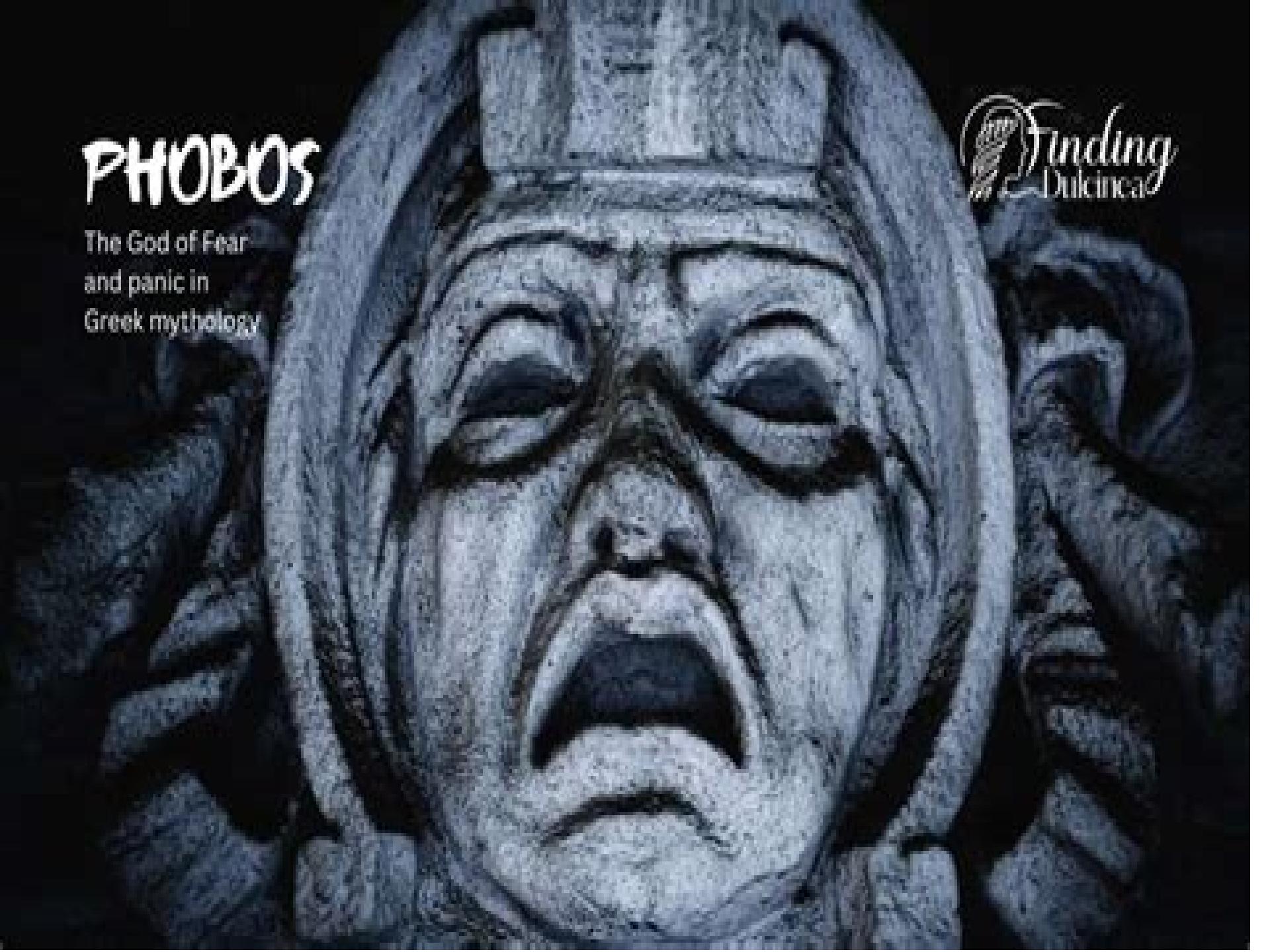


# PHOBOS

The God of Fear  
and panic in  
Greek mythology



*Finding  
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# The Phobos Phobia

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New Testament Words William Barclay,2000-01-01 Studies the meaning of such key New Testament words as agape charisma and hubris in classical and Hellenistic Greek the Septuagint and the papyri

**Personification in the Greek World** Judith Herrin,2017-07-12 Personification the anthropomorphic representation of any non human thing is a ubiquitous feature of ancient Greek literature and art Natural phenomena earth sky rivers places cities countries divisions of time seasons months a lifetime states of the body health sleep death emotions love envy fear and political concepts victory democracy war all appear in human usually female form Some have only fleeting incarnations others become widely recognised figures and others again became so firmly established as deities in the imagination of the community that they received elements of cult associated with the Olympian gods Though often seen as a feature of the Hellenistic period personifications can be found in literature art and cult from the Archaic period onwards with the development of the art of allegory in the Hellenistic period they came to acquire more intellectual overtones the use of allegory as an interpretative tool then enabled personifications to survive the advent of Christianity to remain familiar figures in the art and literature of Late Antiquity and beyond The twenty one papers presented here cover personification in Greek literature art and religion from its pre Homeric origins to the Byzantine period Classical Athens features prominently but other areas of both mainland Greece and the Greek East are well represented Issues which come under discussion include problems of identification and definition the question of gender the status of personifications in relation to the gods the significance of personification as a literary device the uses and meanings of personification in different visual media personification as a means of articulating place time and worldly power The papers reflect the enormous range of contexts in which personification occurs indicating the ubiquity of the phenomenon in the ancient Greek world

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