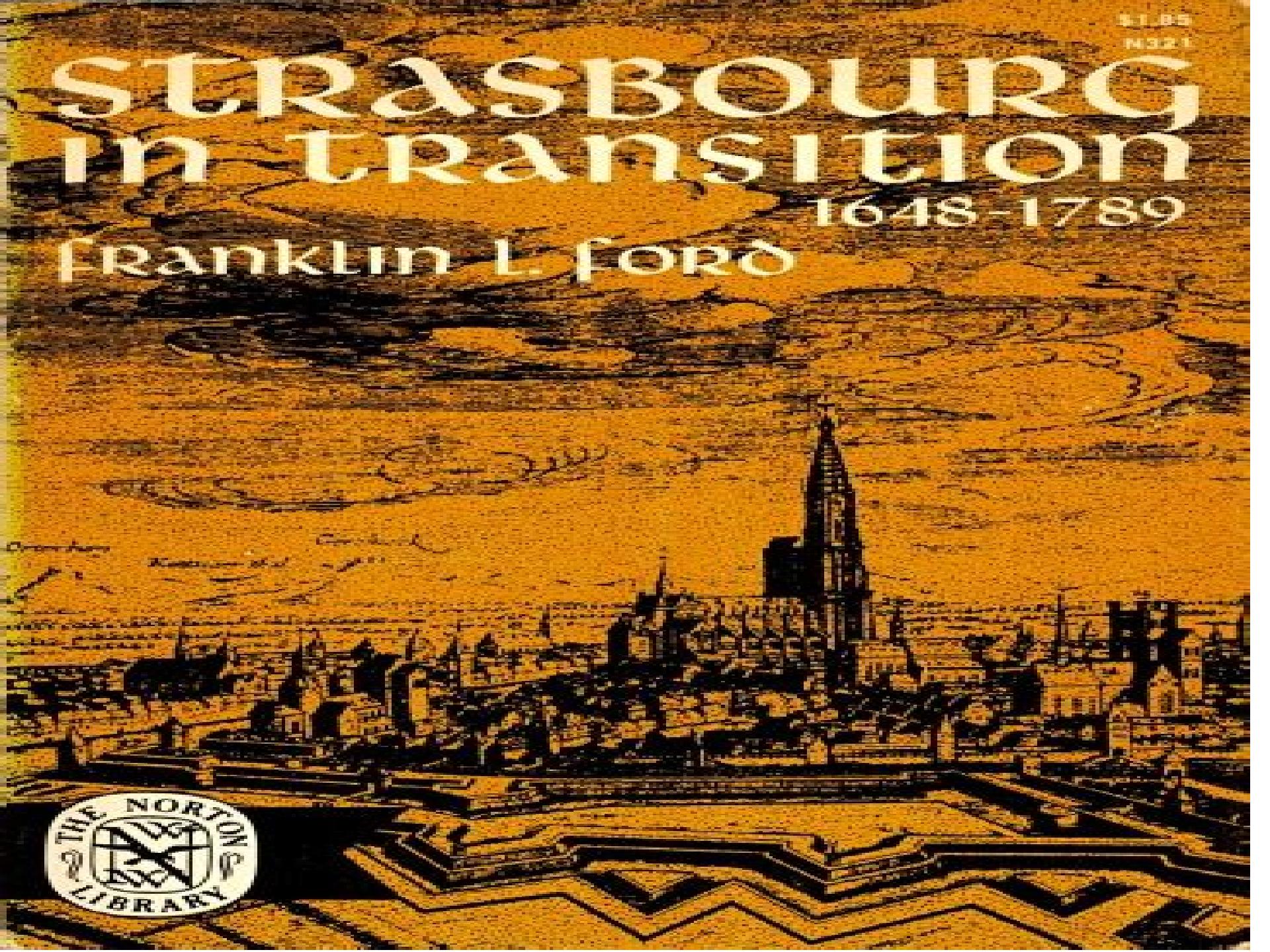


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Communities and Conflict in Early Modern Colmar Peter George Wallace,1995 From 1575 to 1730 the citizens of the Alsatian Imperial city of Colmar were divided between Protestant and Catholic communities plagued by chronic warfare and ultimately subjugated by the kingdom of France Drawing on a rich collection of serial archival sources Wallace reconstructs the collective biography of 6 700 civic officials merchants artisans and agricultural workers in order to examine the local impact of confessionalization in a religiously mixed town the effect of warfare on the economic interdependence of town and country and the tensions between French absolutism and traditional civic political culture Economic historians scholars of the Reformation and students of French and German history will find many valuable insights in this multifaceted analysis

Europe in Transition, 1660-1815 Robert Zaller,1984 Louise Humann (1766-1836) Margaret R. O'Leary,2016-08-30 Upon Mademoiselle Louise Humanns death in 1836 a distraught Abb Thodore Ratisbonne said of his spiritual mother Here lays this sweet strong Christian who from the depths of her quiet secluded home has exercised more influence on the world of her time than will ever be known Yet in an era when women had few opportunities to excel or contribute to society outside the home how did this brilliant and pious French mystic help re Christianize France following the upheaval of the French Revolution In Louise Humann 17661836 Re Christianizing Post

Revolutionary France author Margaret R OLeary provides a thorough and comprehensive English language exploration of the history and life of a woman whose extraordinary intellectual prowess range of thought and curiosity helped assist a risky underground pastoral ministry during the French Revolution and rebuild the decimated Roman Catholic diocese of Mayence France From her early years as a youth receiving the daily light of God to the later development of her radical Christian philosophya philosophy that so confounded Pope Gregory XVI that he said she and her disciples had sinned by an excess of faiththe history of Louise Humann comes alive in detailed historical records letters and biographies Though an anachronism for her timea woman with the mind of a man and the capabilities of a scholar said one professor who knew her as a youththe power of Louise Humanns apostolate is central for understanding the direction and development of the Roman Catholic Church and the Congrgation de Notre Dame de Sion in the nineteenth century *Jean-François Reubell* G.D.

Homan,2012-12-06 Although numerous facets of the French Revolution have been thoroughly researched there remain many lacunae A historian can still find much virgin territory in the social aspects of the Revolution or he can study the events of a given locality It is especially in the realm of biographical studies however that much more remains to be done Social economic and other forces played an important role in the Great Revolution But in the final analysis it were men and women no matter how much they might have been conditioned by the forces of history or their environment who determined the course of history and who molded their own destiny No biography on Jean Fran The Forgotten Constitution Michael P. Fitzsimmons,2025 The French Constitution of 1791 has a major legacy that overturned many centuries of historical tradition but remains little known outside of France It ratified the unprecedeted transformation of a society based on monarchy centered government and legal privilege to one based on a sovereign citizenry and legal equality Its powerful impact served as the inspiration for the wave of constitution making that engulfed Europe during the nineteenth century and expanded globally thereafter Furthermore with the Declaration of the Rights of Man and Citizen as its original preamble the Constitution of 1791 is associated with the concept of human rights proclaimed by the United Nations in the Universal Declaration of Human Rights in 1948 Drawing on wide ranging and long overlooked manuscript sources The Forgotten Constitution highlights the Constitution of 1791 s underappreciated importance and influence in the world The constitution was the product of a long term crisis of the Bourbon monarchy grounded in fears of despotism The idea of a constitution took hold during the 1780s as the means to stabilize the kingdom through a more equitable distribution of power while attempting to accommodate a king By making a constitution a compact between monarch and people by its written assurance of civic and natural rights and by its assertion of legal equality as an essential element of political legitimacy the Constitution of 1791 codified the principles of the French Revolution This book shows how it was the French constitutional tradition inspired by the Constitution of 1791 that drove the Western constitutional ideal especially in the revolutions of 1848 Strasbourg in transition,1648-1789 F.L. Ford,1966 The Remaking of France Michael P. Fitzsimmons,1994 This 1994 book examines the

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Living with Antisemitism Jehuda Reinharz, 1987 The issues are addressed in both a historical and theoretical context, several essays center around questions which are often overlooked in similar works

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