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# Sweet Words: Storytelling Events in Benin

Ben-Amos, Dan

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# Sweet Words Storytelling Events In Benin

**Mathurin C. Houngnikpo, Samuel  
Decalo**



## Sweet Words Storytelling Events In Benin:

*Sweet Words* Dan Ben-Amos,1975      Historical Dictionary of Benin Mathurin C. Houngnikpo,Samuel Decalo,2012-12-14 Benin is now perceived of as a model of democracy in Africa because it has successfully established a democratic political system based on consensus and regular and fair elections and it continues to improve its electoral and parliamentary systems Since its democracy it has taken important steps towards laying the foundation for the rule of law by establishing stable political institutions that can withstand the test of time It has also engaged in an important legal institutional and regulatory reform to establish a more favorable environment for private initiative The fourth edition of Historical Dictionary of Benin covers its history through a chronology an introductory essay and an extensive bibliography The dictionary section has over 900 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Benin      Story, Performance, and Event Richard Bauman,1986-09-26 An analysis of Texan oral narratives that focuses on the significance of their social context Although the tales are all from Texas they are considered representative of oral storytelling traditions in their relationships between story performance and event      **Once Upon a Kingdom** Isidore Okpewho,1998 Using stories he collected from narrators from the old West African kingdom of Benin the author shows how the present mirrors the past in both folklore and political reality suggesting that African states fail to create a level playing field for the plural identities within their borders leaving marginalized peoples uncertain of their place in an uneven socio political landscape

Frontiers Of Folklore William R Bascom,2019-05-20 Frontiers of Folklore explores some of the avenues of research that are exciting young folklorists today In the introduction William Bascom reviews briefly the development of folklore theories and suggests three frontiers of folklore that remain to be explored Alan Bundes asks the question Who are the folk Pointing out that folklore exists      Expressions of the Body Charlotte Baker,2009 This book contributes to a growing corpus of writing on the body bringing new perspectives to this fascinating and topical subject Feminist psychoanalytic and queer readings among others have demonstrated the extent of the functions and roles fulfilled by the body as well as the number of critical perspectives it can serve However by and large African representations of the body have been overlooked This coherent volume brings together essays on the portrayal of the body in African art film literature photography and theatre The book includes thematically linked contributions which explore issues of power and representation and reflects current trends in the study of the body and more broadly within the field of African Studies      Research in African Literatures ,1998

*American Folklore Studies* Simon J. Bronner,1986      **African Oral Narratives, Proverbs, Riddles, Poetry, and Song** Harold Scheub,1977      **The Storytelling Experience** Claudia March Wischner,1991      *Folklore in Context* Dan Ben-Amos,1982      The Oral and Beyond Ruth H. Finnegan,2007 Africa has long been known as the oral continent at once the home of oral literature orature and orality the oral background to the postcolonial literatures of today and the inspirer of

the voiced traditions of the diaspora But does this image of Africa and orality still stand up to scrutiny In this new synthesis of her earlier and most recent work Ruth Finnegan illustrates the continuing interest of African verbal arts and performances and reflects on the related development of orality studies through the decades since the 1960s Her provocative conclusion is that it is time to abandon the long entrenched image of Africa as the oral continent and to adopt a more critical comparative perspective on the oral RUTH FINNEGAN FBA is Visiting Research Professor and Emeritus Professor in the Faculty of Social Sciences at the Open University and is the author of the classic study *Oral Literature in Africa* North America University of Chicago Press South Africa University of KwaZulu Natal Press     **Whitaker's Cumulative Book List** ,1979     Catalog of the Robert Goldwater Library, the Metropolitan Museum of Art Robert Goldwater Library,1982     **Library Catalogue:** **Author catalogue** University of London. School of Oriental and African Studies. Library,1963     **Folklore Bibliography for 1976** Merle Edwin Simmons,1981     **Folklore Institute Monograph Series** Indiana University, Bloomington. Folklore Institute,1981     Acta Ethnographica Hungarica ,2005     *Southern Folklore* ,1992     Kitawa Oral Poetry Giancarlo M. G. Scoditti,1996

## The Enigmatic Realm of **Sweet Words Storytelling Events In Benin**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Sweet Words Storytelling Events In Benin** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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