



## Education and Sport Development

Department of Education and Sport Development

Departement van Onderwys en Sport Ontwikkeling

Letapha la Thuto le Tlhahololo ya Metshameko

### **NORTH WEST PROVINCE**

#### **PROVINCIAL ASSESSMENT**

**GRADE 10**

**AGRICULTURAL SCIENCES**

**JUNE EXAMINATION 2019**

**MARKS: 150**

**TIME: 2 Hours 30 minutes**

**This question paper consists of 9 pages including cover page.**

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[New Zealand Agricultural Science](#) ,1982 **Outlook** Alfred Emanuel Smith,Francis Walton,1891 [Daily Report](#) United States. Foreign Broadcast Information Service,1992 [Resources in Education](#) ,1995 [New Serial Titles](#) ,1986

A union list of serials commencing publication after Dec 31 1949 **The Cultivator & Country Gentleman** ,1887

**Graduate Programs in the Physical Sciences, Mathematics, Agricultural Sciences, the Environment, and Natural Resources 2009** Peterson's,2007-11 The six volumes of Peterson's Annual Guides to Graduate Study the only annually updated reference work of its kind provide wide ranging information on the graduate and professional programs offered by accredited colleges and universities in the United States and U S territories and those in Canada Mexico Europe and Africa that are accredited by U S accrediting bodies Books 2 through 6 are divided into sections that contain one or more directories devoted to individual programs in a particular field Book 4 contains more than 3 800 programs of study in 56 disciplines of the physical sciences mathematics agricultural sciences the environment and natural resources [The Journal of the Australian Institute of Agricultural Science](#) Australian Institute of Agricultural Science,1972 [Manual of Information Relative to the Philippine Civil Service Showing the Positions, Classified and Unclassified, the Methods Governing Examinations and Certifications for Appointment, the Regulations for Rating Examination Papers, Specimen Examination Questions, and Conditions of Appointment and Service](#) Philippines. Bureau of Civil Service,1924 **National Stockman and Farmer** ,1887 [Report Commonwealth Shipping Committee](#),1918 [Journal of Animal Science](#) ,1981

**Environment Abstracts** ,1974 **Conference Papers** East African Universities Social Science Council,1966

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