

Jargon



Definition:

Jargon refers to specialized language used by a particular group, profession, or field that may be difficult for outsiders to understand.

Medical Jargon: "The patient was diagnosed with CVA and requires an MRI to assess the extent of the ischemia."

The Jargon

Israel Abrahams



The Jargon:

The Posen Library of Jewish Culture and Civilization, Volume 7 Israel Bartal, Kenneth B. Moss, 2024-01-05 Volume 7 of the Posen Library captures unprecedented transformations of Jewish culture amid mass migration global capitalism nationalism revolution and the birth of the secular self Between 1880 and 1918 traditions and regimes collapsed around the world migration and imperialism remade the lives of millions nationalism and secularization transformed selves and collectives utopias beckoned and new kinds of social conflict threatened as never before Few communities experienced the pressures and possibilities of the era more profoundly than the world's Jews This volume seventh in The Posen Library of Jewish Culture and Civilization recaptures the vibrant Jewish cultural creativity political striving social experimentation and fractious religious and secular thought that burst forth in the face of these challenges Editors Israel Bartal and Kenneth B Moss capture the full range of Jewish expression in a centrifugal age from mystical visions to unabashedly antitraditional Jewish political thought from cookbooks to literary criticism from modernist poetry to vaudeville They also highlight the most remarkable dimension of the 1880 1918 era an audacious effort by newly secular Jews to replace Judaism itself with a new kind of Jewish culture centering on this worldly aesthetic creativity by a posited Jewish nation and the secular modern and free individuals who composed it This volume is an essential starting point for anyone who wishes to understand the divided Jewish present

Adorno Theodor W. Adorno, 2003 Theodor Adorno was no stranger to controversy In *The Jargon of Authenticity* he gives full expression to his hostility to the language employed by certain existentialist thinkers such as Martin Heidegger With his customary alertness to the uses and abuses of language he calls into question the jargon or aura as his colleague Walter Benjamin described it which clouded existentialists' thought He argued that its use undermined the very message for meaning and liberation that it sought to make authentic Moreover such language claiming to address the issue of freedom signally failed to reveal the lack of freedom inherent in the capitalist context in which it was written Instead along with the jargon of the advertising jingle it attributed value to the satisfaction of immediate desire Alerting his readers to the connection between ideology and language Adorno's frank and open challenge to directness and the avoidance of language that gives itself over either to the market to balderdash or to the predominating vulgarity is as timely today as it ever has been

A Dictionary of Slang, Jargon & Cant Albert Barrère, Charles Godfrey Leland, 1890 *Adorno and Existence* Peter E. Gordon, 2016-11-14 From the beginning to the end of his career the philosopher Theodor W Adorno sustained an uneasy but enduring bond with existentialism His attitude overall was that of unsparing criticism verging on polemic In Kierkegaard he saw an early paragon for the late flowering of bourgeois solipsism in Heidegger an impresario for a jargon of authenticity cloaking its idealism in an aura of pseudo concreteness and neo romantic kitsch Even in the straitened rationalism of Husserl's phenomenology Adorno saw a vain attempt to break free from the prison house of consciousness Gordon in a detailed sensitive fair minded way leads the reader through Adorno's various usually quite vigorous rhetorically

pointed attacks on both transcendental and existential phenomenology from 1930 on A singularly illuminating study Robert Pippin Critical Inquiry Gordon s book offers a significant contribution to our understanding of Adorno s thought He writes with expertise authority and compendious scholarship moving with confidence across the thinkers he examines After this book it will not be possible to explain Adorno s philosophical development without serious consideration of Gordon s reactions to them Richard Westerman Symposium **Because Internet** Gretchen McCulloch,2019-08-29 THE ACCLAIMED NEW YORK TIMES BESTSELLER Have you ever puzzled over how to punctuate a text message Wondered where memes came from Fret no more Because Internet is the perfect book for understanding how the internet is changing the English language why that s a good thing and what our online interactions reveal about who we are McCulloch is such a disarming writer lucid friendly unequivocally excited about her subject that I began to marvel at the flexibility of the online language she describes with its numerous shades of subtlety New York Times After Taste. Critique of insufficient reason Slavko Kacunko,2021-06-02 After Taste is an inquiry into a field of study dedicated to the reconsideration reconstruction and rehabilitation of the concept of Taste Taste is the category whose systematic historical and actual dimensions have traditionally been located in a variety of disciplines The actuality and potential of the study is based on a variety of collected facts from readings and experiences which materialize in the following features One concept figurative Taste two thinking traditions analytic and synthetic continental and three interrelated dimensions systematic historic and actual are presented in three volumes As such the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time Moreover After Taste is intended for anyone who hopes to make a further contribution to the subject Since its appearance and apparently short triumph some 250 years ago the concept of non literary Taste remained the linchpin of aesthetic theory and practice but also a category outreaching aesthetics Taste as the personal unity of the production theory and criticism of art and literature which was still largely taken as a given in the eighteenth century has meanwhile given way to a highly differentiated art world in which aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making The critical role of Taste judges ratings and rankings in the feuilleton politics and social media on the one hand and the responding search for new canons on the other have had a huge impact on the academic and popular discourse today However Taste s impact on society is in fact all encompassing and yet without getting even close to the magnetic North of the academic compass After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day The guiding goal is a post disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts Three intertwined research hypotheses form the guiding goal of an overall study of the agencies of Taste its institutionalizations and expert cultures The 1 first part provides a missing systematic

perspective on the concept of Taste as a key factor for understanding the human faculties value theories and practices of valuating The 2 second part traces the events at the peak of Taste s systematic and historical trajectories up until the late eighteenth century and verifies the historiographical hypothesis about the instrumentality of Taste for the production reception and distribution of culture The 3 third part reconstructs the major moments in which the contested concept of Taste experiences its post disciplinary rehabilitation in preparation for its future productive usage in the academic and popular discourses and practices It shows how the category of Taste became the foundation legitimation and the catalyst for the emerging division of labour faculties and disciplines confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world

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