

SERVICE MANUAL  
Level 1&2

# NOKIA X3-02

RM-639



## Transceiver characteristics

### Band

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

### Display:

QVGA 262k colors, 2.4" touch

### Camera:

5 Mpix full focus

### Operating System:

Series 40 6<sup>th</sup> edition / Touch

### Connections:

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/V connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

## Transceiver with BL-45 battery pack

| Talk time       | Standby         |
|-----------------|-----------------|
| <b>GSM:</b>     | <b>GSM:</b>     |
| Up to 5.3 hours | Up to 430 hours |
| <b>WCDMA:</b>   | <b>WCDMA:</b>   |
| Up to 3.5 hours | Up to 390 hours |

### Note:

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**James R. Marotta**



### **X3 02 Service Manual:**

**Technical Manual** United States. War Department,1945      *U.S. Marine Corps Maintenance Manual, Ordnance* United States. Marine Corps,1959      Maintenance Manual, Ordnance United States. Marine Corps,1959      *Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005* ,      Nissan *240SX/Altima Repair Manual* James R. Marotta,1998      **Chilton's Ford Windstar 1995-98 Repair Manual** ,1998 Covers all U S and Canadian models of Ford Windstar Cover      Nissan Maxima Automotive Repair Manual Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill      **Small AC Generator Service Manual** ,1986 Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual ,1991      *Instruction Manual for Rotating Beam Ceilometer* United States. Weather Bureau,1956      *Manual of the Construction Division of the Army* United States. War Dept. Construction division of the army,1919      *Directory of Community High Blood Pressure Control Activities* National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number director description and current activities 1st ed 1976      **Tutorial--database Management** James A. Larson,IEEE Computer Society,1987      **Ulrich's International Periodicals Directory** ,1990      *Computers, Control & Information Theory* ,1985 **Annual Book of ASTM Standards** ASTM International,American Society for Testing and Materials,2003 Government Reports Announcements & Index ,1983-11      Radio-electronics ,1956      **Government Reports Annual Index** ,1984      **Wireless World** ,1980

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In a global consumed by monitors and the ceaseless chatter of immediate interaction, the melodic splendor and mental symphony created by the published term often fade in to the backdrop, eclipsed by the relentless noise and disturbances that permeate our lives. Nevertheless, situated within the pages of **X3 02 Service Manual** a stunning literary prize full of fresh emotions, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this fascinating masterpiece conducts visitors on a mental journey, skillfully unraveling the concealed melodies and profound impact resonating within each carefully constructed phrase. Within the depths of the touching evaluation, we will investigate the book is main harmonies, analyze their enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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