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The People Called Apache

Thomas E. Mails

Note: This is no the actual book cover

The People Called Apache

V. F. Cordova



The People Called Apache:

The People Called Apache ,1974 They call themselves The People but to nearly everyone else in their world they were known as The Enemy They earned the name in every respect since few others fought harder to preserve their territory and way of life This ancient people whom we know today as Apache made a prolonged desperate and ultimately unsuccessful effort to drive the Spanish the Mexicans and finally the Anglo Americans out of their ancestral lands **The People Called Apache** Thomas E Mails,Thomas F. Mails,1997-02-01 **The People Called Apache** ,1993 Text illustrations and photographs present a history of the Apache Indians Geronimo Mike Leach,Buddy Levy,2015-02-24 An overview of the history of Apache chief Geronimo with a look at the timeless strategies we can learn from his life from football coach Mike Leach **Secularism and Religion-Making** Markus Dressler,Arvind Mandair,2011-10-03 This book investigates the universalization of religious and secular knowledges that emerged in their particular modern forms originally in the Christian West It is an attempt to explore the epistemological grounds and political implications of the formation and codependency of secular and religious discourses and practices **How It Is** V. F. Cordova,2007-12-06 Viola Cordova was the first Native American woman to receive a PhD in philosophy Even as she became an expert on canonical works of traditional Western philosophy she devoted herself to defining a Native American philosophy Although she passed away before she could complete her life's work some of her colleagues have organized her pioneering contributions into this provocative book In three parts Cordova sets out a complete Native American philosophy First she explains her own understanding of the nature of reality itself the origins of the world the relation of matter and spirit the nature of time and the roles of culture and language in understanding all of these She then turns to our role as residents of the Earth arguing that we become human as we deepen our relation to our people and to our places and as we understand the responsibilities that grow from those relationships In the final section she calls for a new reverence in a world where there is no distinction between the sacred and the mundane Cordova clearly contrasts Native American beliefs with the traditions of the Enlightenment and Christianized Europeans what she calls Euroman philosophy By doing so she leads her readers into a deeper understanding of both traditions and encourages us to question any view that claims a singular truth From these essays which are lucid insightful frequently funny and occasionally angry we receive a powerful new vision of how we can live with respect reciprocity and joy *The People* ,1993 Introduction to the Native peoples of the American Southwest Dancing on Common Ground Howard L. Meredith,1995 This unique book combines linguistics history archaeology and anthropology into a whole overview of the development of tribal alliances and self governance through time No other scholar addresses so successfully and so well the imagery of political and historical issues through dance C Blue Clark author of Lone Wolf v Hitchcock **The International Review** John Torrey Morse (Jr.),Henry Cabot Lodge,Robert Percival Porter,Henry Gannett,William Ralston Balch,1880 *Land of Sunshine* ,1899 Includes reports etc of the Southwest Society of the

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SEVENTEENTH ANNUAL REPORT OF THE BUREAU OF AMERICAN ENTHOLOGY TO THE SECRETARY OF THE SMITHSONIAN INSTITUTION 1895 - 96 J. W. POWELL,1898 Sipapu, the Story of the Indians of Arizona and New Mexico
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