

THE POISON PATH ORACLE



Plant Allies for Divination,
Spirit Communication,
and Trance States

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The Poison Oracle

I.F. Goldstein, M. Goldstein



The Poison Oracle:

The Poison Oracle Peter Dickinson, 2013-07-29 I think Peter Dickinson is hands down the best stylist as a writer and the most interesting storyteller in my genre Sara Paretsky author of Breakdown Praise for *The Poison Oracle* I have no idea if any of this talk and action is authentic and I don't care Either way it's marvellous Rex Stout Intelligent elegantly written a thoroughly enjoyable read Sunday Times Praise for Peter Dickinson's mysteries He is the true original a superb writer who revitalises the traditions of the mystery genre incapable of writing a trite or inelegant sentence a master P D James Consummate storytelling skill Peter Lovesey Take a medieval Arab kingdom add a ruler who wants to update the kingdom's educational facilities include an English research psycholinguist an Oxford classmate of the ruler invited to pursue his work on animal communication and then add a touch of chaos in Dinah a chimpanzee who has begun to learn to form coherent sentences with plastic symbols When a murder is committed in the oil rich marshes Dinah is the only witness and Morris has to go into the marshes to discover the truth *The Poison Oracle* is a novel of its time that exposes in the everyday language people use humanity's thinking and unthinking cruelties to one another and to the animals with whom we share this earth Peter Dickinson has twice received the Crime Writers Association's Gold Dagger His novels include *Death of a Unicorn* *A Summer in the Twenties* and many more He lives in England and is married to the novelist Robin McKinley **Female**

Power and Male Dominance Peggy Reeves Sanday, 1981-04-30 Applying data from over 150 tribal societies to scales developed to measure power and dominance Sanday offers answers to basic questions regarding male and female power The view that emerges conforms to no particular theoretical perspective **The Experience of Science** I.F. Goldstein, M. Goldstein, 1984-04-30 Our earlier book *How We Know An Exploration of the Scientific Process* was written to give some conception of what the scientific approach is like how to recognize it how to distinguish it from other approaches to understanding the world and to give some feeling for the intellectual excitement and aesthetic satisfactions of science These goals represented our concept of the term scientific literacy Though the book was written for the general reader to our surprise and gratification it was also used as a text in about forty colleges and some high schools for courses in science for the non scientist in methodology of science for social and behavioral sciences and in the philosophy of science As a result we were encouraged to write a textbook with essentially the same purpose and basic approach but at a level appropriate to college students We have drawn up problems for those chapters that would benefit from them described laboratory experiments that illustrate important points discussed in the text and made suggestions for additional readings term papers and other projects Throughout the book we have introduced a number of chapters and appendices that provide examples of the uses of quantitative thinking in the sciences logic mathematics probability statistics and graphical representation

The Structure of Social Theory Anthony King, 2004 Over the last three decades social theory has become an increasingly important subdiscipline within sociology Social theory has attempted to elucidate the philosophical basis of sociology by

defining the nature of social reality According to social theory society consists of objective institutions structure on the one hand and individuals agency on the other it promotes human social relations insisting that in every instance social reality consists of these relations

Witchcraft, Oracles, and Magic Among the Azande Edward Evan Evans-Pritchard, Eva Gillies, 1976 Witchcraft Oracles and Magic among the Azande first published in 1977 was based on anthropological researches carried out in the Southern Sudan during the late 1920s For a decade or so the book had little discernable impact but from the early 1950s to present day its influence has grown incalculably so that it is now difficult even to discuss beliefs about witchcraft or sorcery without reference to it This abridgement of E E Evans Pritchard s acknowledged masterpiece is intended to make it more accessible to students and the general reader The Poison Oracle Peter Dickinson, 1988

Divination in Ancient Israel and its Near Eastern Environment Frederick H. Cryer, 1994-05-01 In this revealing study the author suggests that ancient Israel was a magic society like those around it and similar in many respects to a number of magic using savage societies studied by modern social anthropology Although the Old Testament attempts to distinguish between priestly and prophetic divination this distinction was not sharply drawn in ancient times References to divination in fact are found in all genres of Israelite literature implying that many of these practices were performed throughout Israelite society Cryer s investigation of divination in ancient Israel is a masterful synthesis of social and historical analyses of an important yet neglected topic Ronald E Simkins Catholic Biblical Quarterly

Logic and African Philosophy Jonathan O. Chimakonam, 2020-10-06 Logic and African Philosophy Seminal Essays on African Systems of Thought aims to put African intellectual history in perspective with focus on the subjects of racism logic language and psychology The volume seeks to fill in the gaps left by the exclusion of African thinkers that are frequent in the curricula of African schools concerning history sociology philosophy and cultural studies The book is divided into four parts that are preceded by an introduction to link up the essays and emphasise their sociological implications Part one is comprised of essays that opened the controversy of whether logic can be found in traditional African cultures as well as other matters like the nature of the mind and behaviour of African peoples The essays in part two are centred on the following question are the laws of thought present in African languages and cultures Part three brings together essays that sparkle the debate on whether there can be such a thing as African logic which stems from the discussions in part two Part four is concerned on the theme of system building in logic contributions are written by members of the budding African philosophy movement called the Conversational School of Philosophy based at the University of Calabar and the main objective of their papers is to formulate systems of African logic

Mambila Divination David Zeitlyn, 2020-02-20 This book offers a major contribution to the study and analysis of divination based on continuing fieldwork with the Mambila in Cameroon It seeks to return attention to the details of divinatory practice using the questions asked and life histories to help understand the perspective of the clients rather than that of the diviners Drawing on a corpus of more than 600 cases David Zeitlyn reconsiders theories of

divination and compares Mambila spider divination with similar systems in the area. A detailed case study is examined and analysed using conversational analytic principles. The regional comparison considers different kinds of explanation for different features of social organization leading to a discussion of the continuing utility of moderated functionalism. The book will be of interest to area specialists and scholars concerned with religion, rationality and decision making from disciplines including anthropology, African studies and philosophy. **Witchcraft, Oracles and Magic Among the Azande** E. E.

Evans-Pritchard, 1963 *International Encyclopaedia of Tribal Religion: Oracles, omens and dreams*, 2000

Southwestern Journal of Anthropology, 1959 *The Cross-Cultural Challenge to Social Psychology* Michael H. Bond, 1988-11 In *The Cross Cultural Challenge to Social Psychology* a group of distinguished psychologists considers what the cross cultural approach has to offer the discipline of social psychology. The book begins with an assessment of the cross cultural position, its faults and some requirements for broader acceptance. *New Scientist*, 1974 *IPRA Papers in Pragmatics*, 1987 *INSIGHT & ARTISTRY AFRICAN DIVINATION* PEMBERTON JOHN, 2000-11-17 This volume which grew from a 1996 symposium at Amherst College in Massachusetts focuses on the rituals and associated objects of divination in central and western Africa with consideration of three overriding themes: the study of the rituals themselves, the nature and use of the objects both as instruments and works of art, and methodological issues of cross cultural inquiry. The 14 well illustrated essays are by curators and professors of African art and professors of anthropology, philosophy and ethnic studies. The editor is professor of religious studies at Amherst. Annotation copyrighted by Book News Inc. Portland, OR. *The Encyclopedia Of Magic & Witchcraft* Susan Greenwood, 2014-01-07 A detailed historical and anthropological study of the traditions of witchcraft round the world with an in depth examination of magic and its relationship with religion from prehistory to the post modern era. **The Oracle**, 1881 *Cultural Anthropology* Emily Ann Schultz, Robert H. Lavenda, 1998 **Social Anthropology and Other Essays** Edward Evan Evans-Pritchard, 1964

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