

# **Making Public Histories: Australian history beyond the University**



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# The Making Of A Public Profession

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## **The Making Of A Public Profession:**

**The Public Work of Rhetoric** John M. Ackerman, David J. Coogan, 2013-03-15 The Public Work of Rhetoric presents the art of rhetorical technique as a contemporary praxis for civic engagement and social change which is necessarily inclusive of people inside and outside the academy In this provocative call to action editors John M Ackerman and David J Coogan along with seventeen other accomplished contributors offer case studies and criticism on the rhetorical practices of citizen scholars pursuing democratic ideals in diverse civic communities with partnerships across a range of media institutions exigencies and discourses Challenging conventional research methodologies and the traditional insularity of higher education these essays argue that civic engagement as a rhetorical act requires critical attention to our notoriously veiled identity in public life to our uneasy affiliation with democracy as a public virtue and to the transcendent powers of discourse and ideology This can be accomplished the contributors argue by building on the compatible traditions of materialist rhetoric and community literacy two vestiges of rhetoric's dual citizenship in the fields of communication and English This approach expresses a collective desire in rhetoric for more politically responsive scholarship more visible impact in public life and more access to the critical spaces between universities and their communities The compelling case studies in The Public Work of Rhetoric are located in inner urban and postindustrial communities where poverty is the overriding concern in afterschool and extracurricular alternatives that offer new routes to literate achievement in new media and digital representations of ethnic cultures designed to promote chosen identities in neighborhoods and scientific laboratories where race is the dominant value and in the policy borderlands between universities and the communities they serve Through these studies and accounts the contributors champion the notion that the public work of rhetoric is the tough labor of gaining access and trust learning the codes and histories of communities locating the situations in which rhetorical expertise is most effective and in many cases jointly defining the terms for gauging social change

**Resources in Vocational Education**, 1979 *Women and Work in Britain since 1840* Gerry Holloway, 2007-05-07 The first book of its kind to study this period Gerry Holloway's essential student resource works chronologically from the early 1840s to the end of the twentieth century and examines over 150 years of women's employment history With suggestions for research topics an annotated bibliography to aid further research and a chronology of important events which places the subject in a broader historical context Gerry Holloway considers how factors such as class age marital status race and locality along with wider economic and political issues have affected women's job opportunities and status Key themes and issues that run through the book include continuity and change the sexual division of labour women as a cheap labour force women's perceived primary role of motherhood women and trade unions equality and difference education and training Students of women's studies gender studies and history will find this a fascinating and invaluable addition to their reading material

[Jobs and Prices in Boston](#) United States. Congress. Joint Economic Committee, 1977

**The Power Broker** Robert A. Caro, 2024-09-16 PULITZER PRIZE WINNER A modern

American classic this huge and galvanizing biography of Robert Moses reveals not only the saga of one man's incredible accumulation of power but the story of his shaping and misshaping of twentieth century New York. One of the Modern Library's hundred greatest books of the twentieth century, Robert Caro's monumental book makes public what few outsiders knew: that Robert Moses was the single most powerful man of his time in the City and in the State of New York. And in telling the Moses story, Caro both opens up to an unprecedented degree the way in which politics really happens, the way things really get done in America's City Halls and Statehouses, and brings to light a bonanza of vital information about such national figures as Alfred E. Smith and Franklin D. Roosevelt and the genesis of their blood feud about Fiorello La Guardia, John V. Lindsay, and Nelson Rockefeller. But *The Power Broker* is first and foremost a brilliant multidimensional portrait of a man, an extraordinary man who denied power within the normal framework of the democratic process, stepped outside that framework to grasp power sufficient to shape a great city and to hold sway over the very texture of millions of lives. We see how Moses began, the handsome intellectual young heir to the world of *Our Crowd*, an idealist. How rebuffed by the entrenched political establishment, he fought for the power to accomplish his ideals. How he first created a miraculous flowering of parks and parkways, playlands and beaches, and then ultimately brought down on the city the smog-choked aridity of our urban landscape, the endless miles of never-sufficient highway, the hopeless sprawl of Long Island, the massive failures of public housing and countless other barriers to humane living. How inevitably the accumulation of power became an end in itself. Moses built an empire and lived like an emperor. He was held in fear; his dossiers could disgorge the dark secret of anyone who opposed him. He was, he claimed, above politics, above deals, and through decade after decade the newspapers and the public believed. Meanwhile he was developing his public authorities into a fourth branch of government, known as Triborough, a government whose records were closed to the public, whose policies and plans were decided not by voters or elected officials but solely by Moses, an immense economic force directing pressure on labor unions, on banks, on all the city's political and economic institutions, and on the press and on the Church. He doled out millions of dollars worth of legal fees, insurance commissions, lucrative contracts on the basis of who could best pay him back in the only coin he coveted: power. He dominated the politics and politicians of his time without ever having been elected to any office. He was, in essence, above our democratic system. Robert Moses held power in the state for 44 years through the governorships of Smith, Roosevelt, Lehman, Dewey, Harriman, and Rockefeller, and in the city for 34 years through the mayoralties of La Guardia, O'Dwyer, Impellitteri, Wagner, and Lindsay. He personally conceived and carried through public works costing 27 billion dollars; he was undoubtedly America's greatest builder. This is how he built and dominated New York before finally he was stripped of his reputation by the press and his power by Nelson Rockefeller. But his work and his will had been done.

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