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Strange Faith

James White



Strange Faith:

The Articles of Faith of the Holy Evangelical Church, According to the Word of God and the Ausburg Confession. Set Forth in Forty Sermons ... Translated ... Into English by J. M. Magens Peder NASKOV, 1754 Popular Religion in Russia Stella Rock, 2007-09-10 This book dispels the widely held view that paganism survived in Russia alongside Orthodox Christianity demonstrating that double belief dvoeverie is in fact an academic myth Scholars citing the medieval origins of the term have often portrayed Russian Christianity as uniquely muddled by paganism with double believing Christians consciously or unconsciously preserving pagan traditions even into the twentieth century This volume shows how the concept of dvoeverie arose with nineteenth century scholars obsessed with the Russian folk and was perpetuated as a propaganda tool in the Soviet period colouring our perception of both popular faith in Russian and medieval Russian culture for over a century It surveys the wide variety of uses of the term from the eleventh to the seventeenth century and contrasts them to its use in modern historiography concluding that our modern interpretation of dvoeverie would not have been recognized by medieval clerics and that double belief is a modern academic construct Furthermore it offers a brief foray into medieval Orthodoxy via the mind of the believer through the language and literature of the period *Writings and Translations* Miles Coverdale, 1844 **Rational Religion and Morals: Presenting Analysis of the Functions of Mind, Under the Operations and Directions of Reason** Thomas J. Vaiden, 1852 Works Joseph Hall, 1863 **Æmilius** Augustine David Crake, 1886 Our Wild Indians Richard Irving Dodge, 1884 **Sketches of the Christian Life and Public Labors of William Miller** James White, 1875 A Woman of Honor Henry Cuyler Bunner, 1883 **Faith on the Frontier** Edmund March Vittum, 1890 **Othello** William Shakespeare, 1886 **Sketches of the Christian Life and Public Labors of William Miller. Gathered from his Memoir by the Late Sylvester Bliss, and from Other Sources** James White, Sylvester Bliss, 2025-07-09 Reprint of the original first published in 1875 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **The Builder** , 1873 The Argosy Mrs. Henry Wood, Charles William Wood, 1893 A magazine of tales travels essays and poems *Inisfail: a Lyrical Chronicle of Ireland* Aubrey De Vere, 1897 **Dramatical Works** Algernon Charles Swinburne, 1882 *The Young Woman's Journal* , 1894 The Quarterly review , 1886 **A History of the Christian Church During the First Six Centuries** Samuel Cheetham, 1894 **The Metropolitan Tabernacle Pulpit** Charles Haddon Spurgeon, 1873

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Strange Faith**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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