

CBSE | DEPARTMENT OF SKILL EDUCATION

TEXTILE DESIGN (SUBJECT CODE - 829)

CLASS XII (SESSION 2021-2022)
MARKING SCHEME for TERM -1

Max. Time Allowed: 1½ hours

Max. Marks: 30

General Instructions:

1. Please read the instructions carefully
2. This Question Paper is divided into 03 sections, viz., Section A, Section B and Section C.
3. Section A is of 05 marks and has 06 questions on Employability Skills.
4. Section B is of 20 marks and has 25 questions on Subject specific Skills.
5. Section C is of 05 marks and has 07 competency-based questions.
6. Do as per the instructions given in the respective sections.
7. Marks allotted are mentioned against each section/question.
8. All questions must be attempted in the correct order

SECTION A

Answer any 5 questions out of the given 6 questions on Employability Skills (1 x 5 = 5 marks)

1.	ANSWER- Gestures
2.	ANSWER – a. Schizoid
3.	ANSWER- d. CTRL + A
4.	ANSWER- a. simple sentence
5.	ANSWER- c. Conscientiousness
6.	ANSWER- c. Data > Filter > Auto Filter.

SECTION B

Answer any 20 questions out of the given 25 questions (1 x 20 = 20 marks)

7.	ANSWER- a. sweat deposited on the sheep's or goat's hair.
8.	ANSWER- b. Tracing of design, Tying of fabric, Dyeing of fabric in the lightest colour
9.	Answer- d. rekh, gad
10.	ANSWER- d. leads to unlevelled dyeing.
11.	ANSWER- a. Half tone designs are not possible
12.	ANSWER- a. absorbs extra dye
13.	Answer-d. de-sizing bath, 8-12 hrs

Question Paper 0452 12 O N 14

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Papers Published in Journals and Presented at Meetings, Reports Issued and Theses Completed, by ORNL

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General Building & Renovation , 2002 Papers of the NAACP: The NAACP and labor, 1940-1955. ser. A. Subject files on labor conditions and employment discrimination, 1940-1955 (21 reels) ; ser. B. Cooperation with organized labor, 1940-1955 (25 reels) ; ser. C. Legal Department files on labor, 1940-1955 (12 reels) ; pt.13, suppl. 1956-1965 (16 reels) National

Association for the Advancement of Colored People, 1981 *Papers and Discussions Presented Before the [Coal] Division*

American Institute of Mining, Metallurgical, and Petroleum Engineers, 1895 **International Aerospace Abstracts** , 1998

National Tape Recording Catalog National Center for Audio Tapes, 1970 **Report - David W. Taylor Model Basin**

David W. Taylor Model Basin, 1961 **Motor's Truck Repair Manual** , 1943 **Annual Report of the State Board of**

Health of Massachusetts Massachusetts. State Board of Health, 1898 **Papers of the NAACP: The campaign for educational equality : Legal Department and Central Office records, 1913-1950. ser. A. 1913-1940 (24 reels) ; ser. B. 1940-1950 (19 reels) ; ser.C. 1951-1955 (23 reels) ; ser.D. 1956-1965 (13 reels)** National Association for the

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Between Vehicle Weight and Driver Injury in Automobile Accidents. Final Report J. R. Stewart, 1978 Engineering News-record , 1898 **Formaldehyde Emission Control Technology for Methanol-fueled Vehicles** Matthew S.

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web 1 nfpa 13 2016 edition section 10.10.2.1.1 underground piping from the water supply to the system riser and lead in connections to the system riser shall be completely flushed before connection is made to downstream fire protection system piping 24.10.10.2.1.1

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web table 10.1.1 manufacturing standards for underground pipe 24 table 10.1.1.10.1.2 steel pipe steel piping shall not be used for general underground service unless specifically listed for such service 24.10.1.2.10.1.3 steel

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