



The Medusa Complex

Kathleen Marks



The Medusa Complex:

The Medusa Complex Marvin H. Albert, 1982 Born to the arena of the struggle between the superpowers the stunning and deadly Medusa is a remarkably effective counterspy with a talent for infiltrating the private lives of her opponents to seduce and destroy them *The Medusa Complex* M Albert, Marvin Albert, 1983-11 [Medusa complex](#) Marvin H.

Albert, 1983 **The Medusa Effect** Thomas Albrecht, 2009-12-23 Focusing on the recurring metaphor of Medusa's head The Medusa Effect examines images of horror in texts by Sigmund Freud Friedrich Nietzsche and a series of Victorian artists and critics writing about aesthetics Through nuanced and innovative readings of canonical works by Freud Nietzsche Dante Gabriel Rossetti Walter Pater A C Swinburne and George Eliot Thomas Albrecht demonstrates the twofold nature of these writers' images of horror On the one hand the analysis illuminates how the representation of something seen as horrifying for instance a disturbing work of art an existential insight or a recognition of the fundamental inaccessibility of another person's consciousness can serve a protective purpose to defend the writer in some way against the horror he or she encounters On the other hand the representations themselves can be a potential threat epistemologically unreliable for instance or illusory deceptive fundamentally unstable and potentially dangerous to the writers Through a psychoanalytically informed literary analysis The Medusa Effect explores crucial ethical and epistemological questions of Victorian aesthetics as well as underexamined complexities of the mechanisms of Victorian literary representation **Motherless Daughters and**

Female Monsters Jessica Elbert Decker, 2024-12-28 This book is a feminist analysis of Greek myth and tragedy that reimagines the structures of Freudian theory The objective of this analysis is political by revealing the structures that undergird patriarchal oppression feminist thinkers can work to transform these symbolic constellations through the work of sabotage parody and imagination Jessica Elbert Decker attempts here to read Freudian theory through a wider lens of Ancient Greek culture since our contemporary philosophical and social culture has inherited many of its symbolic structures e g patriarchy binary thinking The major argument of the book is that our Western philosophical social and symbolic systems are as they were in the Ancient Greek world suffused with a set of values that reflect one version of masculinity and androcentrism and that those values are destructive to human beings as well as the non human world including other beings

The Medusa Complex M Albert, Marvin Albert, 1983-11 **The Jocastean Complex** Ann Ogle, 2008 **The German Journal of Psychology**, 1983 **The Medusa Conspiracy** Ethan I. Shedley, 1980 The terrifying threat of war in the Middle East and possible nuclear holocaust becomes a distinct possibility when MEDUSA the elaborate computer program linking military and intelligence agencies goes out of control *Best Sellers*, 1982 **Dancing with Goddesses** Annis Pratt, 1994 Explores how female and male poets in England and North America respond to older signatures in four archetypes Medusa Aphrodite Artemis and bears This book shows how poems are structured on the interplay between Euro patriarchal patterns and apatriarchal elements from the archetypes' historical background **Memoirs from the Biological Laboratory of the**

Johns Hopkins University Johns Hopkins University. Biological Laboratory,1887 *The Johns Hopkins University circular*,1885 *Report on the Scientific Results of the Voyage of H.M.S. Challenger During the Years 1873-76 Under the Command of Captain George S. Nares and the Late Captain Frank Tourle Thomson* Great Britain. Challenger Office,1882 **Toni Morrison's Beloved and the Apotropaic Imagination** Kathleen Marks,2002 Toni Morrison's *Beloved* and the Apotropaic Imagination investigates Toni Morrison's *Beloved* in light of ancient Greek influences arguing that the African American experience depicted in the novel can be set in a broader context than is usually allowed Kathleen Marks gives a history of the apotropaic from ancient to modern times and shows the ways that *Beloved* protagonist Sethe and her community engage the apotropaic as a mode of dealing with their communal suffering Apotropaic from the Greek meaning to turn away from refers to rituals that were performed in ancient times to ward off evil deities Modern scholars use the term to denote an action that in attempting to prevent an evil causes that very evil Freud employed the apotropaic to explain his thought concerning Medusa and the castration complex and Derrida found the apotropaic's logic of self sabotage consonant with his own thought Marks draws on this critical history and argues that Morrison's heroine's effort to keep the past at bay is apotropaic a series of gestures aimed at resisting a danger a threat an imperative These gestures anticipate mirror and put into effect that which they seek to avoid one does what one finds horrible so as to mitigate its horror In *Beloved* Sethe's killing of her baby reveals this dynamic she kills the baby in order to save it As do all great heroes Sethe transgresses boundaries and such transgressions bring with them terrific dangers for example the figure *Beloved* Yet Sethe's action has ritualistic undertones that link it to the type of primal crimes that can bring relief to a petrified community It is through these apotropaic gestures that the heroine and the community resist what Morrison calls cultural amnesia and engage in a shared past finally inaugurating a new order of love Toni Morrison's *Beloved* and the Apotropaic Imagination is eclectic in its approach calling upon Greek religion Greek mythology and underworld images and psychology Marks looks at the losses and benefits of the kind of self damage self agency the apotropaic affords Such an approach helps to frame the questions of the role of suffering in human life the relation between humans and the underworld and the uses of memory and history **The Meddling Gods** Hazel Estella Barnes,1974 **The Johns Hopkins University Circular** Johns Hopkins University,1885 Johns Hopkins University Circulars Johns Hopkins University,1885 *Panopticon* Ruxandra Cesereanu,2006 **The Athenaeum** ,1890

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