



The Guyana Massacre

Michal Rosen-Zvi

The Guyana Massacre:

Guyana Massacre Charles A. Krause, Laurence Marcus Stern, Richard Harwood, 1978 **The Assassination of Representative Leo J. Ryan and the Jonestown, Guyana, Tragedy** United States. Congress. House. Committee on Foreign Affairs. Staff Investigative Group, 1979 **The Assassination of Representative Leo J. Ryan and the Jonestown, Guyana Tragedy** United States. Congress. House. Committee on Foreign Affairs, 1979 *The Strongest Poison*, 2014-03-31 Nearly one thousand members of the Peoples Temple settlement in Jonestown Guyana died in a massacre in November 1978. The deaths followed the killing of United States Congressman Leo Ryan and other Temple members as they attempted to leave the compound. Those killings along with the massacre were ordered by the cult's charismatic leader Jim Jones. Mark Lane had accompanied Congressman Ryan into Jonestown on a fact finding mission and was captured and held hostage during the massacre. I will tell the world the truth about what happened here. With those words Mark Lane's guards allowed him to escape from his makeshift prison from what would soon become one of the most tragic events in 20th century America. Lane found himself fleeing for his life through the impenetrable darkness of the Guyanian rainforest as the sounds of the Jonestown massacre echoed behind him. In *The Strongest Poison* Lane tells why he was there, what happened in the days leading up to the massacre, and relates the stories of the nearly 1 000 men and women who put their faith in Jim Jones and his jungle paradise and died there. In this riveting tale of hope and renewal, despair and devastation, Lane explores the reasons behind the Peoples Temple's journey to Guyana, of the joyous celebrations and the hardships of the pioneering community. He also explores the reasons for Congressman Ryan's investigation into the community, exposing the decisions made by representatives of the United States government that pushed the increasingly irrational Jones to his breaking point.

American Suicide Howard I. Kushner, 1991 For the nineteenth century physician the moral issues that suicide raised could not be isolated from its constitutional components. Thus those who exhibited suicidal tendencies were subjected to an amalgamation of pharmacological, social and psychological interventions which practitioners labeled the moral treatment. By the 1890s however the consensus about the causes of suicide became unglued as a bacteriological medicine and the rise of the social sciences jointly served to call into question eclectic diagnoses. The goal of *American Suicide* is to demonstrate how the apparent contradictions among sociological, psychoanalytic and neurobiological explanations of the etiology of suicide may be resolved. Only through a reintegration of culture, psychology and biology can we begin to construct a satisfactory answer to the questions first raised by Durkheim, Freud and Kraepelin. **Was Jonestown a CIA Experiment?** Michael Meiers, 1988 A work of investigative journalism that presents the theory that the Central Intelligence Agency employed the Reverend Jim Jones to administer a pharmaceutical field test in mind control and ethnic weaponry to a large test group, namely the membership of the Peoples Temple. The text proposes that Dr Laurence Layton, former Chief of the U.S. Army's Chemical and Biological Warfare Division, cultured the AIDS virus to be tested and deployed in a CIA backed experiment in

Jonestown Guyana *The Kaiser Index to Black Resources, 1948-1986: O-S*, 1992 *The Military and the Media* Alan Hooper, 1982 S geord Military and Media Milit ret og Medierne Misinformation TV Royal Navy RAF News Press Objektivitet Defence Public Relations Service Censorship BBC British Army Journalisme Public Opinion Iranian Embassy Siege Ulster Krigsreportage **Guyana** Jai Narine Singh, 1996 Beschrijft de politieke geschiedenis van Guyana van 1948 tot en met 1993 **The Quill**, 1979 **Guyana Emergent** Robert H. Manley, 1982 *The Electric Windmill* Tom Bethell, 1988 **The Freethinker**, 1987 **News Monitoring Service**, 1974 **In Defense of Peoples Temple-- and Other Essays** Rebecca Moore, 1988 A collection of eight essays written by a professional journalist who not only is conversant with the religious and social implications of such a movement as the Peoples Temple but also was closely related to some of the victims of the mass suicide at Jonestown **The Sociology of Religion: Religious movements** Malcolm B. Hamilton, 2007 The Sociology of Religion is a comprehensive and wide ranging introduction to theoretical debates in the sociology of religion placing these theories in the context of specific religious beliefs and practices Using examples as diverse as primitive religions Buddhism millenial movements the Protestant Ethic secularisation cults and the new religious movements Malcolm Hamilton demonstrates the multiplicity of religious traditions and enables readers to place their own experiences in a wider context He draws on both historical and anthropological perspectives in his examination of religious practices and outlines the work of major sociological theorists including Marx Durkheim Malinowski and other Functionists Frazer and Weber in the examination of world religion bringing these theories up to date The significance of each theoretical perspective is illustrated by chapters on particular beliefs and practices **West's federal reporter : cases argued and determined in the United States courts of appeals and Temporary Emergency Court of Appeals**, 1990 **Thisweek**, 1987 **The Encyclopedia Americana**, 2000 **Annual Review of Sociology** Ralph H. Turner, 1986

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