

**THE STORY  
CONTINUES**

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## Story Continues

**Thomas Firminger Thiselton Dyer**



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**Publications of the Folk-lore Society** ,1889      The Boys' Book of Famous Rulers Lydia Hoyt Farmer,1886      **Life of John Bunyan** Edmund Venables,1888 All who have undertaken to take an estimate of Bunyan s literary genius call special attention to the richness of his imaginative power Few writers indeed have possessed this power in so high a degree In nothing perhaps is its vividness more displayed than in the reality of its impersonations The dramatis persons are not shadowy abstractions moving far above us in a mystical world or lay figures ticketed with certain names but solid men and women of our own flesh and blood living in our own everyday world and of like passions with ourselves Many of them we know familiarly there is hardly one we should be surprised to meet any day This lifelike power of characterization belongs in the highest degree to The Pilgrim s Progress It is hardly inferior in The Holy War though with some exceptions the people of Mansoul have failed to engrave themselves on the popular memory as the characters of the earlier allegory have done The secret of this graphic power which gives The Pilgrim s Progress its universal popularity is that Bunyan describes men and women of his own day such as he had known and seen them They are not fancy pictures but literal portraits Edmund Venables M A Author Amazon com      The Bookman ,1894      Bacon Or Shakspeare? Francis Cornwallis Maude,1895  
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