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Supreme Doctrine

H. Benoit

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The Supreme Doctrine H. Benoit, 2013-08-21 With an Introduction by Aldous Huxley In its Eastern aspects Chinese Hindu and Japanese Zen Buddhism has proved a puzzle although a stimulating one to the Western mind Himself a Westerner Dr Benoit has approached it through an occidental manner of thinking For the first time Dr Benoit presents the traditional doctrine of Zen Buddhism in a language that is understandable to the Western world says one of his Indian admirers Swami Siddheswarananda The author does not advocate a conversion to Eastern religion and philosophy Rather he would have Western psychological thinking and reasoning meet with oriental wisdom on an intellectual plane in order to make it participate in the oriental understanding of the state of man in general I do not need to burn the Gospels in order to read Hui neng says Dr Benoit Zen to be quite exact is not so much a doctrine as a hygiene of intelligent living As such it is presented by the author a practicing psychoanalyst It is a way of breaking the deadlock into which the faulty functioning of our civilization has led us of liberating us from the prevalent contemporary sickness anxiety This book provides the elements for reaching satori that modification of the internal functioning of man which can be described as a state of unassailable serenity This state Dr Benoit makes clear is he truly normal one How to develop intelligence and will so that this transformation of life can be achieved is the subject of this book

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foreshadow contemporary transpersonal and integral psychology through the re integration of psychology and metaphysics Benoit invites us to make our own journey toward spiritual transformation and the intuitive understanding of universal truths

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