



Karl Jaspers'
**STRINDBERG
AND
VAN GOGH**

translated by OSKAR GRUNOW
and DAVID WOLOSHIN

Strindberg And Van Gogh

Karl Jaspers



Strindberg And Van Gogh:

Strindberg and Van Gogh Karl Jaspers, 1977 *August Strindberg* Göran Söderström, 1987 Strindberg et van Gogh [franz.]. Karl Jaspers, 1970 *Van Gogh among the Philosophers* David P. Nichols, 2017-12-06 This volume brings Continental philosophical interpretations of Van Gogh into dialogue with one another to explore how for Van Gogh art places human beings in their world and yet in other ways displaces them not allowing them to belong to that world Strindberg and Van Gogh Karl Jaspers, 1977-06 **Strindberg und Van Gogh** Karl Jaspers, 1926 Ober Strindbergs Bedeutung als Dichter soll in dieser Arbeit kein Urteil gewonnen werden Seine artistischen Fähigkeiten als Dramatiker die ästhetische Struktur und der ästhetische Wert seiner Werke werden überhaupt nicht in den Kreis der Betrachtung gezogen Strindberg war geisteskrank Diese Geisteskrankheit soll zu klarer Anschauung gebracht werden Sie ist ein entscheidender Faktor seiner Existenz sie ist auch ein Faktor in der Entwicklung seiner Weltanschauung und ist von Einfluss auf den Inhalt seiner Werke Indem wir diese Einflüsse verfolgen gewinnen wir die Kenntnis einzelner Zusammenhänge in der Entstehung dieser Weltanschauung und dieser Werke Das wird zu analysieren sein ohne daß wir damit ein Gesamturteil über Strindbergs Bedeutung erstreben Wie dieses Urteil im Laufe der Zeit auch ausfallen wird ob Strindberg als Modeerscheinung erkannt wird bald vergessen wird oder ob er als großer Dichter weiter lebt oder ob er als kennenswertes Symptom einer Zeit ohne selbstständige zeitlose Bedeutung genommen wird in jedem Falle wird Strindberg für die Psychopathologie ein höchst lehrreicher Kranker bleiben der in den Details und den besonderen Verwicklungen seiner Krankheit von sich ein ungewöhnlich anschauliches Bild gegeben hat und was noch wichtiger ist der in fast gleichmäßiger Anschaulichkeit sein ganzes Leben verfolgen läßt so daß wir eine Biographie vor uns haben wie sie nur in sehr seltenen Fällen von Geisteskranken zu gewinnen ist Eine solche Biographie aufzufassen ist nicht nur eine Anwendung der Psychopathologie sondern es werden die Krankengeschichten solcher ungewöhnlichen Köpfe für die Psychopathologie selbst belangreich werden *Strindberg und van Gogh* Karl Jaspers, 1949 *August Strindberg, the Bedeviled Viking* Vivian Jerauld McGill, 1930 *August Strindberg* A. J. W. Kaas, 1948 **Strindberg und Van Gogh** Karl Jaspers, 2013-08-13 Dieser Buchtitel ist Teil des Digitalisierungsprojekts Springer Book Archives mit Publikationen die seit den Anfängen des Verlags von 1842 erschienen sind Der Verlag stellt mit diesem Archiv Quellen für die historische wie auch die disziplinengeschichtliche Forschung zur Verfügung die jeweils im historischen Kontext betrachtet werden müssen Dieser Titel erschien in der Zeit vor 1945 und wird daher in seiner zeittypischen politisch ideologischen Ausrichtung vom Verlag nicht beworben **Strindberg und van Gogh** Karl Jaspers, 2013 Strindberg's Dramatic Expressionism Carl Enoch William Leonard Dahlström, 1930 Strindberg und van Gogh Karl Jaspers, 1998 **Strindberg: the Origin of Psychology in Modern Drama** Franklin S. Klaf, 1963 *Strindberg in Inferno* Gunnar Brandell, 1974 Presents an overview of archaeology including how ancient sites become buried and are relocated and techniques of excavating Relates information archaeology has revealed about

Amerindians **Vincent Van Gogh** Tsukasa Kōdera,1990 This book analyzes the deeper meaning of recurring themes in van Gogh's oeuvre such as the sower, the sun, and the sunflower against the religious background of his time. It traces the conflict between Christianity and nature that underlies the process of substitution of natural for Christian symbols which we find in van Gogh's oeuvre. The author has made a careful inventory of the principal motifs in van Gogh's oeuvre and studied the ways in which these have been combined and manipulated. By this method it can be demonstrated not only that initially van Gogh uses explicitly Christian motifs such as the church spire but also that their function is later taken over by motifs from nature like the sun and the starry night. Kōdera discusses the meaning of these symbols and quotes extensively from contemporary material and from van Gogh's letters to show how this process of naturalization was influenced by specific artistic sources such as French Naturalist novels and Japanese prints **August Strindberg** Martin Lamm,1971

Buckle's Influence on Strindberg ... Carl Albert Helmecke,1924 *Karl Jaspers' Strindberg and Van Gogh* Karl Jaspers,1977 *Post-impressionism: from Van Gogh to Gauguin* John Rewald,1962

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