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Guide to Microcomputer Courseware for Bilingual Education ,1985 The guide to courseware for computer assisted instruction and computer managed instruction in bilingual education English as a second language and second language instruction contains entries from the National Clearinghouse for Bilingual Education s database and selected courseware for the related areas of special education vocational education and adult basic education Each entry includes 1 the name title of the courseware program 2 the producer s name address and telephone number 3 computer hardware memory equipment requirements software specifications and courseware format 4 the language 5 the type of program or instructional technique 6 the content area 7 the grade or proficiency level and 8 a brief abstract with external evaluation if available The courseware is also indexed alphabetically by title content area and language MSE *Electrical Transmission and Distribution Reference Book* Westinghouse Electric Corporation,1943 Committee documents and user guides. 2 v Louisiana. Constitutional Convention,1974 *File Structure Design and Data Specifications for Water Resources Geographic Information Systems* Dwight A. Brown,1987 *Monthly Catalog of United States Government Publications* ,1987 **World Databases in Management** C. J. Armstrong,1995 Subject coverage general administration management consumerism economics marketing PR advertising **The Insurance Year Book...** ,1888 *Treatise on the Manufacture of Guns and Text-book of Service Ordnance* Great Britain. War Office,1886 **American Bee Journal** ,1896 Includes summarized reports of many bee keeper associations **Moody's Manual of Investments** John Sherman Porter,1962 American government securities 1928 53 in 5 annual vols v 1 Railroad securities 1952 53 Transportation v 2 Industrial securities v 3 Public utility securities v 4 Government securities 1928 54 v 5 Banks insurance companies investment trusts real estate finance and credit companies 1928 54 **The Stock Exchange Year-book** ,1890 **Annual Budget Performance Report** Uganda,2007 *United States Official Postal Guide* ,1885 **Branham Automobile Reference Book** ,1930 Cancer Research ,1989 **Industrial Refrigeration** ,1922 *Ice and Refrigeration* ,1922 The Insurance Year Book ,1930 *Nelson's Biographical Dictionary and Historical Reference Book of Erie County, Pennsylvania* ,1896 *Directory of British Associations & Associations in Ireland* ,2000

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