

**SERVICE MANUAL**  
Level 1&2

# **NOKIA** **X3-02**

**RM-639**



**Transceiver characteristics**

**Band**

WCDMA: 850/900/1900/2100  
GSM bands: 850/900/1800/1900

**Display:**

QVGA, 262k colors, 2.4" touch

**Camera:**

5 Mpix full focus

**Operating System:**

Series 40 6<sup>th</sup> edition / Touch

**Connections:**

Micro USB A/B charger plug  
2.0 mm DC charging plug  
3.5 mm A/ connector  
Bluetooth version 2.1+EDR  
MicroSD memory card

**Transceiver with BL-4S battery pack**

<b>Talk time</b>	<b>Standby</b>
<b>GSM:</b> Up to 5.8 hours	<b>GSM:</b> Up to 430 hours
<b>WCDMA:</b> Up to 3.5 hours	<b>WCDMA:</b> Up to 390 hours

**Note:**

Talk times are dependent on network parameters and phone settings

# X3 02 Service Manual

**Patrick Vollmar**

**X3 02 Service Manual:**

**Technical Manual** United States. War Department,1945      **U.S. Marine Corps Maintenance Manual, Ordnance**  
United States. Marine Corps,1959      *Maintenance Manual, Ordnance* United States. Marine Corps,1959      *Department Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 , Nissan*

**240SX/Altima Repair Manual** James R. Marotta,1998      Chilton's Ford Windstar 1995-98 Repair Manual ,1998 Covers all U S and Canadian models of Ford Windstar Cover      **Nissan Maxima Automotive Repair Manual** Ken Freund,John Harold Haynes,1991 Nissan Maxima 1985-91 Shop Manual Haynes 304 pgs 730 ill      *Small AC Generator Service Manual* ,1986      *Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual* ,1991      *Instruction Manual for Rotating Beam Ceilometer* United States. Weather Bureau,1956      *Manual of the Construction Division of the Army* United States. War Dept. Construction division of the army,1919      **Directory of Community High Blood Pressure Control Activities**  
National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number director description and current activities 1st ed 1976      *Tutorial--database Management* James A. Larson,IEEE Computer Society,1987      **Ulrich's International Periodicals Directory** ,1990      Computers, Control & Information Theory ,1985      *Annual Book of ASTM Standards* ASTM International,American Society for Testing and Materials,2003      **Government Reports Announcements & Index** ,1983-11      **Radio-electronics** ,1956      **Government Reports Annual Index** ,1984  
Wireless World ,1980

## Unveiling the Power of Verbal Beauty: An Emotional Sojourn through **X3 02 Service Manual**

In a world inundated with monitors and the cacophony of instantaneous communication, the profound energy and psychological resonance of verbal beauty frequently fade into obscurity, eclipsed by the constant onslaught of sound and distractions. However, situated within the lyrical pages of **X3 02 Service Manual**, a charming perform of fictional splendor that pulses with organic emotions, lies an memorable trip waiting to be embarked upon. Written by a virtuoso wordsmith, that interesting opus manuals visitors on an emotional odyssey, gently exposing the latent potential and profound affect stuck within the complex internet of language. Within the heart-wrenching expanse with this evocative examination, we can embark upon an introspective exploration of the book is key subjects, dissect its captivating writing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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