



THE DEEP THINGS
OF GOD

The Deep Things Of God

William Erskine Atwell

The Deep Things Of God:

The Deep Things of God William Bathgate,1876 **The Deep Things of God** Fred R. Sanders,2010 A specialist on the doctrine of the Trinity explains how the gospel is inherently Trinitarian Readers will see that recognizing the work of the Trinity in the gospel adds depth to faith and the Christian life [The Deep Things of the Gospel. A Discourse Delivered at the Ordination of the Rev. George Putnam, as Colleague Pastor with Rev. Eliphalet Porter, D.D. Over the First Church and Religious Society in Roxburg, July 7, 1830, Etc. \[With "Right Hand of Fellowship" by the Rev. William Newell, and "Address to the People" by - Parkman.\]](#) Orville DEWEY,1830 *The Deep Things of God* Norman Percy Grubb,1958 *The Deep Things of God* Thomas Pulickal,2020-03-03 In the beginning the Lord God formed man from the dust of the ground and breathed into his nostrils the breath of life and the man became a living soul This breath of the living soul was breathed out by Christ at His death on the Cross and again after the resurrection He breathed on the disciples the Spirit of God saying Receive the Holy Spirit thereby enabling man the transition from the first man Adam into the second man Christ At the death of Christ the old covenant along with the external and natural ways of relating with God was nailed to the Cross bringing forth in His resurrection the New Covenant life the body of resurrection known as the body of Christ where all those united to Christ in the spirit become one with Him God wants the entire mankind to live in and by the New Covenant which is the reality or substance of the person of Christ as the indwelling life within us since this is the eternal plan purpose and will of God The Bible thus presents two realms one of death and the other of life through the old and the New Covenant with two different types of relationships God did not improve or modify the first man Adam on the Cross but crucified Adam in Christ and this is known as the judgement where Adam has been separated from Christ This reality has to be inworked within the soul of every human being for the transition from the natural and the earthly into the heavenly and the spiritual and thus from the living soul Adam to the life giving Spirit Christ This book unfolds the truth that Christianity is neither a religion nor an organisation but a true Christian is characterised by the resurrected life of Christ dwelling within him This realisation enables him to produce the fruit which is the increase of Christ and thereby achieve the harvest of a people living by the life of Christ In this way true salvation defined as the fullness of Christ in the human soul becomes a reality proclaiming to the world that the evidence of salvation is It is not I who live but Christ who lives in me [The Deep Things of God](#) Thomas Pulickal,2020-03-03 This book unfolds the eternal truths about the kingdom of God through the eight parables described in the gospel of Matthew chapter 13 emphasising Christ as the person of the fulfilment of all the types shadows figures pictures symbols illustrations patterns events feasts ceremonies rituals sacrifices people promises prophecies and even the various laws of the old covenant These parables expose the three fold aspect of the judgement by which the old covenant remains completely abolished The first was when Christ crucified Adam in His body of flesh and separated Adam from Himself The second was when Christ as the Son of Man appeared in judgement over the nation of Israel and the temple in A D 70 through

the Roman army destroying the entire old covenant system The third is the subjective experience of the objective reality of Christ s death to be manifested in each one of us personally through the new birth when we identify ourselves with Him by bearing His death and live by His life All the Parables concern themselves with the kingdom of God which is a spiritual kingdom formed within us when our created or soulish life is replaced with the divine life of God in Christ Jesus Since only Christ lives in His kingdom He invites us to live in and by Him who alone is the life thus destroying our Adamic nature that stands in opposition to the will of the Father by His abiding presence within us and enables the transition from Adam the living soul or the realm of death into Christ the life giving Spirit or the realm of life The Parables of Matthew 13 thus consummate the desire of Christ that they may be one when mankind irrespective of denomination caste colour creed and nationality live in and by the life of the One who died and rose for them establishing them in the Father **The Deep**

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