

BARBARA CARTLAND

The Cruel Count



The Cruel Count

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The Cruel Count:

The Cruel Count Barbara Cartland,2008-12-01 In 1819 Lady Vesta travels alone to a small Mediterranean island to marry its prince She is met by Count Miklos who tells her that revolution has broken out and she must return to England She refuses and insists that he take her to the capital despite the hazards they face **The Cruel Count** Frank

Hinks,2004-01-01 For ages 5 10 In the family vault deep below the ruined tower the dead ancestors of the witch Griselda stand in glass tanks their flesh preserved in special fluid When Boris says the forbidden word beginning with L love the Cruel Count breaks out Count Friedrich Von Grunch had been a schoolmaster in Prussia He had invented the complete solution for the discipline of little boys he ate them He sets up a school in Grunch Castle where the discipline is very strict The dim daft dwarves are in danger of being eaten when Snuggle comes to their rescue disguised as a fair haired boy **The Formulas**

of Popular Fiction Anna Faktorovich,2014-09-17 This book creates a taxonomy for the major bestselling fictional genres romance e g authors Heyer Cartland Woodiwiss and Roberts religious and inspirational Corelli and Douglas mystery and detective Conan Doyle Christie and Mankell and science fiction horror and fantasy Wells Tolkien Orwell Niven King and Rowling Chapters look at a genre from its roots to its most recent works The structural patterns in the plot characters and setting of these genres are then explained The book also provides a critique of currently popular hyper formulaic hack unliterary writings that have multiplied in recent decades Special topics such as the publishing oligopoly and the resulting homogeneity among bestselling works and the steady movement from literary to unliterary fiction are also examined *No*

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Education Volume 9) F. Doyle James,2010-02-25 The topics covered in this volume originally published in 1973 include the need for a more adequate concept or definition of education the issue of whether indoctrination is compatible with education particularly with moral education and the processes of judging the merits of different approaches to aesthetic education Two contributors present complementary analyses of the relations between freedom as a characteristic of institutions and the process of learning to be a free man There is discussion of the neglected subject of rights and duties in education with special emphasis on the question of a universal right to education The volume concludes with papers on the relevance of

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