page not only refers to the Gospels and Christian tradition but draws on poetry and drama experience and evidence from the realities of our modern world With her we learn to read an over familiar story of the Christ in a new light and at the same time to apply new insights to our own time its faiths and its despairs Ruth Page was Associate Dean of the Faculty of Divinity in the University of Edinburgh

**God's Way of Peace** Horatius Bonar, 1878

The British and Foreign Evangelical Review, 1875

The Preacher's Complete Homiletical Commentary, 1892

*Minutes of the Annual Meeting* General Congregational Convention of Wisconsin, 1898

**The Art of Our Necessities** Harvey Birenbaum, 1989 This sequence of essays draws informally on phenomenology archetypal psychology and the philosophy of symbolic forms to interpret the reality that Shakespeare creates as his plays are realized in the imagination The result is a compassionate and strongly felt reading of the major plays analyzing their romance stylization and their ontology illuminating in particular the mythic forms of comedy history play and most extensively tragedy Close readings and humanistic commentaries show how the modern reader or theater goer can relate to the plays authentically but with passion insight and an awakened sense of beauty

*Homiletical commentary on the Song of Solomon* Thomas Robinson, 1877

The Epistle of Paul the Apostle to the Romans, 1888

*Our Day* Joseph Cook, Hazlitt Alva Cuppy, 1890

**Evangelical Christendom**, 1888

**The Evangelical Repository and United**

**Presbyterian Worker** ,1874      **The Training of the Twelve** Alexander Balmain Bruce,1871      **Sermons, and Lectures**  
**on Moral and Historical Subjects** Thomas Nicolas Burke,1873

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web the term is commonly used in mixed martial arts and other combat sports as well as various forms of martial arts to designate the set of grappling techniques employed by a combatant that is on the ground it is the main focus of brazilian jiu jitsu and is featured in varying amounts in catch wrestling judo jujutsu sambo shoot wrestling

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